## **GOT QUICK & EASY REGISTRATION?**



# YES!!!



## **New Students**

- 1. Complete online application for admissions www.oxnardcollege.edu/apply
- 2. Complete assessment requirements LRC 5A 8am-5pm
- 3. Attend orientation Appt call 986-5864
- 4. Register for classes www.oxnardcollege.edu/webstar

## Pay online or at Student Business Office

For more information see Page 4

## **Returning Student?**

- 1. Contact Admissions at 986-5810 to update enrollment status
- 2. Register for classes at www.oxnardcollege.edu/webstar

## **High School Student?**

- 1. Apply online at www.oxnardcollege.edu/apply
- 2. Bring completed Special Admission form to Admissions (LRC) to register for classes

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## SUPPORT SERVICES DIRECTORY

General Information: College website: www.oxnardcollege.edu Phone: (805)986-5800

Para información en español vea la página 6

| Student Support  | Services Hours   | Contact Person           | <u>Telephone</u>             | Bldg. |
|--|--|--------------------------|------------------------------|-------|
| Admissions & Records   | M - 8-7; T - 8-5; WTh - 10-7<br>F - 8-noon                     | Susan Cabral             | 986-5810                     | LRC   |
| Registration, Grade Changes, Credit/No Cre                         |  | erans Affairs            |                              |       |
| Bookstore  | M-Th - 7:30-7:30<br>F -7:30-2                                  | Gina Brenner             | 986-5826                     | OE    |
| Campus Safety Accidents, parking, Escorts, Crimes                  | Open 24-Hours  | Campus Police            | 986-5805                     | SS    |
| Careers/Job Placement Career Center, research materials, Job place | M-F - 8-5  | Reggie Talili            | 986-5838                     | CSSC  |
| Child Development Center   | M-F - 7:30-4   | Kim Karkos               | 986-5801                     | CDC   |
| Offers developmental infant, toddler, and pre                      |  |                          |                              |       |
| Educational Talent Search  | M-Th - 8:30 - 4:30   | Dennis Marletti          | 986-5978                     | CSSC  |
| Federal Work Study   |  | Linda Faasua             | 986-5828                     | LRC   |
| Financial Aid  | M - 8-6:30; T - 8-5<br>WTh - 10-6:30<br>F - 8-12 at A&R window | Linda Faasua             | 986-5828                     | LRC   |
| Grants and Federal Work-Study International Students' Program      | For appointments Call M-Th - 1-3                               | Susan Cabral             | 986-5859                     | LRC   |
| Student Business Office  | M-Th - 8-7; F closed   | Masi Lashkari            | 986-5811                     | OE    |
| Student Information Transfer Center                                | MWTh - 10-7; T - 8-5   | Interim Dean             | 986-5837                     | LRC   |
| Admissions & Records, Matriculation,                               | F - 8-12   | Leo Orange               | 986-5816                     | LITO  |
| Financial Aid, and academic counseling info                        |  | 200 Orango               | 000 0010                     |       |
| Counseling/Careers/Health Services                                 |  |                          |                              |       |
| CARE Program   | M-Th - 8-7; F - 8-5  | Ana Maria Valle          | 986-5827                     | CSSC  |
| Educational Resources for Single Parents                           | W-111 - 0-7, 1 - 0-3   | Alia ivialia valle       | 900-3021                     | 0000  |
| College CalWORKS   | M-F - 8-5  | Ana Maria Valle          | 986-5887                     | CSSC  |
| College support services for CalWORKS stu                          |  | 7 tria iviaria vallo     | 000 0007                     | 0000  |
| Counseling   | MW Th- 8-7; T - 8-5  | Interim Dean             | 986-5816                     | LRC   |
|  | F - 8-noon   | Leo Orange               |                              |       |
| Academic, Personal, Career and Personal A                          |  |                          |                              |       |
| Dental Hygiene Clinic  | Appointments   | Christine Tafoya         | 986-5823                     | DHC   |
| EOPS   | M-Th - 8-7; F - 8-5  | Ana Maria Valle          | 986-5827                     | CSSC  |
| Counseling and Support Services for low-ind                        | come students  |                          |                              |       |
| Health Center  | MW - 1-7; TTh - 9-3  | Mary Jones               | 986-5832                     | SS    |
| General Health, Specialty Services                                 | M-F - 8-4:30   | Canni Dittingar          | 000 5047                     | LDC   |
| Scholarships  Learning Support Services                            | IVI-F - 0-4.30   | Conni Bittinger          | 986-5847                     | LRC   |
| Assessment/Orientation  Matriculation                              | M - 8:30-6; TF - 8:30-4  | David Lopez              | 986-5864                     | LRC6  |
| Deaf Student Services  | M-F - 8:30-5:30  | Ila Sachs                | 488-8022(TTY)<br>or 986-5830 | SS    |
| Disability Services/ Educational Assistance Center                 | MWF - 8-5; TTh - 8-7   | Orlene Bowers            | 986-5830                     | SS    |
| Learning Center  | M-Th - 8am-9pm<br>F - 8-5                                      | Sandra Allen             | 986-5839                     | LRC   |
| Library  | M-Th 8am-9pm<br>F - 8-5  | Circulation<br>Reference | 986-5819<br>986-5820         | LRC   |
| Tutorial Center  | M-Th - 8-7; F - 9-3  | Jose Cornelio            | 986-5846                     | LRC   |

## **HOW DO I REGISTER FOR CLASSES AT OXNARD COLLEGE?**

**New Student?** If you have never attended Oxnard, Moorpark, or Ventura Colleges go to **www.oxnardcollege.edu/apply** 

- Complete online Application for Admissions or apply in person at the Admissions Office (LRC Bldg.).
- 2. Call 986-5864 for Assessment & Orientation Appointment.
- 3. Submit official transcripts from prior institutions.
- 4. Call 986-5816 for a counseling appointment.
- Log into webstar using Social Security number or ID number followed by your 6-digit date of birth PIN (your DOB will expire immediately. Create a new 6-character PIN). Keep for future reference. See page 10.
- 6. Select classes from the web searchable schedule.
- 7. Fees are due immediately pay online w/ Visa/Mastercard or at the Student Business Office.

Continuing Student? If you have been enrolled at Oxnard, Moorpark, or Ventura Colleges within the past year (Fall 2006 or Spring 2006) go to www.oxnardcollege.edu/webstar. Click on Webstar. Log in using your social security or ID number followed by your selected PIN.

- 1. Outstanding fees and holds must be cleared prior to registration.
- 2. View your priority registration appointment date on web.
- 3. Register for courses from the web Searchable Schedule.
- 4. Fees are due immediately pay online w/Visa/Mastercard or at the Student Business Office.

**Notice:** If you last attended Oxnard College as a high school student and have since graduated, you must contact the Office of Admissions to update your enrollment status and date of high school graduation. You will be prevented from registering on the web until you have completed this update.

**Returning Student?** If you last attended Oxnard, Moorpark or Ventura Colleges prior to Spring 2006 semester you are a Returning Student.

- Contact the Office of Admissions and Records to update your enrollment status at 986-5810.
- 2. Register into courses at www.oxnardcollege.edu/webstar.
- 3. Fees are due immediately pay online with Visa/Mastercard or at the Student Business Office.

### High School Student? (For students in Grades 11 and 12)

- Apply for Admissions online at www.oxnardcollege.edu/apply or in-person at the Office of Admissions and Records.
- 2. Call 986-5864 for Assessment & Orientation Appointment.
- Requires an approved Special Admission form signed by a parent (or guardian) and high school principal or counselor.
- In-person registration only. (Office of Admissions and Records LRC Bldq.).
- Enrollment fees are waived for students enrolled in 11 units or less. (All other fees apply.) Students enrolled in more than 11 units are required to pay all fees.
- 6. In-Person Registration begins on Dec 5, 2006.

## If you are below the 11th grade:

- 1. Student and parent interview with the Dean of Student Services (appt. 986-5847).
- 2. Provide a Special Admissions form with authorized signatures.
- Student must take Assessment test if requesting Math or English courses.
- 4. In-Person Registration at Office of Admissions & Records Jan 4, 2007.



webSTAR On-line Registration www.oxnardcollege.edu/webstar

## WEBSTAR REGISTRATION FOR: SPRING 2007

(One time \$3 charge per semester) (by appointment)

Continuing Students Begins Nov 13

New/Returning Students Begins Dec 4

OPEN (no appt)
Begins Dec 7



## **2 WAYS TO REGISTER**

## webSTAR

www.oxnardcollege.edu/webstar

Begins Nov 13 24 hours a day!



\*Class Closed ??? Sign up for the "Waitlist"

## **WALK-IN REGISTRATION**

(No appointment needed.)

High School Grades 11&12 Dec 5

Begins on January 2

- \*Closed Classes. If you wish to enter a closed class, you must:
- 1. Add your name to the WAITLIST. You will automatically be moved into the class if a space becomes available. (If not See Page 81)
- 2. Attend the first class meeting
- 3. Obtain an add authorization code number from the instructor
- 4. Go to www.oxnardcollege.edu/webstar, log into webSTAR, click on student services, click on add/drop selection, type in the CRN, click Submit Registration Changes, type Authorization Code where designated, click Submit Registration Changes, then click Exit Registration.

## www.oxnardcollege.edu

You need to go to college. We'll pay for it. Financial aid is available for students at Oxnard College. It's there for the asking. Real money ... for real education. One that could get you a better job and get you started in your future.

So if you need money for college...fees, books, supplies... even help with the rent...you just need to ask.

Log on now and find out how we can help you. Or call 805.986.5828
Financial Aid Office

# Colegio Comunitario de Oxnard Oficina de Ayuda Financiera

Dinero Gratis para el Colegio

Para más información, contáctenos al Teléfono 986.5828 o Correo Electrónico: ocfa@vcccd.net





## **EVALUACIÓN ACADÉMICA**

## Entienda sus talentos académicos y seleccione las clases que los complementan

Las Sesiones para la evaluación académica son conducidas en grupo por especialistas de matriculación. Sus intereses, historial académico, preparación, habilidades, horario de trabajo, y otros criterios son evaluados para ayudarle a tomar buenas decisiones respecto a su carrera académica. Todas las evaluaciones académicas tendrán lugar en el edificio LRC, en el salón 5A.

## LA ORIENTACIÓN

### Llegándonos a conocer

Las Sesiones para la orientación del estudiante proveen información acerca de matriculación, el proceso de inscripción, asesoría, evaluación académica, y servicios disponibles para los estudiantes. La orientación tanto como la evaluación académica se llevan a cabo en el edificio LRC, en el salón 5A.

## **ASESORÍA EN GRUPO**

### Planeando sus clases

Con la ayuda de consejeros, los estudiantes desarrollan su plan académico para un semestre, el cual incluye una lista de clases para elegir durante la registración. Si usted necesita ayuda adicional, puede hacer una cita con un consejero individualmente o en grupo. Consultas sin cita son disponibles para resolver algunas preguntas rápidas. El centro de consejeros está localizado en el edificio LRC, en el salón 22.

### INSCRIPCIÓN

## Seleccione sus clases para el primer semestre e inscribase en ellas

Usted tiene la responsabilidad de formular su horario de clases e inscribirse en ellas. Hay dos maneras de inscribirse en sus clases: inscripción por "WebSTAR", o en persona. Los estudiantes que se inscriben por primera vez no pueden inscribirse por "WebSTAR" al menos que hayan completado la matriculación, o que sean declarados exentos (que tengan permiso) por la oficina de matriculación. A las personas sin cita se les atiende en la orden que van llegando a la Oficina de Admisiones y Registros en el edificio LRC.

### CUOTAS

## Las cuotas deben de pagarse al inscribirse

Es su responsabilidad pagar todas las cuotas correspondientes al inscribirse. Si a usted lo dan de baja en alguna clase por no pagar sus cuotas, el Colegio puede hacerlo a Ud. responsable por pagarlas. Las cuotas no pagadas siguen siendo su responsabilidad y pueden resultar en restricciones que pueden prevenir la entrega de su historial académico o de sus calificaciones, y hasta podria prohibirle la inscripción en el futuro.

## **EL RETIRARSE DE CLASES**

Es responsabilidad del estudiante tomar las medidas necesarias antes de la fecha límite establecida para retirarse de una clase. Los formularios para este propósito están disponibles en la Oficina de Admisiones y Registros. Si usted se inscribe en una clase, jamás asiste, ni se retira de la clase oficialmente, le corresponderá pagar las cuotas. Ud. puede retirarse de sus clases por medio de STAR/web: www.vcccd.net/webstar.

## ASISTENCIA CONTINUA

## Proveyendo ayuda

Después de matricularse, el colegio seguirá ofreciéndole servicios a través del sistema "Early Alert" (alerta académica temprana) y el Departamento de Consejería. El personal de matriculación se mantendrá en comunicación con usted durante el semestre para asistirle si está indeciso en su carrera, si está inscrito en clases básicas, y para ayudarle a realizar sus metas en el colegio de Oxnard. Finalmente, puede ver a un consejero si tiene preguntas personales, académicas, o acerca de su carrera. Citas pueden hacerse en el salón 22 del edificio LRC.

## **INFORMATION YOU NEED TO KNOW**

## ASSESSMENT

## **Understanding Your Scholastic Talents and Selecting Courses that Match Those Talents**

Assessment sessions are conducted in group settings by Oxnard College matriculation staff. Your interests, past academic record, college readiness, aptitude, work schedule, and other criteria are evaluated to help you make important choices about your college career. All assessments will be held in the LRC Building, Room 5A.

## **ORIENTATION**

### Getting to Know Us and You

Orientation sessions provide information about matriculation, registration, counseling, assessment, student support, and other services. Orientation is held in the LRC Building, Room 5A. All Assessments will be held in the LRC Building, Room 5A.

## GROUP COUNSELING/ADVISEMENT Planning for Your Classes

Counselors will help you develop an educational plan which includes a list of courses to consider during registration. If you need additional assistance, you can then choose to see a counselor on an individual or group basis. A drop-by counselor is also available to handle quick questions. The Counseling Center is located in the LRC Building, Room 22.

## **REGISTRATION**

## Selecting Your Schedule of Courses and Enrolling

You are responsible for selecting your class schedule and registering for your classes. We offer TWO types of registration: Web registration and Walk-in registration. First-time students cannot register by WEBSTAR unless they have completed the matriculation process or have been exempted by the Matriculation Office. In-Person registration is provided on a first-come, first-served basis at the Admissions & Records Office in the LRC Building. Walk-in dates are listed on page 4.

## IMPORTANT NOTICE REGARDING PAYMENT OF FEES

All fees are due and payable **IMMEDIATELY**. Students who do not pay their fees in a timely manner MAY have one or both of the following actions taken:

- Be dropped from their classes and required to re-enroll;
- Have a financial hold placed against their records which until paid will prevent all enrollment and withdrawals, prohibit access to transcripts, grades, and limit access to certain campus services.

## **CLASS DROPS**

Dropping a class is your responsibility. It is not your instructor's responsibility. If you must drop a class, be sure to drop within the established deadlines. If you've enrolled in a class, have never attended the class and have never dropped it, you are still responsible for the fees incurred. You may drop your class on Web: www.oxnardcollege.edu/webstar.

## **FOLLOW UP**

## **Providing Assistance**

After enrolling, you will continue to receive follow-up services through the Matriculation Early Alert system and the counseling department. The counseling department may contact you to assist you if you are undecided about your major, are enrolled in basic skills classes, or to help you achieve your goals at Oxnard College. In addition, you may opt to see a counselor at any time if you have personal, academic, or career concerns. Appointments can be scheduled in Room 22 of the LRC Building.

### WAIT LIST

**NEW!!!!.** Closed Class?? If you have an e-mail address on file with the college you can add your name to a wait list. (You will automatically be moved into the class if room permits, with e-mail confirmation.)



## **READ THIS BEFORE REGISTERING BY WEB**

- ★ WebSTAR is the Easy Way to register, add and/or drop classes.(\$3 a semester charge)
- ★ Pay on the Web by Visa, Mastercard, American Express & Discover

## **WEBSTAR**

## 1. Read the following criteria for WebSTAR eligibility.

The majority of students attending Oxnard College are eligible to use the WebSTAR system for registration and program adjustment. **The following students may not register by WebSTAR** and should refer to the walk-in registration calendar on page 4 for more information:

- High School Advanced Placement (Special Admit) students.
- Students subject to dismissal may not register by WebSTAR until they have seen a counselor and completed the continued enrollment petition.
- Students attempting to register in classes that require written permission from the instructor, a directed studies contract, or other special handling.
- Students registering in more than 19.5 units (9.00 units for summer term). We recommend that you register by WebSTAR for up to the maximum, then obtain an Academic Overload Petition from a counselor for the class(es) that put you over 19.5 units (9.0 for summer).
- Students who have outstanding fees, obligations or holds.
- A closed class unless you have an Add Authorization Code from the instructor (web only).

