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ETHS R107: THE ANTHROPOLOGY OF NATIVE AMERICANS

Originator

amelidonis

College

Oxnard College

Discipline (CB01A)

ETHS - Ethnic Studies

Course Number (CB01B)

R107

Course Title (CB02)

The Anthropology of Native Americans

Banner/Short Title

Native Americans

Credit Type

Credit

Start Term

Fall 2021

Co-listed (Same-as) Course(s)

ANTH R107

Taxonomy of Programs (TOP) Code (CB03)

2202.00 - Anthropology

SAM Priority Code (CB09)

E - Non-Occupational

Control Number

CCC000192549

Primary Minimum Qualification

ANTHROPOLOGY

Department

Anthropology (2211)

Division

Oxnard Liberal Studies

Catalog Course Description

Through ethnography, story and artifact, this course explores the anthropology of Native Americans from prehistory to the present. Utilizing an anthropological and Native American Studies perspective, we examine sociocultural issues relevant to Native Americans such as economics, language, religion, identity, politics, and cultural change. Special attention will be given to the contributions of Native Americans to the field of anthropology and to the broader culture of the United States. Emphasis will also be placed on the impact of European colonialism and on contemporary issues such as discrimination, the struggle for sovereignty, and land rights.

Taxonomy of Programs (TOP) Code (CB03)

2202.00 - Anthropology

Course Credit Status (CB04)

D (Credit - Degree Applicable)

Course Transfer Status (CB05) (select one only)

A (Transferable to both UC and CSU)

Course Basic Skills Status (CB08)

N - The Course is Not a Basic Skills Course

SAM Priority Code (CB09)

E - Non-Occupational

Course Cooperative Work Experience Education Status (CB10)

N - Is Not Part of a Cooperative Work Experience Education Program

Course Classification Status (CB11)

Y - Credit Course

Educational Assistance Class Instruction (Approved Special Class) (CB13)

N - The Course is Not an Approved Special Class

Course Prior to Transfer Level (CB21)

Y - Not Applicable

Course Noncredit Category (CB22)

Y - Credit Course

Funding Agency Category (CB23)

Y - Not Applicable (Funding Not Used)

Course Program Status (CB24)

1 - Program Applicable

General Education Status (CB25)

Y - Not Applicable

Support Course Status (CB26)

N - Course is not a support course

Field trips

May be required

Grading method

Letter Graded

Does this course require an instructional materials fee?

No

Repeatable for Credit

No

Units and Hours

Carnegie Unit Override

No

In-Class

Lecture

Minimum Contact/In-Class Lecture Hours

52.5

Maximum Contact/In-Class Lecture Hours

52.5

Activity

Laboratory

Total in-Class

Total in-Class

Total Minimum Contact/In-Class Hours

52.5

Total Maximum Contact/In-Class Hours

52.5

Outside-of-Class

Internship/Cooperative Work Experience

Paid

Unpaid

Total Outside-of-Class

Total Outside-of-Class Minimum Outside-of-Class Hours

105

Maximum Outside-of-Class Hours

105

Total Student Learning

Total Student Learning

Total Minimum Student Learning Hours

157.5

Total Maximum Student Learning Hours

157.5

Minimum Units (CB07)

3

Maximum Units (CB06)

3

Student Learning Outcomes (CSLOs)

Upon satisfactory completion of the course, students will be able to:

- Students will demonstrate the ability to apply a Native American studies and anthropological perspective: avoiding ethnocentrism and eurocentrism, while critically analyzing and articulating concepts such as sovereignty, race, racism, colonialism, imperialism, social justice, tribal citizenship, language, intersectionality, gender, sexuality, power, agency and resistance within the context of Native American culture, history and experience.
- 2 Students will describe the diversity of Native American experience by region and group including their culture, art, language, religion, history, beliefs and practices, paying particular attention to the theory and knowledge produced by Native Americans, the struggle against racial discrimination, language policies, colonialism and imperialism, the importance of anti-racist and anti-colonial movements, and the impact of Native Americans on society today.

Course Objectives

Upon satisfactory completion of the course, students will be able to:

- 1 Describe how early people first came to the New World and their diverse lifeways across the Americas.
- Organize material about Native Americans by region, linguistic group, religious practices, political organization, intellectual traditions, lived-experiences and subsistence patterns.
- Analyze the impact of European contact and colonization on Native Americans including critically analyzing racism, language policies, settler-colonialism, sexuality, the impact on women, resistance movements, manifest destiny, and the struggle for sovereignty and anti-racism.
- Identify key cultural events in the history and prehistory of Native Americans including the struggle for sovereignty, Native American resistance, anti-racism and decolonization movements.
- Identify contemporary ethical and legal issues related to the lives of Native Americans in their struggle to create a more just and equitable society.