## 2. Read the Registration Calendar on page 4.

Find out when you can register by WebSTAR. If you are not eligible, the calendar will give you other options.

## 3. Make sure the Admissions Office has your current e-mail address on file to access :

- Pin Disabled? Automated PIN reset option
- · Closed Class? Add your name to a WAITLIST

## 4. Make sure you don't have any outstanding fees or obligations.

Refer to item #1 on this page. WebSTAR will not let you register if you owe fees or have any outstanding obligations. Don't wait until the last minute or you risk having registration delayed.

## 5. You are ready to register.

WebSTAR - www.oxnardcollege.edu/webstar

## 6. Pay your fees by one of the following methods:

a. CREDIT CARD—use your Visa, Mastercard, American Express, Discover to pay fees on the Web. Your payment will be authorized right away. Pay with a credit card by phone at 986-5811.

Note: The WebSTAR will not credit your card if you drop classes. Refunds to your credit card are processed in person and you must bring your card to the Student Business Office, located in the Bookstore.

## **b. CHECK OR MONEY ORDER**

- •Mail your check or money order to the Student Business Office, 4000 S. Rose Ave., Oxnard, CA 93033
- •Drop in lock boxes located in the LRC hall (near ATM), or the Bookstore

Be sure to include your student ID number and driver's license number. Confirm receipt of your payment @ www.oxnardcollege.edu/webstar

c. CASH—should be paid on campus at the Student Business Office.

### PLEASE DO NOT MAIL CASH.

### 7. Refunds

All refunds must be requested in person at the Student Business Office. The Web system will not credit your charge card if you drop classes. Refunds to your credit card are processed in person at the Student Business Office, located in the Bookstore. To ensure proper credit you must bring your credit card. There is a \$10 charge to process Refunds.

## 8. Parking Permits

May be picked up at the Student Business Office or you may mail the Permit Form from this brochure. Bring your license plate number and make of vehicle.

## 9. Adding or Dropping a Class.

Once you register or add a class, you are registered, and responsible for the fees. If you enroll in a class and then change your mind, it is your responsibility to drop the class. YOU MUST DROP BY THE REFUND DEADLINE, OTHERWISE, YOU WILL BE RESPONSIBLE FOR ALL FEES OWED. Each semester has a different refund deadline

## FOR CLASS DEADLINE DATES FOLLOW THESE SIMPLE STEPS:

- Go to oxnardcollege.edu/webstar and select the "Searchable Schedule"
- Click on Index of Subjects option listed under the Spring 2007 Schedule. Select your subject.
- Find your course and course reference number (CRN).
- · Click on the CRN.
- Use the scroll bar to view deadline dates, Instructor and other information specific to that CRN.
- It remains the responsibility of the student to drop courses by the appropriate deadline. If you have not paid your fees and drop or are administratively dropped after the refund deadline you are still responsible for the fees.

TO DROP A CLASS GO TO www.oxnardcollege.edu/webstar. Click on Webstar. Click on Registration, click Registration: Add/Drop. Click the arrow in the Action box of the class you desire to drop, select withdraw (DW). Click Submit Changes. Click Complete Registration. For your records print out your confirmation copy with the drop confirmation number.

## **Problems with Web?**

Call the Admissions Office at 986-5810 if you encounter problems with your Web registration. We can help you and you will help us by making us aware of problems we need to address.

## LEA ESTO ANTES DE INSCRIBIRSE POR "WebSTAR"

## Inscripción por WebSTAR

### 1. Lea el Siguiente Criterio para Elegibilidad de WebSTAR.

La mayoría de los estudiantes que asisten al Colegio de Oxnard son elegibles para usar el sistema WebSTAR para inscribirse y para hacer cambios en sus programas. Los estudiantes en las siguientes categorías no pueden registrarse por WebSTAR y deberán consultar el calendario de la página 4 para inscribirse en persona.

- Estudiantes de la preparatoria con admisión especial (High School Advanced Placement).
- Estudiantes a prueba académica no pueden registrase por WebSTAR hasta no ver un consejero y completar la petición para continuar su inscripción.
- Estudiantes que desean registrarse en una clase que requiere el permiso escrito del maestro, un contrato de estudios dirigidos, u otro proceso especial.
- Estudiantes que se registran en más de 19.5 unidades (9.0 para cursos de verano), se les recomienda registrarse por WebSTAR hasta el límite de unidades, y luego obtener una petición de "Academic Overload" de un consejero.
- Estudiantes que deben cuotas u otras obligaciones financieras.

## 2. Lea el Calendario para Inscribirse en la Página 4.

Vea cuando se puede inscribir por WebSTAR. Si no es elegible, el calendario le dará otras opciones.

## 3. Asegurese que la Oficina de Admisión Tenga su Domicilio Correcto

Esto se aplica a todo estudiante, ya que su confirmación de clases y recibo de pago se le enviará por correo.

## 4. Asegurese que no Tenga Obligaciones Financieras.

Vea el #1 en esta página. WebSTAR no le permitirá registrarse si debe cuotas o tiene otras obligaciones financieras pendientes. No espere hasta el último momento porque arriezga retrazar su registración.

## 5. Está Listo para Inscribirse.

WebSTAR - www.oxnardcollege.edu/webstar

## 6. Pague su Cuota de Una de las Siguentes Formas:

a. Tarjeta de Crédito - Use su Visa o Mastercard para pagar su cuota. Su pago se autorizará inmediatamente. Pague con tarjeta de crédito y complete toda su registración por teléfono!

Nota: El sistema WebSTAR no le devolverá crédito a su tarjeta si cancela su registración en clases.

Reembolsos a su tarjeta de crédito se procesan en persona y necesita traer su tarjeta a la oficina de Negocios Estudiantiles (Student Business Office).

 b. Cheque personal o giro postal - Envíe su cheque o giro postal a la Oficina de Negocios Estudiantiles (Student Business Office) siguiendo las instrucciones provistas por el sistema WebSTAR, paso #4 o deposítelo en las cajas de seguridad localizadas en el pasillo de LRC o en la librería.

Asegúrese de incluir su número de identificación estudiantil y número de su licencia de manejar. Su confirmación de clases y recibo de su cuota se le enviará por correo dentro de dos semanas de recibir su pago.

c. En efectivo—Debe pagarse en persona en la Oficina de Negocios Estudiantiles (Student Business Office).

### POR FAVOR NO ENVIE DINERO EN EFECTIVO POR CORREO

### 7. Reembolsos

Todo reembolso debe pedirse en persona a la Oficina de Negocios Estudiantiles (Student Business Office) o puede enviar la tarjeta en este folleto para su permiso. El sistema WebSTAR no le devolverá crédito a su tarjeta si cancela su inscripción en clases. Reembolsos a su tarjeta de crédito se procesan en persona y necesita traer su tarjeta a la oficina de Negocios Estudiantiles (Student Business Office) localizada en la librería del colegio.

Hay un recargo de \$10 por el proceso del reembolso.

### 8. Permiso Para Estacionamiento

Los permisos para estacionamiento se pueden obtener en la Oficina de Negocios Estudiantiles (Student Business Office) o puede enviar la tarjeta en este folleto para su permiso. Traiga el número de placas de su vehículo. Vea la página 76 para las cuotas.

Cancele su inscripción antes de la fecha límite o será responsable del pago de la cuota.

## 9. Agregar o Dejar Una Clase

- a. Al momento de registrarse en una clase, usted ya está registrado y es responsable por el pago de cuota.
- b. Si se registra en una clase y se arrepiente, es su reponsabilidad cancelar su registración en esa clase.

Debe cancelar su registración antes de la fecha límite para reembolsos, si no, usted es responsable por el pago de todas las cuotas para esa clase.

Vea el calendario en la página 11 para la fecha límite para cancelar su registración en clases y recibir crédito. Consulte la Oficina de Admisión para las fechas límites para cursos cortos.

TODAS LAS CUOTAS DEBEN PAGARSE INMEDIATAMENTE.
TODA CUOTA PENDIENTE QUEDA COMO RESPONSABILIDAD
DEL ESTUDIANTE Y RESULTARA EN RESTRICCIONES EN LA
ENTREGA DE ARCHIVOS ACADEMICOS, CALIFICACIONES, Y
SE LE PROHIBIRA INSCRIBIRSE EN EL FUTURO.

## ¿Problemas con WebSTAR?

Llame a la Oficina de Admisión al 986-5810 si se encuentra con problemas usando el sistema "WebSTAR" para su registración. Nosotros podemos ayudarle, y usted nos ayudará al avisarnos de problemas que necesitamos arreglar.

# WHAT'S NEW WITH REGISTRATION??

- Earlier Registration Dates!
- Register for Summer & Fall at the same time!
- Waitlists for Closed Classes Spring 2007!!

See page 81 for more information.

## YOU CAN RECEIVE MORE ON-LINE SERVICES!!!



## Do we have your email address?

If you give the college your email address, you could:

Get reminders of school deadlines Receive messages from instructors Automatically reset your PIN on WebSTAR Add your name to a closed class WAIT LIST

All you need to do is follow these easy steps:

- 1) Log into oxnardcollege.edu/webstar
- 2) Select PERSONAL INFORMATION from the menu
- 3) Select UPDATE EMAIL ADDRESS
- 4) Enter your address type (home, work, etc.) & email address
- 5) Double check the email address make sure it's correct!

Contact the Admissions Office if you have questions (ocadmissions@vcccd.net)

### SELECTIVE SERVICE REGISTRATION

Oxnard College, in accordance with AB 397 added by statutes 1997, c. 575, E.C.s 66500 & 69400, is alerting all male applicants for admission who are at least 18 years of age and born after December 31, 1959 to be aware of their obligation to register with the Selective Service. In order to receive Federal student aid, you must be registered with the Selective Service. For more information, refer to: www.sss.gov.

## **VCCCD NOW ASSIGNING** STUDENT I.D. NUMBERS!



In Summer 2003, the colleges of the Ventura County Community College District began assigning student ID numbers to replace social security numbers as the student identifier. The

assigned ID number will appear the first time you enter your social security number on WebSTAR for online registration. It will also appear on printed mailers and notices from the colleges and on faculty attendance, drop and grade rosters. Your social security number will still be collected for such purposes as statistical reporting, financial aid, and Hope Scholarship Tax Credit reporting, and it will appear on your official transcript.

Although you will still be able to access your records using your social security number, the use of a student ID number will provide you with additional security and confidentiality.

## LOOK WHAT'S NEW IN WebSTAR!!! - oxnardcollege.edu/webstar

## Progress Check for CSU, IGETC Transfer, and Associate

Are you ready to transfer to a university? If so, you can track your own progress online with this new service:

- 1. Log on to webSTAR oxnardcollege.edu/webstar
- 2. Click on Student Services
- 3. Click on Student Records
- 4. Click on Progress Check
- 5. Submit requested information
- 6. Generate request
- 7. Print

(Classes taken prior to Fall 1999 not included.)

### **Student Enrollment Verification**

There is a new service offered by the National Student Clearinghouse in cooperation with Moorpark, Oxnard and Ventura Colleges. Follow the simple steps below to obtain an enrollment certificate to print and mail to a health/auto insurer, housing authority, or other company that requests proof of your enrollment.

- 1. Log on to webSTAR for college of attendance (moorparkcollege.edu/webstar) (oxnardcollege.edu/webstar) or (venturacollege.edu/webstar
- 2. Click on Student Services
- 3. Click on College Services
- 4. Click on National Student Clearinghouse
- 5. Click on Connect To to Clearinghouse
- 6. Click on Obtain an enrollment certificate to print and mail to a health insurer or other company that requests proof of my enrollment.
- 7. Click Current Enrollment

If you have an application for admission on file with Moorpark, Oxnard, or Ventura College, login to webSTAR using your Social Security number or ID number and PIN.

These Student Services are now available...

- Add/Drop classes.
- View/request transcript, account balance, holds
- Check your grades
- Search for open classes
- Update address/phone information
- Add closed classes with add authorization code
- Pay for classes with Visa or Mastercard
- Locate Deadline Dates for short-term courses by CRN
- Enrollment verification
- New A CSU and IGETC Transfer Progress
  - Add your name to a closed class WAITLIST

LOOK WHAT YOU CAN DO!



www.oxnardcollege.edu/webstar

## **SPRING 2007 DEADLINE DATES**

Dates subject to change. All deadline dates will be strictly enforced. Students who petition for extensions to published dates must have *documented* proof of extenuating circumstances.

| Class Meets        | Deadline<br>for<br>Refund/Credit | Deadline<br>for<br>Add | Deadline to Drop<br>without a "W" on<br>your transcript | Deadline to select CR/NC grading option | Deadline to Drop<br>"W" will appear<br>on your transcript |
|--------------------|----------------------------------|------------------------|---|---|---|
| January 8 - May 16 | Jan 19                           | Jan 19                 | Feb 2   | Feb 9                                   | April 20  |

## IF YOUR CLASS MEETS OTHER THAN THE DATES LISTED ABOVE, follow the instructions below for online access.

During each semester, classes of varying lengths and meeting patterns are offered accounting for differing deadline dates. For that reason, the Oxnard College website has been improved so that you may view the deadline dates on-line for every course offered. Follow these few easy steps to find the deadline dates for your class:

- Go to www.oxnardcollege.edu/schedule. Click on preferred schedule semester, click on Search.
- Select Term, Subject, College.
- Click Search
- Click on the CRN
- Use the scroll bar to view deadline dates and other information specific to that CRN or hit print key.

### **DEADLINES - Short Term Courses**

As a general rule, short-term course deadline dates for all California Community Colleges are determined as follows:

**Refund Deadline:** 10% of class sessions **No "W" Deadline:** 30% of class sessions **Cr/NCr Deadline:** 30% of class sessions **"W" Deadline:** 75% of class sessions

It remains the responsibility of the student to drop courses by the appropriate deadline.

Before you qualify for a refund/credit of enrollment/health/parking/ASB/Student Rep/Student Center Fees you MUST DROP your classes and return parking permits to the Business Office by the specified deadline date.



## DEADLINE TO APPLY FOR GRADUATION OR CERTIFICATE OF ACHIEVEMENT FOR SPRING 2007 - MARCH 16, 2007

Applications are available in the Counseling and Admissions Offices



Registration confirmation notices will no longer be mailed to students. To view your class schedule online go to www.oxnardcollege.edu/webstar.

**IMPORTANT**: All fees are due and payable immediately. Students who do not pay their fees in a timely manner may have one or both of the following actions taken: be dropped from their classes and required to re-enroll and/or have a financial hold placed against their records which until paid will prevent all enrollment, drops, and withdrawals, prohibit access to transcripts, grades, and limit access to certain campus services.

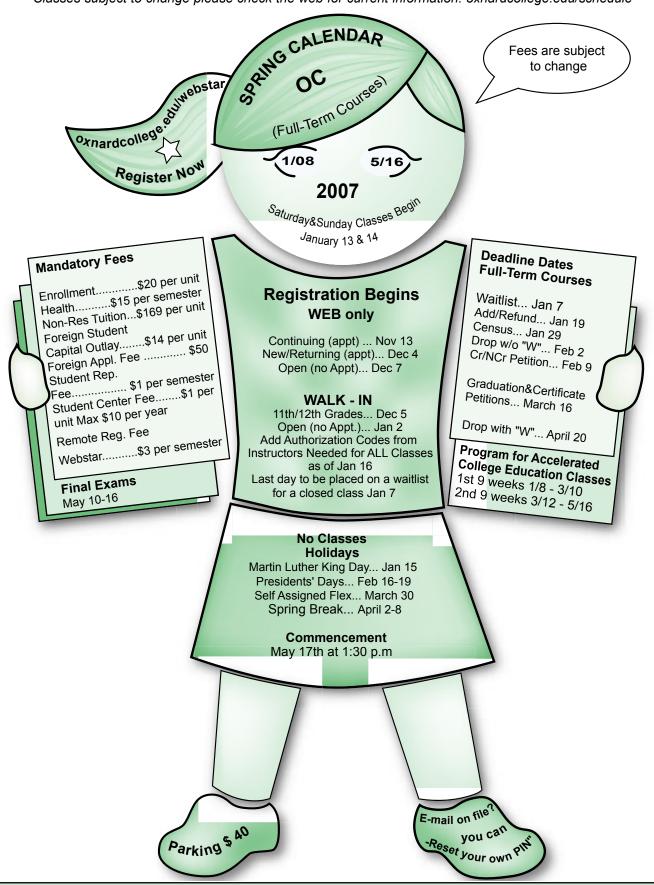
Students who drop classes after the refund deadline are held responsible for all fees owed. The last date to drop a semester-length class for fee credit/refund purposes is September 1, 2006.

Enrollment fees are set by the State and are subject to change without notice and may be retroactive; all other fees are set by the Ventura County Community College District Board of Trustees and are subject to change by Board action.

## PIN LOG IN PIN DISABLED or EXPIRED? Enter your User ID (social security number or assigned ID) User ID: and PIN (default is your date of birth. Example: 010176). When finished, click the "Login" button. Your DOB will automatically expire. PIN: Note: If you receive a message telling you that your pin has expired, please create a new 6-character PIN using letters or numbers. If your account is disabled and you have a current e-mail address on file, you can reset your own pin by Reset Pin Form Login clicking on the Reset Pin Form Button. If you do not have a current e-mail address on file with the college please call 986-5810, DO NOT click the Reset Pin Button. Enter your old PIN number (The six-Your PIN has expired. Please change it now. character PIN number you initially entered.) Re-enter Old PIN: Enter a new six-character PIN number (use letters or numbers). New PIN: Confirm the new six-character PIN Re-enter new PIN:

## **SPRING 2007 SCHEDULE**

Classes subject to change please check the web for current information: oxnardcollege.edu/schedule



## Oxnard College in Partnership with Oxnard Union High School District

## **High School Partnership Program**

Earn College and High School Credits after school or now on Saturdays

Earn college course work to help you meet your college or university Transfer requirements

## **Channel Islands High School**

(31977) MUS R116 History of Rock Music M/W 3:30 - 5:20 (2/5 - 5/16) (30303) TV R101 Intro to Digital Film and Video Productions T/Th 3:30 - 5:20 (2/6 - 5/10)

## **Hueneme High School**

(38959) MUS R116 History of Rock Music T/Th 3:30 - 5:20 (2/6 - 5/10) (31600) CHST R101 Chicano Studies M/W 3:30 - 5:20 (2/5 - 5/16)

## Pacifica High School

(31436) CHST R101 Chicano Studies T/Th 3:30 -5:20 (2/6-5/10)

## **Oxnard High School**

(34151) ASL 103 Intermediate Sign Language (1) M – F 11:23 – 12:18 (1/29-04/05) (34155) ASL 104 Intermediate Sign Language (2) M – F 11:23 – 12:18 (4/16-6/15) (37924) MUS 117 Stage Band T/Th 3:30 – 5:20 (2/6 – 5/10) (37528) MUS 116 History of Rock Music T/Th 3:30 – 5:20 (2/6 – 5/10)

## Rio Mesa High School

(34152) ASL R103 Interm. Sign Language (1) MTWF 7:50 – 8:48, Th 8:50 – 9:38 (1/29-4/5) (34154) ASL R103 Interm. Sign Language (1) MTWF 8:54 – 9:55, Th 8:50-9:38 (1/29-4/5) (34156) ASL R104 Interm. Sign Language (2) MTWF 7:50 – 8:48, Th 8:50 – 9:38 (4/15-5/16) (34157) ASL R104 Interm. Sign Language (2) MTWF 8:54 – 9:55, Th 9:44 – 10:35 (4-15-5/16) (30776) MUS R116 History of Rock Music T/Th 3:30 – 5:20 (2/6 – 5/10)

## For Schedule Flexibility

## **HSPP** now offers Saturday Classes at OC

(30123) Geog 102 World Cultural Geography 9:00- 12:20 (1/20 - 5/12) LS-4 (30274) MUS 119 History of Jazz 9:00 - 12:20 (1/20 - 5/12) LA - 5



## IS THE PLACE TO BE!

## OXNARD COLLEGE PACE SPRING 2007 Schedule

- PACE options include majors in Business, Liberal Studies, Sociology, Legal Assisting, or General Education with a direct link to CSU, UC, and Private Colleges Transfer programs.
- Classes start every 9 weeks, so call (805) **986-5886** to attend an **Information Session** Now!

| Spring 1st       | Tues/Sat        | Mon/Sat         | Mon/Sat   | Tues/Sat  | Mon/Wed      |
|------------------|-----------------|-----------------|-----------|-----------|--------------|
| 9 weeks          | Legal Assisting | Liberal Studies | Business  | GE        | PACE Plus ++ |
| Jan. 8-Mar. 10   | LA R005         | SPCH R101       | BUS R001  | ENGL R101 | MATH R009    |
|                  | LA R007         | HIST R102       | HIST R102 |           |              |
| Spring 2nd       | Tues/Sat        | Tues/Sat        | Tues/Sat  | Mon/Sat   | Mon/Wed      |
| 9 weeks          | Legal Assisting | Liberal Studies | Business  | GE        | PACE Plus ++ |
| Mar. 12 – May 16 | LA R009         | PHIL R 121      | BUS R101a | ENGL R101 | MATH R010    |
|                  | CIS R041        | ENGL.R102       | BIO R101  |           |              |

**PACE Plus ++!** These courses are designed for students returning to school to strengthen lost or forgotten skills while earning college credit towards a degree! Courses include Math 9, Math 10, and English 96.

PACE Your Pathway to Achieving Your Degree

At Oxnard College!





# Join *PACE* and see why Students succeed in this comprehensive program!

Call (805) 986-5886 today and get on the "fast track" to achieve your degree.

We're keeping PACE with your educational future!

For information: Karen Sutton, Coordinator 986-5800 x2024/email: KSutton@vcccd.edu Barbara Partee, PACE Student Srvs. (805) 986-5886/email: BPartee@vcccd.edu

## **SPRING 2007 DISTANCE EDUCATION - TELECOURSES**

If you are a self-starter and work well on your own, telecourses can give you access to transferable general education classes that can fit your schedule. Telecourses meet on a different schedule than standard classes: some meet just a few times during the semester; some more often, but for a shorter class time. Students get the rest of the course information by viewing vides outside of class. Depending on the course, you will watch between 22 and 30 half-hour episodes during a semester. For a full-semester class, that's a little less than an hour a week.

If you live in Oxnard or Port Hueneme, you can watch your course on Oxnard College Television, OCTV; on channel 15, Time Warner Cable. Tapes may be also viewed in the Learning Center on the second floor of the Library until 9 p.m. Monday through Thursday, or can be purchased through the OC Bookstore or online at intelecom.org.

To find out more about telecourses, contact the instructor, or OCTV at 986-5817. Telecourse schedules and other information can be found at the OCTV website, http://www.oxnardcollege.edu/collegenews/OCTV/octvschedule.asp

| BUS R111A Business Law I    |   |       |      |  |  |  |
|-----------------------------|---|-------|------|--|--|--|
| 31246 Bassey E R            | 06:00pm-06:50pm W plus TV hrs/wk arr    | LA-11 | 3.00 |  |  |  |
| <b>ECON R101 Principles</b> | of Macroeconomics                       |       | 3.00 |  |  |  |
| 32980 Edwards I M           | 05:00pm-06:20pm Th plus TV hrs/wk arr   | LS-13 | 3.00 |  |  |  |
| HIST R102 History of t      | he US I                                 |       | 3.00 |  |  |  |
| 31906 Scott M               | 07:00pm-08:50pm T<br>plus TV hrs/wk arr | LA-14 | 3.00 |  |  |  |

| HIST R103 History of the US II |   |       |      |  |  |  |
|--------------------------------|---|-------|------|--|--|--|
| 32872 Dorrance C L             | 05:00pm-06:50pm M<br>plus TV hrs/wk arr | LS-12 | 3.00 |  |  |  |
| POLS R101 Govt US              | Institutions/Politics                   |       | 3.00 |  |  |  |
| 33956 Guevara G Y              | 05:00pm-06:50pm T<br>plus TV hrs/wk arr | LS-8  | 3.00 |  |  |  |
| <u>34467</u> STAFF             | 05:00pm-06:50pm T<br>plus TV hrs/wk arr | LS-8  | 3.00 |  |  |  |
| SOC R101 Intro to So           | ciology                                 |       | 3.00 |  |  |  |
| 31360 Butler M                 | 05:00pm-06:50pm M<br>plus TV hrs/wk arr | LS-13 | 3.00 |  |  |  |

To find out more about a particular course, check the course listing in the schedule.

| WEB COURSES                                    |                                    |          |      |                        |  |       |      |  |
|--|------------------------------------|----------|------|------------------------|--|-------|------|--|
| ANTH R102 Intro to Cu                          | ultural Anthropology               |          | 3.00 | SOC R101 Intro to S    | ociology                                 |       | 3.00 |  |
| 30116 Kamaila L L                              | 3.00 WEB HRS/WK ARR                |          | 3.00 | 30730 Butler M         | 08:00am-08:50am M<br>plus WEB hrs/wk arr | LA-15 | 3.00 |  |
| CIS R100 Intro to Com                          | puter Info Systems                 |          | 3.00 |                        |  |       |      |  |
| 31692 Eberhardy D M                            | 06:00pm-08:50pm Th                 | WEB      | 3.00 | SOC R102 Social Pr     | oblems                                   |       | 3.00 |  |
|  |                                    |          |      | <b>32347</b> Butler M  | 09:00-11:50 F                            | LA-16 | 3.00 |  |
| ENGL R096 Intermedia                           | ate Composition                    |          | 5.00 |                        | Plus WEB hrs/wk arr                      |       |      |  |
| <b>32328</b> Bonham T J                        | 5.00 WEB HRS/WK ARR                |          | 5.00 |                        |  |       |      |  |
|  |                                    |          |      | SPAN R101 Element      | arv Spanish I                            |       | 5.00 |  |
| ENGL R101 College Co                           | omposition                         |          | 4.00 | <b>31458</b> Eblen C P | 04:00pm-06:50pm T                        | LRC-3 | 5.00 |  |
| <b>31576</b> Bonham T J                        | 4.00 WEB HRS/WK ARR                |          | 4.00 |                        | plus WEB hrs/wk arr                      |       |      |  |
| <b>34173</b> Croker G B                        | 06:00pm-07:50pm Th                 | LA-14    | 4.00 | <b>34097</b> Eblen C P | 09:30am-10:50am TTh                      | LRC-3 | 5.00 |  |
|  | plus WEB hrs/wk arr                |          |      |                        | plus WEB hrs/wk arr                      |       |      |  |
| <b>38921</b> Croker G B                        | 09:30am-10:20am TTh                | SH-2     | 4.00 |                        | P  |       |      |  |
|  | plus WEB hrs/wk arr                |          |      | SPAN R101A Elemen      | ntary Spanish 1A                         |       | 3.00 |  |
| 39768 Caruth E                                 | 08:30am-09:20am M W                | CSSC-107 | 4.00 | <b>31788</b> Eblen C P | 3.00 WEB HRS/WK ARR                      |       | 3.00 |  |
|  | plus WEB hrs/wk arr                |          |      |                        |  |       |      |  |
|  | p                                  |          |      | SPAN R102 Element      | arv Spanish II                           |       | 5.00 |  |
| MATH R011 Elementar                            | v Algebra                          |          | 5.00 | <b>34105</b> Eblen C P | 11:00am-12:20pm TTh                      | LRC-3 | 5.00 |  |
| 38800 Black B S                                | 5.00 WEB HRS/WK ARR                |          | 5.00 | <u> </u>               | plus WEB hrs/wk arr                      |       | 0.00 |  |
| 2000 D. C. | 5.55 <u>22 (6</u> , 771 (7 (1 (1 ( |          | 0.00 |                        | p.20 = 2 o/ WK a                         |       |      |  |

## To find out more about a particular course, check the course listing in the schedule.

**PRIVACY ALERT!** Oxnard College regards the following as "Directory Information" which may be released to the public: student's name, address, phone, place of birth, current enrollment status, dates of attendance, major field of study, degrees and awards received from the College, participation in officially recognized activities and sports, weight and height of members of athletic teams, the most recent public or private school attended by the student.

If you desire to withhold "Directory Information," you must provide written notification to the Executive Vice President of Student Learning prior to the first day of each semester that you are attending.

In accordance with the Family Education Rights and Privacy Act of 1974, all other student information, excluding that designated as Directory Information, cannot be released to a third party without written permission submitted to the college by the student. This law applies to all students attending Oxnard College regardless of the student's age.

### **CATALOG**

The college catalog specifies the programs and services offered by the college. It lists regulations and requirements, and describes each of the courses offered. Not all courses listed in the catalog are offered each semester. Catalogs are sold in the Bookstore.

## SCHEDULE OF CLASSES

The Schedule of Classes lists the courses offered for the current term, the course title, days and times of each class, instructor name, class location, unit value, academic prerequisites, and transfer information (if any.) **Fees are subject to change**. Schedules are available on the web at oxnardcollege.edu/webstar, in the Admissions Office and at various locations throughout the community.

## **CAMPUS ACCIDENT PROCEDURES**

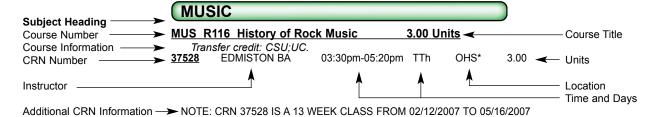
If you have an accident on campus, it is your responsibility to fill out an Accident Report immediately. This report is available in the Health Center (SS), the Campus Police (SS) (986-5805) and the Evening Program Office (986-5807). The Health Center has to be notified that you have had an accident so that we can inform you about your Student Accident Policy. In the event of an accident that requires you to seek outside medical attention, there is a \$50 deductible per accident. To have all of your medical expenses covered, you need to see a Health Care Provider that is on the list. This list can be obtained in the Health Center. For further information, contact Mary Jones, Coordinator, Student Health Center at 986-5832.

have made every reasonable effort to

determine that everything stated in this schedule of classes is accurate.

## **HOW TO READ THIS SCHEDULE**

The "R" in the course number designates the course as an Oxnard College course. Courses at Moorpark College use an "M" in the course number and courses at Ventura College use a "V



Distance learning classes (TV, WEB) are shown in outline type under location.

Evening classes (classes after 4:00 pm) are shown in Shaded Type.

An asterisk (\*) after the location abbreviation indicates an off-campus classroom location.

U Sundays class

The following abbreviations indicate where a particular class is being offered.