Course Content

Lecture/Course Content

- 1. Anthropology and Native American Studies
 - a. Avoiding ethnocentrism and eurocentrism
 - b. The importance of Native American voices and intellectual traditions
 - c. Salvage anthropology vs. applied anthropology and the work of Vine Deloria Jr
 - d. Activist Anthropology and the Importance of equality and decolonization
 - e. Disrupting notions that the Americas were sparsely populated before colonialism
- 2. Migrations into the New World
 - a. Bering Strait Hypotheses
 - b. Later migrations
 - c. Migrations within the Americas
- 3. Regional analysis
 - a. Language and culture areas
- 4. Social Structure, Intellectual Traditions, Religion, Subsistence and Ecology
 - a. The Inuit Adaptation
 - b. Algonquin speakers and the Woodlands
 - c. Relative wealth of the people of Pacific Northwest
 - d. Cahokia
 - e. Mesoamerica
 - f. The Southwestern cultural complexes: deserts and mountains
 - g. California and its many subgroups
 - h. The Great Basin
 - i. Athabaskans and Apaches
- 5. Colonialism, imperialism and wars against Native Americans
 - a. Different forms of colonialism
 - b. Missionization
 - c. Imperialism
 - d. Militarism
 - e. The impact of disease and the great dying
 - f. Colonial Narratives and the devaluing of Native American lives
 - g. Sexual and reproductive violence against Native Americans
- 6. Native American Struggle and Resistance
 - a. Resistance movements
 - b. Sovereignty
 - c. Land Rights
 - d. Racism and Discrimination

- e. Gender and Sexuality
- f. Agency
- g. Identity
- h. The impact of Native American voices on American society
- i. The Importance of Equality

Laboratory or Activity Content

None

Methods of Evaluation

Which of these methods will students use to demonstrate proficiency in the subject matter of this course? (Check all that apply): Written expression

Methods of Evaluation may include, but are not limited to, the following typical classroom assessment techniques/required assignments (check as many as are deemed appropriate):

Essay exams
Essays
Group projects
Objective exams
Quizzes
Reports/papers
Research papers

Instructional Methodology

Specify the methods of instruction that may be employed in this course

Audio-visual presentations
Computer-aided presentations
Collaborative group work
Class activities
Class discussions
Distance Education
Field trips
Guest speakers
Instructor-guided interpretation and analysis
Instructor-guided use of technology
Internet research
Small group activities

Describe specific examples of the methods the instructor will use:

- 1. The instructor will lead discussions on topics that may include cultural genocide, ecology and subsistence, Native American religious practices, colonialism, Native American cultural practices, groups and language.
- 2. The instructor will utilize lectures, films, and internet materials to explore and critically analyze topics relevant to the understanding of the anthropology of Native Americans.
- 3. Students will discuss topics relevant to the anthropological study of Native Americans.

Representative Course Assignments

Writing Assignments

Analytic papers based on reading.

Essays based on research about a particular tribe or cultural grouping.

Essays regarding linguistic approaches to Native American prehistory.

Essays regarding DNA research on Native American prehistory.

Critical Thinking Assignments

- 1. Participate in class, online and small group discussions regarding the Native American cultural practices, geographic range, religion, colonialism.
- 2. Students will complete short writing assignments exploring topics related to the anthropological study of Native Americans such as what sovereignty means for Native American people and the struggle for true sovereignty.

Reading Assignments

20-30 pages of reading per week from textbook

Outside Assignments

Representative Outside Assignments

- 1. Film viewing, documented by brief write-ups. Example: Watching a documentary on Wounded Knee and discussing how it shaped Native American resistance movements.
- 2. Participating in online discussions related to the course materials for that particular week. Topics may include Native American subsistence practices, how Native Americans populated the Americas, religious practices, colonialism and the destruction of Native American cultures.