## **ON-CAMPUS CLASSROOM LOCATIONS (SEE MAP ON PAGE 88.)**

Oxnard College - Rose Avenue & Bard Road (Oxnard College is a designated smoking-area only campus.)

| AT Auto Technology                     | JCC Job & Career Center           | PE Physical Education Complex |
|--|-----------------------------------|-------------------------------|
| BBD Baseball Diamond                   | LA Liberal Arts Classrooms        | SF Soccer Field               |
| CD Child Development                   | LC Learning Center                | SH South Hall                 |
| ·                                      | LRC Learning Resources Center     | SS Student Services Building  |
| CSSC Community/Student Services Center | LS Letters & Science Complex      | TNCT Tennis Courts            |
| DH Dental Hygiene                      | NH North Hall                     | TR Training Room              |
| EAC Educational Assistance Center      | OE Occupational Education Complex | TRAC Track                    |
| HTC High Tech Center                   |                                   |                               |

## OFF-CAMPUS CLASSROOM LOCATIONS

| CA     | Camarillo Airport              | FHS   | Frontier High School        | NHS        | Nordhoff High School      |
|--------|--------------------------------|-------|-----------------------------|------------|---------------------------|
| O/1    | 100 Durley Rd.                 | 1110  | 280 Skyway Dr.              | 14110      | 1401 Maricopa Hwy.        |
|        | Camarillo                      |       | Camarillo                   |            | Ojai                      |
|        | Camanio                        |       | Carriarino                  |            | Smoke-free campus         |
| CHCD   | Camarillo Health Care District | HS    | Head Start Office           |            | omoke-nee campus          |
| CI ICD | 1878 S. Lewis Rd.              | 110   | 2500 Vineyard Ave.          | OHS        | Oxnard High School        |
| •      |                                |       | Oxnard                      | 0110       | 3400 W. Gonzales Rd.      |
|        | Camarillo                      |       | Oxilalu                     |            |                           |
| 0110   | 0 " 1" 1 0 1 1                 | LILIC | Huanama High Cahaal         |            | Oxnard                    |
| CHS    | Camarillo High School          | ннъ   | Hueneme High School         | DI IO      | D :: 11: 1 O 1 1          |
|        | 4660 Mission Oaks Blvd.        | •     | 500 Bard Rd.                | PHS        | Pacifica High School      |
|        | Camarillo                      |       | Pt. Hueneme                 |            | 600 E. Gonzales Rd.       |
|        |                                |       |                             |            | Oxnard                    |
| CIHS   | Channel Islands High School    | LAMS  | Los Altos Middlle School    |            |                           |
|        | 1400 Raiders Way               |       | 700 Temple Ave              | PH         | Port Hueneme              |
|        | Oxnard                         |       | Camarillo                   |            | Naval Base                |
|        |                                |       |                             |            | Port Hueneme              |
| CDR    | Child Development Resources    | LV    | Leisure Village             |            |                           |
|        | of Ventura County              |       | Main Gate at Santa Rosa Rd. | RMHS       | Rio Mesa High School      |
|        | 221 Ventura Blvd.              |       | & Leisure Village Dr.       |            | 545 Central Ave.          |
|        | Oxnard                         |       | Camarillo                   |            | Oxnard                    |
|        |                                |       |                             |            |                           |
| CSCC   | Colonia Senior Citizen Center  | MEC   | Marine Educational Center   |            |                           |
|        | 126 B Amelia Ct.               |       | 3848 Channel Islands Blvd.  |            |                           |
|        | Oxnard                         |       | Oxnard                      |            |                           |
|        | Oxidate                        |       | - CATIGITA                  |            |                           |
|        |                                |       | Moorpark College            | The Ventu  | ra County Community       |
|        |                                |       | 7075 Campus Road            | College Di | strict and Oxnard College |
|        |                                |       | 1010 Campus Rodu            | -          |                           |

Moorpark.

## **SPRING 2007 CLASSES**

## **ADDICTIVE DISORDER STUDIES**

## ADS Oxnard College Spring Schedule

The national alcohol & drug abuse problems are well known. Enroll now in the Addictive Disorders Studies Program and be part of the

#### ADS\_R098E Underage & Binge Drinking 2.00 Units

This course will cover the scope and nature of binge and underage drinking.

31896 STAPLES KA 08:00am-04:50pm FS NOTE: Class will meet Friday and Saturday February 9 and 10 and February 23 and 24, 2007 from 8:00 am to 5:00 pm.

#### ADS R101 Overview of Addictions 3.00 Units

Study of alcohol-related problems, including relationship to alienation and change in life-style, cultural and family attitudes, causes and addiction, sub-cultures, ethical implications, and solutions. Fulfills one 3-unit chemical core requirement for California Association of Alcoholism/Drug Educators (CAADE). Transfer credit: CSU

**31816** SHILLEY WL 09:30am-10:50am TTh LA-19 3.00

32375 WEBB MG 06:00pm-08:50pm Th F-8 3.00 NOTE: CRN 32375 is offered at Moorpark College.

#### 3.00 Units ADS R102 Intervention & Recovery

Course familiarizes students with the essential tools and techniques of helping individuals in changing life-style and job performance during recovery and rehabilitation. Studies various vocational rehabilitation services available to assist the alcoholic, family, and children.

PREQ: ADS R101. Transfer credit: CSU.

30277 SHILLEY WL 07:00pm-09:50pm M LA-19 3.00

#### ADS R103 Pharmacology of Drugs 3.00 Units

Fundamental principles of action of alcohol and other drugs studied. Pharmacological and physiological implications of tolerance, habituation, and excessive consumption emphasized. Fulfills one 3-unit chemical core requirement for CAADE. ADVISORY: ADS R101. Transfer credit: CSU.

31197 NIEMI C 07:00pm-09:50pm T LA-9 3.00

#### ADS R104 Case Management 3.00 Units

Course seeks to develop understanding of a variety of personality theories as applied to the unique life-style of alcoholics and to provide overview of theory and application in counseling of

PREQ: ADS R101. Transfer credit: CSU.

**30507** SHILLEY WL 11:00am-12:20pm TTh 3.00 LA-19

#### ADS R105A Group Leadership I **3.00 Units**

Course designed to familiarize students with group dynamics, especially groups involving recovering alcoholics. Fulfills one 3-unit

skills requirement for CAADE.

PREQ: ADS R101. ADVISORY: ADS R104.

Transfer credit: CSU.

30493 HERRON E 07:00pm-09:50pm T LS-6 3.00

## **ADS R107B Treatment of Adolescents**

3.00 Units

Course integrates biological, psychological, and social factors into a comprehensive model for understanding and treating alcohol and drug problems and addiction in the adolescent population. In this context, students will learn necessary techniques of counseling and basic aspects of adolescent addiction Field trips may be required. Transfer credit: CSU.

**33526** ROSCH G 07:00pm-09:50pm T LA-19 3.00

#### ADS R109 Marriage/Cultural Influences 3.00 Units

Primary emphasis is exploration of social and psychological consequences of ethnic background as contributing factors in misuse of alcohol. Further emphasis placed on stress-producing factors in marriage, and use and misuse of alcohol by youth explored.

Transfer credit: CSU.

30282 SHILLEY WL 04:00pm-06:50pm T LA-19 3.00

## ADS R110A Field Experience I

3.00 Units

Experience in applied alcohol studies in community agencies such as mental health, youth correction, welfare, homes for the neglected, selected industrial settings, military bases, Alcoholics Anonymous, and other private and public agencies for prevention and treatment of alcoholics.

Fulfills one 3-unit field studies requirement for CAADE. PREQ: Completion of 12 units in the ADS program. Transfer credit: CSU.

**30284** SHILLEY WL 7.00 HRS/WK ARR LA-19 3.00 CRN 30284 meets 7 hours a week by arrangement. All students must attend a MANDATORY orientation on Wed., January 10, at 5:00 PM in LA-19.

Remember, you must have completed ADS 101, 102, 103, 104 and 105A to take this class.

#### ADS R110B Field Experience II 3.00 Units

Experience in applied alcohol studies in a two-semester sequence where students are placed in various agencies and organizations in the alcohol education and treatment field. Students learn through supervised participation in agency work. PREQ: ADS R110A. Transfer credit: CSU.

**30289** SHILLEY WL 7.00 HRS/WK ARR LA-19 3.00 CRN 30289 meets 7 hours a week by arrangement. All students must attend a MANDATORY orientation on Wed., January 10, in \_A-19 at 5 p.m.

Remember you must have completed ADS 101, 102, 103, 104 and 105A to take this class

## ADS R112 Prevention

Study of prevention strategies in the field of alcohol and drug addictions stressing a positive and practical approach to the diminution and eradication of addictive diseases in our society. Transfer credit: CSU.

35733 ZAMARRON M 07:00pm-09:50pm Th LA-19 3.00

### ADS R113 Dual Diagnosis 3.00 Units

Course addresses the coexistence of chemical dependency and other major psychiatric illnesses.

PREQ: ADS R108. Transfer credit: CSU.

30678 HERRON E 07:00pm-09:50pm Th I A-9 3 00

### **ADS R117 Treat Modalities in the CJS** 3.00 **Units**

This course is an examination of the treatment and intervention models in the Criminal Justice System (CJS) for treating the substance-abusing client.

Field trips may be required. Transfer credit: CSU.

LA-19 3.00 30750 WEBB MG 07:00pm-09:50pm W

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

This course is an introduction to the treatment of alcohol and drug addicts living in the Criminal Justice System. It will include the history and evolution of the Justice System in the United States. It will survey crime, criminal behavior, the police, courts, and corrections.

Field trips may be required. Transfer credit: CSU.

**39518** WEBB MG 07:00pm-09:50pm M SH-2 3.00

## **AIR CONDITIONING & REFRIGERATION**

You can enroll in one or two classes, or enroll in a full-time program with an afternoon schedule that is held Monday through Thursday. The full-time program requires enrolling in AC 10, AC 10L, AC 30, and AC 30L. You can also complete a full-time evening program by enrolling in AC 10, AC 10L, AC 20, and AC 20L. Or, you can take up to 15 units by enrolling in both day and evening classes. For more information, please contact instructor Bob Chatenever, at (805) 986-5800, ext. 1982.

## AC R010 Air Cond & Refrigeration I

3.00 Units

3.00

This course develops competency in the theoretical troubleshooting of mechanical problems in air conditioning and refrigeration systems through an understanding of the operating principles for refrigeration. Field trips may be required.

**31742** CHATENEVER R 03:00pm-05:50pm M OE-9

**31761** IOANNIDIS N 07:00pm-09:50pm W OE-9 3.00

## AC R010L Air Cond & Refrigeration I Lab 2.00 Units

This course develops competency in the hands-on troubleshooting of mechanical problems in air conditioning and refrigeration systems through an understanding of the operating principles for refrigeration. Field trips may be required.

 31746
 STEWART JT
 03:00pm-06:50pm W
 OE-8
 2.00

 31766
 SMITH JA
 06:00pm-09:50pm M
 OE-8
 2.00

## AC R011L Air Cond & Refrig II Lab 2.00 Units

This course develops additional competency in the hands-on troubleshooting of mechanical problems in air conditioning and refrigeration systems through an understanding of the operating principles for refrigeration. PREO: AC R10L.

 31747
 STEWART JT
 03:00pm-06:50pm W
 OE-8
 2.00

 31768
 SMITH JA
 06:00pm-09:50pm M
 OE-8
 2.00

 AC
 R020
 Electrical Systems I
 3.00 Units

This course develops competency in the theoretical troubleshooting of mechanical problems in air conditioning and refrigeration systems through an understanding of the operating principles for electrical wiring systems used in air conditioning and refrigeration installations. Field trips may be required.

30551 DE KREEK DA 07:00pm-09:50pm Th OE-9 3.00

## AC R020L Electrical Systems I Lab 2.00 Units

This course develops competency in the hands-on troubleshooting of mechanical problems in air conditioning and refrigeration systems through an understanding of the operating principles for electrical wiring systems used in air conditioning and refrigeration installations.

Field trips may be required.

**30552** AINSWORTH A 06:00pm-09:50pm T OE-8 2.00

## AC R021L Electrical Systems II Lab

This course develops additional competency in the hands-on troubleshooting of mechanical problems in air conditioning and refrigeration systems through an understanding of the operating principles for electrical wiring systems used in air conditioning and refrigeration installations. Field trips may be required.

 31753
 SMITH JA
 03:00pm-06:50pm Th
 OE-8
 2.00

 36396
 AINSWORTH A
 06:00pm-09:50pm T
 OE-8
 2.00

## AC R030 Airside Systems

3.00 Units

This course develops competency in the theoretical troubleshooting of air side problems in air conditioning systems through an understanding of the principles of air flow, the properties of air, theory of controls, reading of construction drawings, calculation of building loads. Field trips may be required.

30228 CHATENEVER R 03:00pm-05:50pm T OE-9 3.00

## AC R030L Airside Systems Lab

2.00 Units

This course develops competency in the hands-on troubleshooting of air side problems in air conditioning systems through an understanding of the principles of air flow, the properties of air, theory of controls, reading of construction drawings, calculation of building loads. Field trips may be required.

**30764** SMITH JA

03:00pm-06:50pm Th

OE-8 2.00

## **AMERICAN SIGN LANGUAGE**



## ASL R101 Beginning ASL 1

3.00 Units

Students with little or no prior knowledge of American Sign Language (ASL) will be introduced to the natural language of deaf people.

Transfer credit: CSU;UC.

May be taken for a maximum of two times.

| 36096 PINEAU AE         | 04:00pm-06:50pm M   | LA-16 | 3.00 |
|-------------------------|---------------------|-------|------|
| 34147 SACHS IM          | 12:30pm-01:50pm TTh | LA-14 | 3.00 |
| <u>31661</u> LOVEJOY JA | 04:00pm-05:20pm TTh | LRC-4 | 3.00 |
| <u>37476</u> KASKUS D   | 07:00pm-09:50pm W   | LRC-5 | 3.00 |

## ASL R102 Beginning ASL 2

3.00 Units

Building on the skills acquired in the ASL R101 course, instruction will focus on ASL sentence types, time, numbers, pronominalization, classifiers, spatial referencing, pluralization, temporal and distributional aspects of the language. PREQ: ASL R101 or equivalent. Transfer credit: CSU;UC. May be taken for a maximum of two times.

| 34150 BEISHLINE M | 07:00pm-09:50pm Th  | LRC-4 | 3.00 |
|-------------------|---------------------|-------|------|
| 32323 KASKUS D    | 12:30pm-01:50pm TTh | LA-17 | 3.00 |



<sup>\*</sup> Indicates off-campus class. See Page 15 for location.



## ASL R103 Intermediate ASL 1

3.00 Units

Course will continue the study of conversational American Sign Language with expanded information on ASL grammar syntax, spatial referencing, and vocabulary development. PREQ: ASL R102 or equivalent. Transfer credit: CSU;UC. May be taken for a maximum of two times.

34151 LOVEJOY JA 11:23am-12:18pm MTWThF OHS\* 3.00 NOTE: CRN 34151 IS A 10 WEEK CLASS FROM 01/29/2007 TO 04/05/2007

NOTE: CRN 34151 will be held at a high school campus.

34152 LOVEJOY JA 07:50am-08:48am MTWF RMHS\* 3.00

AND 08:50am-09:38am Th RMHS\* NOTE: CRN 34152 IS A 10 WEEK CLASS FROM 01/29/2007 TO 04/05/2007

NOTE: CRN 34152 will be held at a high school campus.

34154 LOVEJOY JA 08:54am-09:55am MTWF RMHS\* 3.00

AND 09:44am-10:35am Th RMHS\* NOTE: CRN 34154 IS A 10 WEEK CLASS FROM 01/29/2007 TO 04/05/2007

NOTE: CRN 34154 will be held at a high school campus.

## ASL R104 Intermediate ASL 2 3.00 Units

Course will build on skills acquired in ASL R103, and includes more complex ASL grammatical features, vocabulary building in context, and comprehension and development of mediumlength stories, narratives and dialogues.

PREQ: ASL R103 or equivalent. Transfer credit: CSU;UC. May be taken for a maximum of two times.

31088 LOVEJOY JA 07:00pm-09:50pm T LRC-4 3.00

34155 WINESBURG D 11:23am-12:18pm MTWThF OHS 3.00 NOTE: CRN 34155 IS A 9 WEEK CLASS FROM 04/16/2007 TO 06/15/2007

NOTE: CRN 34155 will be held at a high school campus.

34156 WINESBURG D 07:50am-08:48am MTWF RMHS\* 3.00

AND 08:50am-09:38am Th RMHS\* NOTE: CRN 34156 IS A 9 WEEK CLASS FROM 04/16/2007 TO 06/15/2007

NOTE: CRN 34156 will be held at a high school campus.

34157 WINESBURG D 08:54am-09:55am MTWF RMHS\* 3.00

AND 09:44am-10:35am Th RMHS\* NOTE: CRN 34157 IS A 9 WEEK CLASS FROM 04/16/2007 TO 06/15/2007

NOTE: CRN 34157 will be held at a high school campus.

## **ANATOMY**

## ANAT R100 General Human Anatomy 2.00 Units

This course is an introduction to gross anatomy as well as organization and histology of human organ systems. It is appropriate and meets the requirements for students anticipating transfer to medical school, dental school or other health care and kinesiology programs. This course is fundamental for students entering studies in most general biology fields.

PREQ: BIOL R101 or BIOL R120. Field trips may be required.

PREQ: BIOL R101 or BIOL R120. Field trips may be required CAN: BIOL 10 (ANAT R100 + R100L).

Transfer credit: CSU;UC.

**33509** ABRAM MW 08:00am-08:50am TTh OE-1 2.00 35368 JESU KA 2.00 06:00pm-06:50pm TTh LS-3 09:00am-10:50am S 30217 STAFF LS-3 2 00 LS-3 **31608** COLE DM 09:00am-10:50am F 2 00

## ANAT R100L General Human Anatomy Lab 2.00 Unit

This is a laboratory course to accompany ANAT R100. Laboratory experiments and demonstrations will be used to illustrate the principles and concepts of anatomy. PREQ: BIOL R101 or BIOL R120. COREQ: ANAT R100 Field trips may be required. CAN: BIOL 10 (ANAT R100 + R100L). Transfer credit: CSU;UC.

| 33510 ABRAM MW       | 09:00am-11:50am TTh | LS-3 | 2.00 |
|----------------------|---------------------|------|------|
| 30182 ABRAM MW       | 12:30pm-03:20pm TTh | LS-3 | 2.00 |
| <u>35371</u> JESU KA | 07:00pm-09:50pm TTh | LS-3 | 2.00 |
| <u>30168</u> STAFF   | 11:00am-04:50pm S   | LS-3 | 2.00 |
| 31888 COLE DM        | 11:00am-04:50pm F   | LS-3 | 2.00 |

## ANTHROPOLOGY

## ANTH R101 Intro to Physical Anthropology 3.00 Units

The human species, its origin and present biological variations, based on current evolutionary theory, fossil evidence, primate behavior, population genetics, and comparative vertebrate evolution; origin of culture and its interaction with our unique human form, intelligence, emotions, and sexuality. CAN: ANTH 2. Transfer credit: CSU;UC.

| 31049 KAMAILA LL      | 09:30am-10:50am MW  | CSSC-101 | 3.00 |
|-----------------------|---------------------|----------|------|
| 33564 KAMAILA LL      | 09:30am-10:50am TTh | LS-8     | 3.00 |
| <u>33551</u> GREER JB | 09:00am-11:50am F   | LS-11    | 3.00 |
| 38853 KAMAILA LL      | 07:00pm-09:50pm W   | LS-8     | 3.00 |

## ANTH R102 Intro to Cultural Anthropology 3.00 Units

Study of human society with emphasis on nature and significance of culture in human life; comparisons, drawn largely from non-Western, non-industrial societies, illustrate diverse solutions to universal human problems; evolution and future of human cultures

11:00am 12:20am M/M

10 44

2 00

CAN: ANTH 4. Transfer credit: CSU;UC.

22567 1/ 1/1/1/1 1 1

| 33567 KAWAILA LL   | 11.00am-12.20pm www  | LS-11                                | 3.00    |
|--|--|--------------------------------------|---------|
| <u>30866</u> GREER JB  | 08:00am-09:20am TTh  | LS-11                                | 3.00    |
| the organizational m<br>is highly recommend<br>www.geocities.com/a<br>All course requireme | is an internet-based course eeting on Jan. 17th at 4:00 led. The syllabus may be reathemyst/dlsyllabus.html.ents must be completed by an active email address on | pm in LS-<br>eviewed at<br>May 9. Ea | 8<br>ch |

38883 WOOLSON HH 07:00pm-09:50pm Th LS-11 3.00

## ANTH R110 People/Cultures of the World 3.00 Units

Comparative study of human culture and elements of culture. Transfer credit: CSU;UC.

31928 KAMAILA LL 11:00am-12:20pm TTh LS-11 3.00

## ANTH R189C Magic/Religion/Witchcraft 3.00 Units

Introduction to magic, witchcraft, and sorcery as practiced by primitive, archaic, and classical cultures, comparisons with practices around the world today and a study of the intimate connection with ancient and modern religion.

Transfer credit: CSU:UC.

38849 KAMAILA LL 12:30pm-01:50pm MW LS-8 3.00

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

### ART

## ART R101 Art Appreciation

3.00 Units

One-semester survey to acquaint students with major periods and styles of art of the western world and to develop understanding of the visual arts. Recommended for the general student. Transfer credit: CSU;UC.

| 32301 BALBES SL   | 01:00pm-02:20PM MW  | LA-6 | 3.00 |
|-------------------|---------------------|------|------|
| 30032 TRANOVICH M | 09:30am-10:50am TTh | LA-6 | 3.00 |
| 34501 TRANOVICH M | 12:30pm-01:50pm TTh | LA-6 | 3.00 |
| 30809 EAKES MR    | 07:00pm-09:50pm M   | LA-6 | 3.00 |

## ART R103 Art History II

3.00 Units

Continuation of survey of the history of art of the western world from prehistoric times to the present; emphasis on tecniques of producing art as well as an examination of the key figures in art history.

CAN: ART 4. Transfer credit: CSU;UC.

**30887** CAVISH JA 09:00am-11:50am S OE-1 3.00

## ART R104A Beginning Color & Design

2.00 Units

Basic course provides thorough background in design principlesproblems in line, shape, texture, form, and color; working with practical color theory, making a color wheel, twelve color system, mixing process with three primary colors, value grading, making and understanding tints, tones, shades and harmonies developed for certain design needs.

CAN: ART 14. Transfer credit: CSU;UC. May be taken for a maximum of two times.

**30037** MORLA CJ 09:30am-11:20am MW SH-6 2.00

## ART R104B Intermediate Color & Design 2.00 Units

A further development from ART R104A with usage of new materials adjusting levels of intensity and value of low yield color harmonies. Specific ideas of suitable procedures in projects designed for various segments in the design field, such as advertising, fabric, fashion interior. Value of Op color. PREQ: ART R104A. Transfer credit: CSU;UC. May be taken for a maximum of two times.

**30388** MORLA CJ 09:30am-11:20am MW SH-6 2.00

## ART R106A Beginning Drawing

3.00 Units

Basic drawing experience stresses graphic representation of objects through a variety of media and techniques; particular emphasis upon the fundamental means of pictorial composition. *Field trips may be required. CAN: ART 8. Transfer credit: CSU;UC.* 

May be taken for maximum of two times.

30392 MORLA CJ 09:30am-12:20pm TTh SH-6 3.00 30253 FURMANSKI M 06:00pm-08:50pm MW SH-6 3.00

## ART R106B Intermediate Drawing 3.00 Units

Using materials in a variety of ways: line structures, mass structuring, building structured shapes (use of perspective). Begin drawing from compositional set-ups. Selection and composing. PREQ: ART R106A. Transfer credit: CSU;UC.

| <b>30418</b> MORLA CJ | 09:30am-12:20pm TTh | SH-6 | 3.00 |
|-----------------------|---------------------|------|------|
| 30256 FLIRMANSKI M    | 06:00nm-08:50nm MW  | SH-6 | 3.00 |

## **ART R106C Advanced Drawing**

3 00 Unit

Study complexities and simplicities of composition development. Overstated objects, diminishing objects and understanding the value of either.

PREQ: ART R106B. Transfer credit: CSU;UC.

30423 MORLA CJ 09:30am-12:20pm TTh SH-6 3.00 31018 FURMANSKI M 06:00pm-08:50pm MW SH-6 3.00

## ART R108A Beginning Oil Painting

3.00 Units

Use and understanding of basic oil materials and their application in painting. Learning -basic concepts of organization and selection. Awareness of shape, form and color, and their importance in composition.

PREQ: ART R104B, ART R106B or equivalent. CAN: ART 10. Transfer credit: CSU;UC.

May be taken for a maximum of two times.

30169 MORLA CJ 01:30pm-04:20pm MW SH-6 3.00

## ART R108B Intermediate Oil Painting 3.00 Units

Critical evaluation of student's work at a higher level and its placement in contemporary art trends; the student will work more on his/her own as in a solo situation.

PREQ: ART R108A. Transfer credit: CSU;UC.

**30231** MORLA CJ 01:30pm-4:20pm TTh SH-6 3.00

## ART R108C Advanced Oil Painting

3.00 Units

3.00

Exploration of more advanced concepts in painting; examines abstract qualities in contemporary art; understanding philosophical trends and movements in painting; critical analysis of student works.

PREQ: ART R108B. Transfer credit: CSU;UC.

30251 MORLA CJ 01:30pm-4:20pm TTh SH-6 3.00

## ART R110A Beginning Acrylic Painting 3.00 Units

Learning basic concepts or organization and selection in still life. Awareness of shape and form, their importance in composition. Basic acrylic palette and media water soluble. PREQ: ART R104B, ART R106B or equivalent.

PREQ: ART R104B, ART R106B or equivalent. Transfer credit:CSU;UC. Course may be taken for a maximum of two times.

30204 MORLA CJ 01:30pm-4:20pm MW SH-6

## ART R110B Intermediate Acrylic Painting 3.00 Units

Continued mastering of beginning concepts and involvement in more complex possibilities. Fragmentation, over-enlargement, manipulation.

PREQ: ART R110A. Transfer credit: CSU;UC.

**30249** MORLA CJ 01:30pm-4:20pm TTh SH-6 3.00

## ART R110C Advanced Acrylic Painting 3.00 Units

Complex versus simplicities. Analyzing and sectioning for distortion and psychological-visual enhancement. Relocation of formal parts of given set-up.

PREQ: ART R110B. Transfer credit: CSU;UC.

**30154** MORLA CJ 01:30pm-4:20pm TTh SH-6 3.00

## ART R115A Abstract Concepts I

3.00 Units

Exploring abstract conceptual trends, both past and present. Dealing with a product relative to findings. Working within the areas of abstraction in real and non-objective form.

PREO: ART R110B, ART R112B, ART R126B, or

PREQ: ART R110B, ART R112B, ART R126B orequivalent. Transfer credit: CSU:UC.

Course may be taken a maximum of two times.

**32307** MORLA CJ 01:30pm-4:20pm TTh SH-6 3.00

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.



3.00

**32309** MORLA CJ 01:30pm-4:20pm TTh SH-6

#### ART R150A Beginning Ceramics I 3.00 Units

A beginning class in pottery-making, wheel-throwing, and coil method will be presented, as well as glaze application. CAN: ART 6. Transfer credit: CSU;UC. May be taken a maximum of two times.

| <b>30574</b> LAWSON-E G | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|-------------------------|---------------------|------|------|
| 30584 FLOCCO JR VR      | 09:00am-11:50am TTh | SH-4 | 3.00 |
| 30588 FLOCCO JR VR      | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31927 LAWSON-E G        | 06:00pm-08:50pm MW  | SH-4 | 3.00 |

### ART R150B Beginning Ceramics II 3.00 Units

Continued development of wheel-throwing and coil skills and introduction of slab method of construction and review of glaze application.

PREQ: ART R150A. Transfer credit: CSU;UC. May be taken for a maximum of two times.

ART R151A Intermediate Ceramics I

| 30592 LAWSON-E G          | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|---------------------------|---------------------|------|------|
| <u>30597</u> FLOCCO JR VR | 09:00am-11:50am TTh | SH-4 | 3.00 |
| 30598 FLOCCO JR VR        | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31932 LAWSON-E G          | 06:00pm-08:50pm MW  | SH-4 | 3.00 |

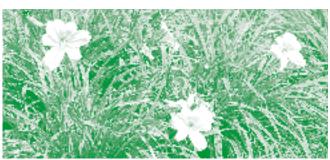
Intermediate class on wheel-thrown and coil-constructed pottery. Increased skill development in glaze application techniques. PREQ: ART R150B. Transfer credit: CSU;UC. May be taken a maximum of two times.

| <b>30601</b> LAWSON-E G   | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|---------------------------|---------------------|------|------|
| 30605 FLOCCO JR VR        | 09:00am-11:50am TTh | SH-4 | 3.00 |
| <u>30609</u> FLOCCO JR VR | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31933 LAWSON-E G          | 06:00pm-08:50pm MW  | SH-4 | 3.00 |

### ART R151B Intermediate Ceramics II 3.00 Units

Emphasis will be on slab construction with continued development in wheel-thrown and coil-constructed forms PREQ: ART R151A. Transfer credit: CSU;UC. May be taken a maximum of two times.

| <u>30680</u> LAWSON-E G | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|-------------------------|---------------------|------|------|
| 30686 FLOCCO JR VR      | 09:00am-11:50am TTh | SH-4 | 3.00 |
| 30689 FLOCCO JR VR      | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31936 LAWSON-E G        | 06:00pm-08:50pm MW  | SH-4 | 3.00 |



An advanced beginners class. Greater emphasis is placed on aesthetic awareness of form and balance. Continued work in Raku; emphasis on wheel, coil, and advanced projects in glaze

PREQ: ART R151B. Transfer credit: CSU;UC. May be taken a maximum of two times.

ART R152A Ceramic Design I

application.

| <u>30690</u> LAWSON-E G   | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|---------------------------|---------------------|------|------|
| <u>30691</u> FLOCCO JR VR | 09:00am-11:50am TTh | SH-4 | 3.00 |
| 30692 FLOCCO JR VR        | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31939 LAWSON-E G          | 06:00pm-08:50pm MW  | SH-4 | 3.00 |

#### ART R152B Ceramic Design II 3.00 Units

An advanced beginners class. Continued emphasis on form and balance. Advanced projects in glaze application. PREQ: ART R152A. Transfer credit: CSU;UC.

| 30696 LAWSON-E G          | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|---------------------------|---------------------|------|------|
| <u>30698</u> FLOCCO JR VR | 09:00am-11:50am TTh | SH-4 | 3.00 |
| 30699 FLOCCO JR VR        | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31941 LAWSON-E G          | 06:00pm-08:50pm MW  | SH-4 | 3.00 |

#### ART R153 Glaze Formulation 3.00 Units

A study of ceramic glazes through practical laboratory experiments. Gram scale will be used to keep accurate record of ingredients used to formulate base glazes and oxides used as colorants. PREQ: ART R152B. Transfer credit: CSU;UC. May be taken a maximum of four times.

| <u>30700</u> LAWSON-E G   | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|---------------------------|---------------------|------|------|
| <u>30702</u> FLOCCO JR VR | 09:00am-11:50am TTh | SH-4 | 3.00 |
| <u>30705</u> FLOCCO JR VR | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31943 LAWSON-E G          | 06:00pm-08:50pm MW  | SH-4 | 3.00 |

#### ART R154A Beg Abstract Concept/Clay 3.00 Units

This class introduces the use of low fire clay and glazes in the creation of original abstract forms, and is to include the use of electric kilns for clean firings. It is expected the student will already have a working knowledge of stoneware clay, high fire glazes and gas reduction methods.

PREQ: ART R152C. Transfer credit: CSU;UC. May be taken for a maximum of two times.

ART R154B Inter Abstrct Concpt/Clay

| 30754 LAWSON-E G          | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|---------------------------|---------------------|------|------|
| <u>30756</u> FLOCCO JR VR | 09:00am-11:50am TTh | SH-4 | 3.00 |
| <u>30759</u> FLOCCO JR VR | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31946 LAWSON-E G          | 06:00pm-08:50pm MW  | SH-4 | 3.00 |

## Continuation of ART R154A to further the students understanding

3.00 Units

of the use of low fire clays and glazes. Additional instruction in the use of the electric kiln will be presented. PREQ: ART R154A. Transfer credit: CSU;UC.

| 30762 LAWSON-E G   | 02:30pm-05:20pm MW  | SH-4 | 3.00 |
|--------------------|---------------------|------|------|
| 30766 FLOCCO JR VR | 09:00am-11:50am TTh | SH-4 | 3.00 |
| 30768 FLOCCO JR VR | noon-02:50pm TTh    | SH-4 | 3.00 |
| 31947 LAWSON-E G   | 06:00pm-08:50pm MW  | SH-4 | 3.00 |

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

## **ASSISTIVE COMPUTER TECHNOLOGY**

## ACT R001 Assistive Computer Technology 2.00 Units

This course provides in-depth computer access evaluation to determine the most appropriate access environment for students with a disability or multiple disabilities.

Offered on a credit/no credit basis only. Not applicable for degree credit.

May be taken for a maximum of two times.

**31022** BARTH TG 08:00am-08:50am M SS-HTC 2.00

PLUS 3.00 HRS/WK ARR SS-HTC

**31466** BARTH TG 03:00pm-03:50pm W SS-HTC 2.00

PLUS 3.00 HRS/WK ARR SS-HTC

## ACT R002 Keyboarding 2.00 Units

This course teaches keyboarding basics to disabled students who must use adaptive technologies for successful access to the keyboard or screen and/or are unable to successfully complete a mainstream typing course.

Not applicable for degree credit.

May be taken for a maximum of four times.