Articulation

Comparable Courses within the VCCCD

AES V01 - Native Peoples of No. America ANTH M06 - Introduction to Native American Studies ANTH V04 - Native Peoples of No. America

District General Education

- A. Natural Sciences
- **B. Social and Behavioral Sciences**
- C. Humanities
- D. Language and Rationality
- E. Health and Physical Education/Kinesiology
- F. Ethnic Studies/Gender Studies
- **CSU GE-Breadth**
- Area A: English Language Communication and Critical Thinking
- Area B: Scientific Inquiry and Quantitative Reasoning
- **Area C: Arts and Humanities**
- **Area D: Social Sciences**
- Area E: Lifelong Learning and Self-Development
- Area F: Ethnic Studies
- **CSU Graduation Requirement in U.S. History, Constitution and American Ideals:**

IGETC

- **Area 1: English Communication**
- **Area 2A: Mathematical Concepts & Quantitative Reasoning**
- **Area 3: Arts and Humanities**
- **Area 4: Social and Behavioral Sciences**
- **Area 5: Physical and Biological Sciences**
- **Area 6: Languages Other than English (LOTE)**

Textbooks and Lab Manuals

Resource Type

Textbook

Description

Sutton, Mark (2016). An Introduction to Native North America (5th). New York Routledge.

Resource Type

Textbook

Description

Lobo, Susan, Steve Talbot and Tracy Morris (2009). Native American Voices. New York, Pearson (Latest Edition).

Resource Type

Textbook

Description

Brown, Dee and Hampton Sides (2012). Bury My Heart At Wounded Knee. New York. Sterling Classic Text.

Distance Education Addendum

Definitions

Distance Education Modalities

Hybrid (51%-99% online) Hybrid (1%-50% online) 100% online

Faculty Certifications

Faculty assigned to teach Hybrid or Fully Online sections of this course will receive training in how to satisfy the Federal and state regulations governing regular effective/substantive contact for distance education. The training will include common elements in the district-supported learning management system (LMS), online teaching methods, regular effective/substantive contact, and best practices.

Yes

Faculty assigned to teach Hybrid or Fully Online sections of this course will meet with the EAC Alternate Media Specialist to ensure that the course content meets the required Federal and state accessibility standards for access by students with disabilities. Common areas for discussion include accessibility of PDF files, images, captioning of videos, Power Point presentations, math and scientific notation, and ensuring the use of style mark-up in Word documents.

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Regular Effective/Substantive Contact

Hybrid ((1%−50% on	line) Modality	r.
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Method of Instruction	Document typical activities or assignments for each method of instruction	
Asynchronous Dialog (e.g., discussion board)	Students will post on discussion board topics such as the importance of sovereignty for contemporary Native American populations.	
E-mail	Faculty will communicate with students via email regarding course information and concerns.	
Other DE (e.g., recorded lectures)	Faculty may record video lectures on the course content including videos on Native American ecology and subsistence, religious practices, Native American groups such as the Kwakwaka'aka, language, and the impact of colonialism.	
Video Conferencing	Faculty may utilize online live meetings with students to deliver lectures and have discussions on topics related to the course content.	
Hybrid (51%-99% online) Modality:		
Method of Instruction	Document typical activities or assignments for each method of instruction	
Asynchronous Dialog (e.g., discussion board)	Students will post on discussion board topics such as the importance of sovereignty for contemporary Native American populations.	
Asynchronous Dialog (e.g., discussion board) E-mail		
,	sovereignty for contemporary Native American populations. Faculty will communicate with students via email regarding course	

100% online Modality:		
Method of Instruction	Document typical activities or assignments for each method of instruction	
Asynchronous Dialog (e.g., discussion board)	Students will post on discussion board topics such as the importance of sovereignty for contemporary Native American populations.	
E-mail	Faculty will communicate with students via email regarding course information and concerns.	
Other DE (e.g., recorded lectures)	Faculty may record video lectures on the course content including videos on Native American ecology and subsistence, religious practices, Native American groups such as the Kwakwaka'aka, language, and the impact of colonialism.	
Video Conferencing	Faculty may utilize online live meetings with students to deliver lectures and have discussions on topics related to the course content.	
Examinations		
Hybrid (1%-50% online) Modality Online On campus		
Hybrid (51%–99% online) Modality Online On campus		

Primary Minimum Qualification

ANTHROPOLOGY

Review and Approval Dates

Department Chair

08/24/2020

Dean

08/24/2020

Technical Review

09/09/2020

Curriculum Committee

09/09/2020

DTRW-I

01/14/2021

Curriculum Committee

01/13/2021

Board

01/19/2021

CCCCO

MM/DD/YYYY

DOE/accreditation approval date

MM/DD/YYYY