**31061** BARTH TG 08:00am-08:50am T SS-HTC 2.00

PLUS 3.00 HRS/WK ARR SS-HTC

**33284** BARTH TG 03:00pm-03:50pm Th SS-HTC 2.00

PLUS 3.00 HRS/WK ARR SS-HTC

## ACT R011 Computer-Aided Learning 1.00 Units

Computer-assisted instruction in basic academic skills. Course may include fundamental word processing to assist students in completing classroom assignments, such as daily homework and term papers.

Not applicable for degree credit.

May be taken for a maximum of four times.

**30719** BARTH TG 03:00pm-03:20pm M SS-HTC 1.00

PLUS 1.50 HRS/WK ARR SS-HTC

33290 BARTH TG 08:00am-08:20am W SS-HTC 1.00

PLUS 1.50 HRS/WK ARR SS-HTC

## **ASTRONOMY**

## AST R101 Introduction to Astronomy 3.00 Units

This course is an introduction to astronomy for both science and non-science students. The intent of the course is to familiarize each student with the terms, tools, and theories of modern astronomy.

Transfer credit: CSU;UC.

**31949** GOODMAN G 07:00pm-09:50pm M LS-16 3.00

## AST R101L Astronomy Laboratory 1.00 Units

This laboratory reinforces principles learned in AST R101. Students obtain hands-on experience with telescopes, star charts, and other devices used in astronomy.

PREQ: AST R101 or concurrent enrollment.

Field trips may be required. Transfer credit: CSU;UC.

**31952** GOODMAN G 07:00pm-09:50pm W LS-1 1.00

## **AUTOMOTIVE BODY REPAIR & PAINT**

## AB R002 Auto Body/Fender Repair II 4.00 Units

This course provides training in special problems in repair of automobiles using advance techniques with materials such as steel, aluminum and plastic.

PREQ: AB R001. May be taken for a maximum of two times.

**30295** ORTEGA JL 08:00am-11:50am MF AT-2 4.00

## AB R004 Collision Damage/Repair 4.00 Units

Advanced course in techniques of estimating and repair of heavy damage to auto body and chassis; emphasis on automobile frame, sectioning, straightening, and advanced welding. Student auto body projects in the scope of complete automotive wrecks. PREQ: AB R001 and AB R002 or equivalent.

**30299** ORTEGA JL 08:00am-11:50am T AT-2 4.00

AND 08:00am-11:50am Th AT-4

## AB R005B Painting/Refinishing II 4.00 Units

This course is designed to prepare students for entry-level positions in the automotive refinishing industry by providing training in painting and refinishing fundamentals. Topics to be covered include a history of the industry, shop safety, shop equipment and layout, required tools and materials, and surface preparation techniques.

PREQ: AB R001 or AB R005A or concurrent enrollment. May be taken for a maximum of two times.

**30302** ORTEGA JL 08:00am-11:50am W AT-2 4.00

AND 12:30pm-04:20pm W AT-2

## **AUTOMOTIVE TECHNOLOGY**

## AT R010 Fundamentals of Auto Tech 3.00 Units

Comprehensive overview of the automobile, including the systems, basic operating principles, and repair procedures. Systems included are ignition, charging, cranking, cooling, fuel, lubricating, brakes, and front end. Field trips may be required.

 31819
 CASTRO F
 12:30pm-03:20pm M
 AT-1
 3.00

 31290
 CASTRO F
 06:00pm-08:50pm Th
 AT-1
 3.00

## AT R013 Engine Performance 4.00 Units

Detailed coverage of automotive ignition systems, course provides technical preparation in the skills required in diagnostic adjustment of conventional and electronic ignition, carburetor and fuel injection systems. Preparation for ASE certification test included. ADVISORY: AT R010. COREQ: AT R013L. Field trips may be required.

**30310** CAWELTI AE 12:30pm-04:20pm T AT-2 4.00

## AT R013L Engine Performance Lab 2.00 Units

Course provides technical preparation in skills required in the diagnostic maintenance and repair of standard and electronic ignition systems used in modern automobiles. Computerized test equipment will be used in testing systems. Preparation for the ASE certification test included

certification test included. COREQ: AT R013 (first time only). Field trips may be required.

May be taken for a maximum of two times.

**32222** CAWELTI AE 12:30pm-04:20pm Th AT-2 2.00







## **R015 Auto Electrical Systems**

4.00 Units

Course covers all aspects of automotive electrical systems including charging, starting, ignition, accessories, and electronics. Preparation for the ASE certification test included. COREQ: AT R015L.

**35751** CAWELTI AE

06:00pm-09:50pm T

AT-2 4.00

AT R015L Auto Electrical Sys Lab

2.00 Units

Course provides vocational preparation in the skill required in the diagnosis, adjustment, repair and maintenance of the electrical systems of modern automotive equipment. Course is based on electrical service procedures for the overhaul of electrical units. Preparation for the ASE certification test included. COREQ: AT R015 (first time only).

**35752** CAWELTI AE

06:00pm-09:50pm W

AT-2 2.00

AT R016 Auto Electronics

3.00 Units

For advanced students or mechanics in the auto service industry. Course covers various types of electronic ignition and fuel injection and other electronic devices used on late model cars. ADVISORY: AT R010 or AT R013.

30941 CAWELTI AE

08:00am-10:50am F

AT-1 3.00

AT R019 Steering & Suspension

2.00 Units

Course provides technical preparation in the diagnosis, adjustment, replacement or repair of all types of steering and suspension systems commonly used in the automotive industry today. Preparation for the ASE certification test included. COREQ: AT R019L

30718 CASTRO F

08:00am-09:50am M

2.00 AT-1

AT R019L Steering & Suspension Lab

2.00 Units

Course provides technical preparation in the diagnosis and repair of steering and suspension systems. Preparation for the ASE certification test included.

COREQ: AT R019 (first time only)

May be taken for a maximum of two times.

30769 CASTRO F

08:00am-11:50am W

AT-1 2.00

## AT R021 Bureau Auto Repair

4.00 Units

For auto mechanics majors or employed mechanics who are preparing to take the State of California Smog Certification Test. PREQ: AT R004.

Course may be taken for a maximum of two times.

32235 CAWELTI AE

09:00am-11:50am S

AT-1 4.00

01:00pm-03:50pm S

AT-1

CRN 32235 MEETS 1/13/07 TO 5/12/07.

Course provides technical preparation in the basic skills required to diagnose, adjust, repair and overhaul the automotive internal combustion engine. COREQ: AT R026L

32223 CASTRO F

08:00am-11:50am T

AT-1

AT R026L Auto Engine Overhaul Lab

AT R026 Auto Engine Overhaul

2.00 Units

4.00

Course uses class projects involving theory and operation of modern engine overhaul equipmennt.

COREQ: AT R026 (first time only). May be taken for a maximum of two times.

32230 CASTRO F

08:00am-11:50am Th

AT-1

2.00

## \* Indicates off-campus class. See Page 15 for location.

## BIOLOGY

## **Environmental Partnership Program**

A new government grant will enable students to develop entrepreneurial skills in science and technology through coursework, research, and activities such as oceanographic experience aboard the Research Vessel Shearwater. Each qualified student will receive \$2,500.00 at the completion of their project and eight units of coursework. Students must be enrolled in MST 175 and BIOL 160 to qualify. Email Lbuckley@vcccd.net for more information.

## **SCIENCE BY THE SEA**

Satisfy your life science requirement with marine biology (BIOL R100) at the new Marine Education Center (MEC) at Channel Islands Harbor. The center is located in Fisherman's Wharf at the corner of Victoria Avenue and Channel Islands Boulevard. Classrooms, laboratories, and an aquarium are being developed at the center, including touch tanks, a shark tank, and display tanks holding local marine animals and plants. Classes will study at the Marine Education Center (MEC) and at local beaches. There are no parking fees at the MEC. For more information, please e-mail Shannon Newby at snewby@vcccd.net

## BIOL R100, R100L MARINE BIOLOGY & MARINE BIOLOGY LABORATORY:

Fulfill your life science requirement while learning about crabs, sharks, birds, and whales at Oxnard College's Marine Education Center (MEC) at Channel Islands Harbor. Take this opportunity to learn about marine organisms and their environment while attending classes at the Harbor, participating in field trips to local beaches and Anacapa Island, and meeting other people interested in the ocean. Marine Biology also fulfills the general education requirement for a life science at most universities.

## **BIOL R101/R101L**

General Biology is designed to prepare students for physiology and microbiology and is an introduction to cellular and molecular biology.

## **BIOL R100 Marine Biology**

**3.00 Units** 

This survey course includes an introduction to ecology, organism identification, anatomy, physiology, and conservation of marine

Transfer credit: CSU; UC. Same as MST R100.

| 38809 BUCKLEY L       | 09:30am-10:50am TTh | LS-16 | 3.00 |
|-----------------------|---------------------|-------|------|
| <u>38807</u> NEWBY SG | 01:00pm-03:50pm T   | MEC*  | 3.00 |
| 38811 NEWBY SG        | 06:00pm-08:50pm T   | MEC*  | 3.00 |

### BIOL R100L Marine Biology Laboratory 1.00 Units

This survey course includes laboratory and field studies of marine organisms and their environment, the use of the scientific method, and basic biological skills.

PREQ: BIOL R100 or concurrent enrollment.

Field trips may be required.

Transfer credit: CSU;UC. Same as MST R100L.

**38813 NEWBY SG** 01:00pm-03:50pm Th MEC\* 1.00 38815 NEWBY SG 06:00pm-08:50pm Th MEC\* 1.00

## **BIOL R101 General Biology**

3.00 Units

This is a survey course that presents the major principles and phenomena governing biological systems. Topics include biological chemistry, the cellular basis of life, metabolism, nutrition, reproduction, genetics, DNA modification, evolution and recombinant DNA technologies.

Field trips may be required. Transfer credit: CSU;UC

**32270** ZIEGLER HO 08:00am-09:20am MW

LS-16 3.00

7

| 33635 BUCKLEY L           | 11:00am-12:20pm TTh                        | LS-16                    | 3.00 |
|---------------------------|--|--------------------------|------|
| 38806 BUCKLEY L           | 01:00pm-03:50pm W                          | LS-16                    | 3.00 |
| 33639 WELTY LY            | 09:00am-11:50am S                          | LS-16                    | 3.00 |
| 33644 BUCKLEY L           | 04:00pm-06:50pm M                          | LS-16                    | 3.00 |
| 37387 BUCKLEY L           | 07:00pm-09:50pm W                          | LS-16                    | 3.00 |
| 30990 SCHIENLE JH         | 07:00pm-09:50pm Th                         | LS-16                    | 3.00 |
| <u>32276</u> STAFF        | 08:00pm-09:50pm T                          | CSSC-101                 | 3.00 |
| AND<br>NOTE: CRN 32276 IS | 01:00pm-04:50pm S<br>A 9 WEEK CLASS FROM ( | CSSC-101<br>03/13/2007 T | .О   |

05/15/2007

#### BIOL R101L General Biology Laboratory 1.00 Units

This is a laboratory course designed to be taken in conjunction with BIOL R101. The laboratory exercises deal with the scientific method, basic biochemistry, microscopy, cellular organization cellular energy transformation, molecular genetics and evolution. PREQ: BIOL R101 or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC.

| LS-1 | 1.00                                 |
|------|--------------------------------------|
| LS-1 | 1.00                                 |
| LS-4 | 1.00                                 |
| LS-4 | 1.00                                 |
| LS-1 | 1.00                                 |
| LS-1 | 1.00                                 |
| LS-1 | 1.00                                 |
| LS-4 | 1.00                                 |
|      | LS-1<br>LS-4<br>LS-4<br>LS-1<br>LS-1 |

The principles of molecular and cellular biology are presented. An emphasis will be placed on the diversity of organisms. This course is designed for biological science majors.

PREQ: CHEM R120. Field trips may be required. CAN: BIOL 2 (BIOL R120 + R120L). Transfer credit: CSU;UC.

BIOL R120 Principles of Biology I

**39781** NEWTON CN 02:00pm-03:50pm TTh LS-15 4.00

#### BIOL R120L Principles of Biology I Lab 1.00 Units

This is a laboratory course designed to complement BIOL R120. The current methods employed by investigators in the biological sciences are presented.

PREQ: BIOL R120 or college level equivalent. Field trips may be required. CAN: BIOL 2 (BIOL R120 + R120L). Transfer credit: CSU:UC.

39797 NEWTON CN 04:00pm-06:50pm Th LS-4 1.00

### BIOL R122 Principles of Biology II 4.00 Units

This course is designed to complete the study of basic principles of biology laboratory for biological science majors.

PREQ: BIOL R120 and BIOL R120L. Field trips may be required.

34033 NICHOLSON M 12:30pm-04:20pm W LS-6 4.00

### BIOL R122L Principles of Biology II Lab 1.00 Units

This course is designed to complete the study of basic principles of biology laboratory for biological science majors. Topics include the diversity and evolutionary relationships of the fungi, major plant divisions, and animal phyla.

PREQ: BIOL R120 and BIOL R120L or equivalent; BIOL R122 or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC.

34036 NICHOLSON M 12:30pm-03:20pm M LS-4 1.00

## BIOL R170 BIOLOGICAL MARINE RESOURCE MANAGEMENT:

If you are tired of sitting in lectures and want to see marine biology and geology in action in Ventura County and beyond then these classes are for you! Weekend field trips to see elephant seals giving birth and to examine marine rock formations in the mountains are only some of the opportunities for adventure you'll have throughout the semester. Please attend the introductory meeting on either Monday, January 8 from 12:00 to 1:00 in LS-9 or on Saturday, January 13, 2007 from 1:00 to 2:00 at Oxnard College's Marine Education Center (MEC) at Channel Islands Harbor (corner of Channel Islands Blvd. and Victoria Ave). Email Shannon Newby at snewby@vcccd.edu for more information.

### BIOL R170 Biol Marine Resource Mgt

1.00 Units

Topics in marine biology related to current resource management issues in this region. Application of the scientific method to questions about marine resources. Field trips will be to natural areas where geological, biological, and oceanographic interactions can be observed.

COREQ: GEOL R178. Field trips will be required. Transfer credit: CSU.

Same as MST R170. May be taken for a maximum of four times.

**34115** NEWBY SG 1.00 3.00 HRS/WK ARR NOTE: CRN 34115 first meeting is Thursday, January 11, from 1-2pm or from 5-6pm at Marine Education Center (MEC).

## BUSINESS

4.00 Units

#### **BUS R001 Preparation for Accounting** 3.00 Units

This course covers the accounting cycle, including journalizing, posting, trial balance, worksheets, adjusting and closing entries, payroll and financial statements. Field trips may be required.

| 30958 GUERRERO MC | 11:00am-12:20pm MW  | LA-8  | 3.00 |
|-------------------|---------------------|-------|------|
| 31275 GUERRERO MC | 09:30am-10:50am TTh | LA-11 | 3.00 |
| 32329 FOSTER R    | 06:00pm-07:50pm M   | NH-7  | 3.00 |
| AND               | 08:00am-11:50am S   | NH-7  | •    |

NOTE: CRN 32329 IS A 9 WEEK CLASS FROM 01/08/2007 TO 03/10/2007

| <u>37320</u> BASSEY ER | 07:00pm-09:50pm M  | LA-11 | 3.00 |
|------------------------|--------------------|-------|------|
| 31279 HOUSE S          | 07:00pm-09:50pm Th | LA-8  | 3.00 |

#### **BUS R030 Business Math** 3.00 Units

This course provides a review of math fundamentals and relates math principles and operations to business oriented problems such as payroll, invoicing, financial statements and ratios, markups and markdowns, and interest.

| 30311 GUERRERO MC | 11:00am-12:20pm TTh | LA-11 | 3.00 |
|-------------------|---------------------|-------|------|
| 31226 GUERRERO MC | 04:00pm-06:50pm T   | LA-8  | 3.00 |

## **BUS R101A Accounting Principles I**

Basic principles of accounting as a foundation for advanced study, and as a vocational skill: accounting cycle, vouchers system; problems involved in accounting for notes, expenses, assets, payroll, and for sole proprietorship, partnership, corporation, or

manufacturing enterprises.

ADVISORY: BUS R001.

CAN: BUS 2; BUS SEQ A (BUS R101A+R101B). Transfer credit: CSU;UC.

| 31280 CABRAL R        | 02:00pm-03:20pm TTh | LA-11 | 3.00 |
|-----------------------|---------------------|-------|------|
| <u>38784</u> GREENE P | 04:00pm-06:50pm T   | LA-11 | 3.00 |

\* Indicates off-campus class. See Page 15 for location.



Transfer credit: CSU:UC

31230 BASSEY ER

**31833** FOSTER R 06:00pm-07:50pm T NH-7

AND 08:00am-11:50am S NH-7 NOTE: CRN 31833 IS A 10 WEEK CLASS FROM 03/13/2007 TO 05/15/2007

07:00pm-09:50pm Th

## BUS R101B Accounting Principles II

Continues and concludes introductory phase of accounting; surveys accounting problems and procedures unique to partnerships and corporations; includes sections on managerial financial analysis for decision-making in business and the Federal

PREQ: BUS R101A with a grade of C or better. CAN: BUS 4; BUS SEQ A (BUS R101A+R101B). Transfer credit: CSU;UC.

| 31514 HOUSE S   | 11:00am-12:20pm MW | LA-11 | 3.00 |
|-----------------|--------------------|-------|------|
| 31285 HOUSE S   | 04:00pm-06:50pm W  | LA-8  | 3.00 |
| 31232 BASSEY ER | 07:00pm-09:50pm T  | LA-11 | 3.00 |

## **BUS R104 Business English**

3.00 Units

3.00

3.00

3.00 Units

LA-11

This course develops competency in the fundamentals and mechanics of college-level business communications skills including grammar, sentence structure, punctuation, and written expression.

Field trips may be required. Transfer credit: CSU.

| 38721 GUERRERO MC | 09:30am-10:50am MW | LA-7  | 3.00 |
|-------------------|--------------------|-------|------|
| 38722 CABRAL R    | 07:00pm-09:50pm M  | OE-10 | 3.00 |

## BUS R111A Business Law I

3.00 Units

Includes a general review of law and society and specifically stresses the law of contracts, personal property and bailments, consumer protection, real property, and estates and wills. CAN: BUS 8. Transfer credit: CSU;UC

**31246** BASSEY ER 06:00pm-06:50pm W 3.00 NOTE: CRN 31246 is a TV course. Check with the instructor for viewing dates and times.

07:00pm-09:50pm W **31243** BASSEY ER LA-11 3.00

#### **BUS R120 Introduction to Business** 3.00 Units

This course is a survey and study of business and its relationship to government, the international marketplace and the Internet and provides students with a foundation in important concepts of business including forms of business ownership, organization, marketing, laws and regulations.

Field trips may be required. Transfer credit: CSU;UC.

| 31241 EBERHARDY DM     | 11:00am-12:20pm MW  | LA-12 | 3.00 |
|------------------------|---------------------|-------|------|
| 32356 STAFF            | 09:30am-10:50am TTh | LA-7  | 3.00 |
| <u>39684</u> KENNEDY L | 07:00pm-09:50pm M   | LA-8  | 3.00 |

### BUS R122 Human Resource Management 3.00 Units

This transfer course examines the concepts of human resource organization and management including finance, operation, compliance with federal government regulations, internal organization and the personnel practices of the organization as an employer and its role with employees Field trips may be required. Transfer credit: CSU.

38785 KENNEDY L 07:00pm-09:50pm Th NH-5 3.00

#### BUS R132A Marketing 3.00 Units

Marketing from the viewpoint of the manager. The course includes discussion on the aspects of research, product development, promotion, advertising, channels of distribution, and international marketing.

Transfer credit: CSU.

**31293** CABRAL R 07:00pm-09:50pm T LA-8 3.00

## BUS R140 Business Communications

3.00 Units

Business communications develops effective business and professional communication in written, oral, and non-verbal modes. This course includes business correspondence, report writing, listening, collaborative communication, and oral reports. PREQ: BUS R104. ADVISORY: ENGL R101, and word processing skills. Field trips may be required. Transfer credit: CSU.

**31271** CABRAL R 07:00pm-09:50pm Th





STARTING & MANAGING YOUR OWN SMALL BUSINESS Feb 10, 2007 - May 5, 2007 (Alternate Saturdays) 8:30 AM - 3:00 PM

Oxnard College (4000 South Rose Ave, Oxnard, CA 93033) Room JCC-3B

### Workshop 1 - Feb 10, 2007

STARTING A NEW BUSINESS

Surveying trends in business today, your business personality, government requirements and permits, resources available to help you, doing research, checklist for starting a business and buying a business or franchise options.

## Workshop 2 – Feb 24, 2007 PREPARING A WINNING BUSINESS PLAN

Planning, including formatting organizational areas, marketing, financial, and desired attachments.

## Workshop 3 – Mar 10, 2007 MARKETING, THE HEART OF ALL BUSINESS (NO CUSTOMERS = NO BUSINESS)

Marketing strategy, customers, and tools, techniques, networking and publicity that will bring in customers and lead to successes.

## Workshop 4 – Mar 24, 2007 HOME BASED & INTERNET BUSINESSES

Working at home or starting your own internet business; turning a hobby into full-time with little cash; learning about associate opportunities, e-business techniques and much more.

## Workshop 5 –Apr 7 2007 SECRETS OF A SUCCESSFUL ENTEPRENEUR & OBTAINING FINANCING FOR YOUR BUSINESS

Making money by becoming a full-time liquidator; buying and selling closeouts; successful part time "swap meeting", or just "wheeling and dealing" merchandise; obtaining financing for your business.

## Workshop 6 - Apr 21, 2007

## MANAGING THE MONEY AND INSURANCE

Setting up your accounting system, reading and using financial statements, keeping records, and making projections; insuring to protect yourself and your employees.

## Workshop 7 – May 5, 2007 MANAGING YOUR BUSINESS FOR FUN & PROFIT

Accessing advisory boards; using tax strategies, managing cash flow; marketing grabbers; protecting personnel wealth; using parties & tours, business trade shows, trade organizations, and free things.

Each workshop: \$30. Complete series: \$100 (\$60 for current students of Allan Hancock College, Antelope Valley College, College of the Canyons, Cuesta College, Moorpark College, Oxnard College, Santa Barbara City College, and Ventura College). To register or get more information, call (805) 986-5896.

Sponsored by the Center for International Trade Development (CITD), a statewide initiative of the California Community Colleges.

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

## CHEMISTRY

## **Environmental Partnership Program**

A new government grant will enable students to develop entrepreneurial skills in science and technology through coursework, research, and activities such as oceanographic experience aboard the Research Vessel Shearwater. Each qualified student will receive \$2,500.00 at the completion of their project and eight units of coursework. Students must be enrolled in MST 175 and BIOL 160 to qualify. Email Lbuckley@vcccd.net for more information.

## CHEM R110 Elementary Chemistry

5.00 Units

Introductory course in chemistry stressing basic principles of atomic and molecular structure, periodic table and states of matter, as well as quantitative techniques involved in elementary chemical calculations; some discussion of nuclear, organic, and bio-chemistry

PREQ: MATH R011. Transfer credit: CSU;UC.

| 34898 CROCKETT LM | 09:30am-11:20am MW  | LA-1  | 5.00 |
|-------------------|---------------------|-------|------|
| CRANE JL          | 09:30am-12:20pm F   | LA-1  |      |
| 30390 CROCKETT LM | 12:30pm-02:20pm MW  | LA-1  | 5.00 |
| AND               | 02:30pm-05:20pm W   | LA-1  |      |
| 30402 MA YC       | 09:30am-11:20am TTh | LA-2  | 5.00 |
| AND               | 11:30am-02:20pm Th  | LA-2  |      |
| 30434 ESCOBAR JD  | 05:00pm-06:50pm TTh | LS-16 | 5.00 |
| AND               | 07:00pm-09:50pm T   | LA-1  |      |
|                   |                     |       | 7    |

31853 ESCOBAR JD 05:00pm-06:50pm TTh

> AND 07:00pm-09:50pm Th LA-1

CHEM R112 Elem Organic/Biological Chem 5.00 Units

A continuation of CHEM R110 to include equilibrium, oxidationreduction, simple electrochemistry, radioactivity. Major emphasis will be on organic chemistry.

PREQ: CHEM R110 or equivalent. Transfer credit: CSU;UC.

30444 MA YC 09:30am-11:20am MW I Δ-2 5.00

AND 11:30am-02:20pm W I A-2

CHEM R120 General Chemistry I 5.00 Units

Fundamental principles and theories of chemistry with special emphasis on calculations of solution chemistry, stoichiometry, chemical equilibrium and oxidation-reduction; includes discussion of quantum mechanical model of the atom, kinetic-molecular theory, and periodic table.

PREQ: CHEM R110 or high school chemistry, and MATH R014. CAN: CHEM 2. Transfer credit: CSU;UC.

30412 MA YC 05:30pm-09:50pm TTh

CHEM R122 General Chemistry II 5.00 Units

Continuation of CHEM R120 with emphasis on solution equilibria, kinetics, electrochemistry, radiochemistry, transition metal chemistry, and descriptive chemistry of the elements PREQ: CHEM R120. CAN: CHEM 4. Transfer credit: CSU;UC

30421 CROCKETT LM 5.00 09:30am-01:50pm TTh I A-1

\* Indicates off-campus class. See Page 15 for location.

"Where we help keep your employees

trained and your business thriving'

## **Oxnard College**

Division of Occupational Education & Economic Development

Nearly every community college in California maintains an economic development program that is designed to provide their local industry with:

- · Customized workforce training
- · International Trade consultation
- · Adult training programs
- · Collaborative ventures with other agencies

The intent of the programs are to provide local businesses throughout the region with a variety of customized workforce training services and resources which we access through a network within the state's 109 community colleges. As public educational institutions, part of our mission is to directly assist employers to

maintain a well-trained, competitive workforce that will allow them to stay in business and continue hiring more personnel. Responsive workforce training is the life-line to a healthy economic development environment for our communities.

Specifically, our training is designed to meet the needs of the organization and the worker by successfully translating learning into improved job performance.

# **Oxnard College**

Division of Occupational Education & Economic Development 4000 S. Rose Avenue Oxnard, CA 93033-6699 (805) 986-5831









## **CHICANO STUDIES**

## **CHST R101 Intro to Chicano Studies**

3.00 Units

Introductory level course designed to familiarize students with several political, economic and historical issues characterizing the Chicano experience in the United States.

Transfer credit: CSU:UC.

 33926
 SALINAS TA
 09:30am-10:50am TTh
 LS-12
 3.00

 31647
 STAFF
 07:00pm-09:50pm M
 LA-16
 3.00

31600 MORENO JG 03:30pm-05:20pm MW HHS\* 3.00 NOTE: CRN 31600 IS A 13 WEEK CLASS FROM 02/05/2007 TO

31436 MORENO JG 03:30pm-05:20pm TTh PHS\* 3.00 NOTE: CRN 31436 IS A 13 WEEK CLASS FROM02/06/2007 TO 05/10/2007

## CHILD DEVELOPMENT

## CD R011 Field Exp in Lab Schools

3.00 Units

Course covers philosophy and implementation of programming for lab schools. Curriculum planning, as well as review and evaluation of new concepts and teaching methods, is covered. PREQ: CD R112 or equivalent. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of four times.

38835 KARKOS KA 5.00 HRS/WK ARR CD 3.00 NOTE: CRN 38835 is held in the Oxnard College Child Development Center.

### CD R042 Identifying/Working w/Abused

.50 Units

Course discusses the evidence and identification, as well as the cause of abuse. Students will learn to identify physical, emotional, and sexual abuse signs, as well as methods and laws relating to reporting.

Field trips may be required. Offered on a credit/no credit basis only. May be taken for a maximum of four times.

37752 RIVERO E 08:00am-04:50pm S LA-18 .50 NOTE: CRN 37752 IS A 1 DAY CLASS ON 02/10/2007

## CD R045 Creative Activities/Children .50 Units

Creative activities (art, music, dramatic play, etc.) are important for the growth of children mentally, socially and emotionally. Field trips may be required. May be taken for a maximum of four times.

31877 RIVERO E 08:00am-04:50pm S LA-18 .50 NOTE: CRN 31877 IS A 1 DAY CLASS ON 01/27/2007

## CD R047 Children and Discipline .50 Units

Course covers various discipline methods and techniques for adults to use with children. Basic methods covered will vary in classes but will include ones such as behavior modification, logical and natural consequences, communication skills, etc. Field trips may be required. Offered on a credit/no credit basis only. May be taken for a maximum of four times.

31879 STAFF 08:00am-04:50pm S LA-18 .50 NOTE: CRN 31879 IS A 1 DAY CLASS ON 03/31/2007

## CD R048 Science/Math for Children .50 Units

Course teaches curriculum planning for the early childhood classroom related to science and math concepts. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of four times.

31881 RIVERO E 08:00am-04:50pm S LA-18 .50 NOTE: CRN 31881 IS A 1 DAY CLASS ON 02/24/2007

### \* Indicates off-campus class. See Page 15 for location.

## CD R051 Managing Children's Behavior

1.00 Units

Course is an overview of basic theories and applications of methods of child management. Techniques of adapting and applying theories to individual situations are covered. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of two times.

38829 MENDEZ P 08:00am-04:50pm S LA-15 NOTE: CRN 38829 WILL MEET ON 04/21 AND 04/28/07.

## CD R102 Human Development

3.00 Units

This is a survey course of normal human development throughout the life span. Areas relating to physical, social, cognitive and emotional growth at various points in the life cycle are explored. Field trips may be required. Negative TB test may be required. Transfer credit: CSU;UC.

37336 MENDEZ P 08:00am-10:50am MW JCC-3B 3.00 NOTE: CRN 37336 IS A 9 WEEK CLASS FROM 01/08/2007 TO 03/14/2007

34562 SPIELMAN S 01:00pm-03:50pm TTh LA-19 3.00 NOTE: CRN 34562 IS A 9 WEEK CLASS FROM 03/13/2007 TO 05/15/2007

| 34372 KARKOS KA       | 04:00pm-06:50pm W  | LA-17 | 3.00 |
|-----------------------|--------------------|-------|------|
| <b>30181</b> MENDEZ P | 07:00pm-09:50pm T  | LS-8  | 3.00 |
| 39747 WASEF RG        | 07:00pm-09:50pm Th | LA-18 | 3.00 |

## CD R103 Programs for Young Children 3.00 Units

Course offers introduction to various kinds of school programs for young children, their histories, philosophies, and program emphasis.

Field trips are required. Negative TB test or chest X-ray required. Transfer credit: CSU.

32891 OLSON G 09:00am-11:50am MW LA-18 3.00 NOTE: CRN 32891 IS A 9 WEEK CLASS FROM 01/08/2007 TO 03/07/2007

32339 WASEF RG 07:00pm-09:50pm T LA-15 3.00

## CD R106 Child, Family, and Community 3.00 Units

Course allows students to gain awareness of interaction and interdependency between home, school, and community. Field trips are required. Negative TB test required. Transfer credit: CSU:UC.

**34962** MENDEZ P 04:00pm-06:50pm T LS-12 3.00

34363 OLSON G 09:00am-11:50am TTh JCC-3B 3.00 NOTE: CRN 34363 IS A 9 WEEK CLASS FROM 01/09/2007 TO 03/08/2007

## CD R111 CD Principles and Practicum I 3.00 Units

Basic principles of child development programs and their application to development of appropriate school experience for young children are covered.

PREQ: Completion or concurrent enrollment in CD R103, and

PREQ: Completion or concurrent enrollment in CD R103, and one course in creative experiences (CD R131-CD R134). Field trips are required. Negative TB test required. Transfer credit: CSU.

33390 RIVERO E 06:00pm-07:50pm T OE-10 3.00

PLUS 3.00 HRS/WK ARR

NOTE: CRN 33390 requires a 3 hour per week student teacher experience at an assigned child development site.

**37751** RIVERO E 01:00pm-02:50pm Th LA-18 3.00

PLUS 3.00 HRS/WK ARR

NOTE: CRN 37751 requires a 3 hour per week student teacher experience at an assigned child development site required.

38832 LAWSON C

01:00pm-02:50pm M

I A-18 3 00

3.00 HRS/WK ARR

NOTE: CRN 38832 requires a 3 hour per week student teacher experience at an assigned child development site.

33384 LAWSON C

04:00pm-05:50pm M

LA-18 3.00

**PLUS** 3.00 HRS/WK ARR

NOTE: CRN 33384 requires a 3 hour per week student teacher experience at an assigned child development site.

## CD R113 Programs for Infants/Toddlers

Course will cover the normal development of children from birth to age 3 and the environments and activities which meet their developmental needs.

PREQ: CD R102 or equivilent. Field trips and negative TB test are required. Transfer credit: CSU.

**38833** RIVERO E

07:00pm-09:50pm W

LS-11 3.00

## CD R115 Management for CD Programs

3.00 Units

Course covers preparation for administering child development programs including management principles related to licensing and standards, budgeting, space and equipment, hiring and evaluating practices, staff relationships, and parent and community involvement, including organizational requirements to fulfill goals of the program

PREQ: CD R103. Transfer credit: CSU.

**34591** MENDEZ P

07:00pm-09:50pm M

3.00 LA-17

#### CD R116 Mgt/Admin Prog Young Children 3.00 Units

Course covers the principles and practices of the administration of early childhood programs with an emphasis on personnel

PREQ: CD R115, experience as a supervisor or equivilent. Field trips and negative TB test are required. Transfer credit: CSU.

31007 KARKOS KA

07:00pm-09:50pm W

LA-18 3.00

#### CD R117 Adult Supervision Mentor Teach 2.00 Units

This is a course that will study the methods and principles of supervising student teachers in early chilhood classrooms. PREQ: CD R112.

**30872** SHEAKS CD

04:00pm-06:50pm W

LA-18 2.00

## CD R129 Child Nutrition, Health/Safety

3.00 Units

3.00

Instruction is given in health protection and resources provided by home, school, and community

Field trips and negative TB test are required.

Transfer credit: CSU.

34920 MENDEZ P

12:30pm-03:20pm W I A-18

**31940** RIVERO E

04:00pm-06:50pm W LA-19 3.00

31105 SPIELMAN S

07:00pm-09:50pm M LA-18 3.00

## CD R131 Art in Early Childhood

**3.00 Units** 

Course is aimed at developing awareness and sensitivity of the nursery school teacher and understanding of stage-by-stage development of the preschool child.

Materials fee required. Transfer credit: CSU.

**35979** SAHOTA DE

04:00pm-06:50pm Th

LA-17 3.00

NOTE: CRN 35979 requires a \$6 materials charge.

NH-1

3.00

35005 WASEF RG 04:00pm-06:50pm Th LA-18 3.00 NOTE: CRN 35005 requires a \$6 materials charge.

Methods of enriching the child's exposure to the natural and

CD R132 Science in Early Childhood

Materials fee required. Transfer credit: CSU.

school and teacher included.

### CD R134 Movement/Music Early Childhood 3.00 Units

Course covers principles and methods of providing movement and musical experiences for young children. Materials fee is required. Transfer credit: CSU.

04:00pm-06:50pm W CSSC-101 3.00 NOTE: CRN 39752 requires a \$6 materials charge.

37309 SAHOTA DE 09:00am-11:50am F JCC-3B 3.00 NOTE: CRN 37309 requires a \$6 materials charge.

## **COMPUTER INFORMATION SYSTEMS**

## CIS R001A Keyboarding I

**1.00 Units** 

This course provides instruction on letter, number, symbol, and special keys and develops fundamental skills in the operation of the keyboard.

06:00pm-09:50pm W 35808 ZIEGLER C LA-7 1.00 NOTE: CRN 35808 IS A 9 WEEK CLASS FROM 01/10/2007 TO 03/07/2007

## CIS R001B Keyboarding II

1.00 Units

Class Listings

This course provides instruction on the formatting of reports, business letters, envelopes, memos, and tables. It will also provide drill work to improve both speed and accuracy in keyboarding techniques. PREQ: CIS R001A.

35816 ZIEGLER C 06:00pm-09:50pm W LA-7 1.00 NOTE: CRN 35816 IS A 9 WEEK CLASS FROM 03/12/2007 TO 05/16/2007

## CIS R002 Speed and Accuracy

2.00 Units

This course is designed to improve speed and accuracy in using the keyboard through development of proper techniques. PREQ: CIS R001A

May be taken for a maximum of three times.

35818 ZIEGLER CL 05:00pm-06:50pm TTh LA-7 2.00 NOTE: Students enrolling in CIS R002 should know the keyboard by touch before taking this class.

## CIS R003K Proofreading Skills

2.00 Units

This course provides skill development in proofreading with emphasis on finding and correcting typographical, grammatical, formatting, and content errors.

PREQ: BUS R040 or ENGL R066 or equivalent. ADVISORY: CIS R001A and CIS R001B.

37362 IVERSON SS 08:00am-08:50am MWF NH-1 2 00 NOTE: CRN 37362 IS A 12 WEEK CLASS FROM 01/08/2007 TO 03/28/2007

## CIS R009 Office Procedures

3.00 Units

This course provides instruction and practical applications in current office techniques PREQ: CIS R001B. ADVISORY: CIS R003K.

Field trips may be required.

38945 IVERSON S 06:00pm-08:50pm Th

\* Indicates off-campus class. See Page 15 for location.



This course provides an initial introduction to computer technology for students who have no experience or limited experience with computers.

Not applicable for degree credit.

37368 EBERHARDY DM 10:00am-11:50am TTh OE-3 3.00

31443 TAFOYA RC 06:00pm-09:50pm M I A-7 3.00 CRN 31443 for limited English speakers. Spanish used as

needed

31169 ZUROMSKI AA 06:00pm-09:50pm W NH-1 3.00

CIS R020B Intro to the Internet/WWW

This course provides an overview of Internet services, telecommunications services, data services, and wide-area computer networking services. Not applicable for degree credit.

37375 ZUROMSKI A 06:00pm-07:50pm M NH-1 1.00 NOTE: CRN 37375 IS A 9 WEEK CLASS FROM 03/12/2007 TO 05/07/2007

### CIS R021A Introduction to Windows

1.00 Units

1.00 Units

In this course, students will learn to manage files and to use Windows tools, accessories, and applications. Not applicable for degree credit.

30098 EBERHARDY DM 10:00am-10:50am MW OE-3 1.00 NOTE: CRN 30098 IS A 10 WEEK CLASS FROM 01/08/2007 TO 03/14/2007

31482 GILMORE L 06:00pm-07:50pm T 1.00 NOTE: CRN 31482 IS A 9 WEEK CLASS FROM 01/09/2007 TO

This is a survey course and is designed to teach the fundamentals of Microsoft Office; Microsoft Word, a word processing program; Microsoft Excel, a spreadsheet program; Microsoft Access, a database program; and Microsoft PowerPoint, a graphic

presentations program. 'ADVISORY: CIS Ř021A

CIS R022A Microsoft Office

**31914** BOUMA H 10:00am-11:20am TTh OE-2 3.00 35829 BOUMA H 06:00pm-08:50pm W OE-3 3.00

CIS R023B Microsoft Excel II

3.00 Units

This course provides instruction using a hands-on approach to develop expertise in advanced Microsoft Excel applications. PREQ: CIS R023A. Not applicable for degree credit.

**32337** GILMORE L 07:00pm-09:50pm Th 3 00

CIS R024A Microsoft Access

3.00 Units

Students taking this course will use Access to design forms and reports for the retrieving and viewing of information commonly used to manage organizational data. Students will use built-in templates that enable them to build attractive and useful database objects. ADVISORY: CIS R021A.

38740 EBERHARDY DM 06:00pm-08:50pm T OF-3 3 00

\* Indicates off-campus class. See Page 15 for location.

## Office Occupations Preparation Program Spring 2007

Receive a Certificate of Completion after 17.5 units! The Office Occupations Preparation Program is designed for students interested in obtaining entry-level office skills. The basic skills acquired in the program are applicable to a wide range of career options as well. This program can be completed in just 16 weeks!

## TO ENROLL IN THE OFFICE OCCUPATIONS PREPARATION PROGRAM, REGISTER FOR THE TWO SECTIONS INDICATED BELOW:

| SECTION/COURSE No./                       | Course Name   | Units | Dates           | Class Times   |
|---|---|-------|-----------------|---|
| INSTRUCTOR 30103/CIS R098L Pinto-Casillas | Office Occupations Preparation Program  Modules may include: Beginning Keyboarding (if you do not type a minimum of 20 wpm by touch), Speed and Accuracy, Intro. To Windows, Microsoft Word, Filing, Job Skills, Office Communication, Microsoft Excel Basics, Ten-Key Calculators, Spelling, Vocabulary, and Laboratory time | 15.5  | 1/08/07-5/9/07  | 9 a.m12:50 p.m. M-W-F<br>and<br>9 a.m3:20 p.m. T-TH |
| 37362/CIS R003K/<br>Iverson               | Proofreading Skills   | 2     | 1/08/07-3/28/07 | 8-9 a.m. MWF  |

- Modules are short term and have varying starting and ending dates.
- Enrollment in fewer units is available throughout the semester.

To obtain section numbers to enroll in fewer units and/or to obtain additional information on the program please call 986-5800, Ext. 1979.

Fees are due immediately or you MAY be dropped from classes or a hold placed on your account.

Class Listings

## CIS R026B Microsoft Word

3.00 Units

This course includes instruction and practical experience using basic Microsoft Word functions while learning job-related skills. ADVISORY: CIS R021A.

32336 BARRY R 03:00PM-05:50PM W OE-3 3.00

CIS R041 Computers Legal Assisting 3.00 Units

This course trains the legal assistant to use a variety of computer software packages. Students will become familiar with word processing, data bases, and spreadsheets. Field trips may be required.

**37637** NEEDHAM DM 08:00pm-09:50pm T NH-1 3.00

01:00pm-04:50pm S NH-1 NOTE: CRN 37637 IS A 9 WEEK CLASS FROM 03/13/2007 TO 05/15/2007

CIS R042A Computerized Accounting

2.00 Units

This course will provide an in-depth study of financial accounting using microcomputer software systems.

PREQ: BUS R001and CIS R020A. COREQ: CIS R042L

**35988** GREENE P

09:00am-10:50am S I A-7 2.00 CRN 35988 meets 1/13/07 to 5/12/07. Course uses QuickBooks.

CIS R042L Computer Accounting Lab

1.00 Units

This course provides laboratory experience to accompany CIS R042A

COREQ: CIS R042A.

**36202** GREENE P CRN 36202 meets 1/13/07 to 5/12/07.

11:00am-01:50pm S

LA-7 1.00

CIS R098L Office Occupations Preparation 15.50 Units

This course is for students with little or no previous office training and who have immediate job goals in mind. The program can be completed in one semester; however, the program can be self-paced and may operate on an open-entry, open-exit enrollment plan

Field trips may be required. Offered on a credit/no credit basis only. May be taken for a maximum of three times.

30103 PINTO-C MI

09:00am-12:50pm MWF

NH-1 15 50

NH-1

AND

09:00am-03:20pm TTh

3.00 Units

The student will build on basic skills in Photoshop using advanced techniques working with digital images, print medium and the web. ADVISORY: CIS R028C. Not applicable for degree credit.

31841 SPENCER KE

06:00pm-08:50pm Th

OE-2 3.00

**3.00 Units** CIS R100 Intro to Computer Info Systems

This course is a comprehensive introduction to computer technology and information systems and their relationship to business and society

Transfer credit: CSU:UC

CIS R098M Photoshop Studio II

35871 BOUMA H

10:00am-11:20am MW

OE-2

31944 DAVIS B

OE-3 3.00

3.00

3.00

07:00pm-09:50pm T LA-7 3.00

31692 EBERHARDY DM 06:00pm-08:50pm Th WEB NOTE: CRN 31692 does not meet in a classroom. It is a web-based course held exclusively on-line. Course will meet Thursday evenings, from 6 - 9 pm. For more information, go

to: http://faculty.oxnardcollege.edu/eberhardy

37755 EBERHARDY DM 01:00pm-02:20pm TTh

CIS R101 Programming Prin and Design

This is a language independent introductory course in computer program design and development.

Field trips may be required. Transfer credit: CSU;UC

31963 DONALDSON D 07:00pm-09:50pm T

NH-4 3.00

CIS R112B JAVA Programming II

3.00 Units

This is the second course in the JAVA sequence of courses. PREQ: CIS R112A. Field trips may be required. Transfer credit: CSU;UC.

**36179** TAFOYA R

06:00pm-08:50pm Th

OE-3 3.00

CIS R120 Systems Analysis & Design

3.00 Units

Students will learn computer information processing system analysis and design of subsystems within a business organization. PREQ: CIS R100 and CIS R110A. Field trips may be required. Transfer credit: CSU.

32002 DONALDSON D 07:00pm-09:50pm Th

NH-4 3.00

CIS R123A Excel I

3.00 Units

This course provides instruction in Microsoft Excel, concentrating on the development of an understanding and working knowledge of the business and practical applications of a spreadsheet. Transfer credit: CSU

**30179** BOUMA H

01:00pm-02:50pm MW

OE-2

3.00 OF-3 3 00

30569 BOUMA H 06:00pm-09:50pm M CIS R127 Web Pages with HTML

3.00 Units

This course provides a solid foundation in the design and development of web pages using HTML and scripting. HTML elements including fonts, images, forms, and tables will be studied. ADVISORY: CIS R020B. Transfer credit: CSU.

32324 BOUMA H

11:30am-12:50pm TTh

OE-2 3.00

CIS R198B Web Pages with Dreamweaver

3.00 **Units** 

Macromedia Dreamweaver is the most popular web page development on the market today. Transfer credit: CSU.

**32325** BOUMA H

01:00pm-02:50pm TTh

OE-2 3.00

31655 SPENCER K

06:00pm-09:50pm T

OE-2 3.00

CIS R198C Web Pages with Flash

3.00 Units

This course provides instruction in the design and development of web pages using Macromedia Flash. Students will develop personal and commercial web pages as well as publish web sites on the World Wide Web. This course is for anyone who wishes to learn how to create web sites using Flash components quickly and easily as well as create sophisticated web sites for business purposes. Transfer credit: CSU.

32380 SPENCER K

06:00pm-09:50pm W

OE-2 3.00

## **COMPUTER NETWORKING**

See courses listed under Engineering Technology

## **CULINARY ARTS**

See courses under Hotel and Restaurant Management

\* Indicates off-campus class. See Page 15 for location.





## **DENTAL HYGIENE**

## DH R020 Local Anesthesia/Nitrous Oxide 2.00 Units

A course to teach pharmacology, physiology, and proper use of local anesthetic agents. The course also teaches the anatomy of the trigeminal nerve, physiology of nerve conduction, how anesthesia works and prevention and management of emergencies.

emergencies.

PREQ: Successful completion of all first semester Dental
Hygiene Program courses, as stipulated by the American Dental
Association

**32218** GOLDENRING DE 08:00am-08:50am Th DH-1 2.00

NEWVILLE MW 09:00am-11:50am Th DH-2

**ENRIQUEZ RP** 

DEWAR G

## DH R021 General/Oral Pathology

4.00 Units

Study of the pathological processes of inflammation, immunology defense, degeneration, neoplasm, developmental disorders, and healing and repair.

PREQ: Successful completion of all first semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

**32219** ENRIQUEZ RP 08:00am-09:50am M DH-1 4.00

AND 01:00pm-02:50pm W

## DH R022 Pharmacology

2.00 Units

DH-1

Classification and study of drugs according to origin, physical and chemical properties, therapeutic effect and values particularly of drugs used in dentistry.

PREQ: Successful completion of all first semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

32220 ENRIQUEZ RP 02:00pm-03:50pm Th DH-1 2.00

## DH R023 Clinical Practice I

**3.00 Units** 

Course provides beginning clinical experience in the treatment of adult and child patients.

PREQ: Successful completion of all first semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

**32224** SIEBERS ED 09:00am-11:50am T DH-2 3.00

 SIEBERS ED
 01:00pm-03:50pm T
 DH-2

 SIEBERS ED
 01:00pm-03:50pm Th
 DH-2

**NEWVILLE MW** 

NOTE: CRN 32224 \$300 materials fee will be required.

## DH R024 Clinic I Seminar 3.00 Units

This course is designed to provide additional didactic material for clinical procedures which students apply in clinical situations. PREQ: Successful completion of all first semester Dental Hygiene Program courses.

**32227** NEWVILLE MW 09:00am-11:50am W OE-5 3.00

## DH R025 Periodontics I 2.00 Units

Course in periodontics teaching identification of the normal periodontium and recognition of deviations from normal; the etiology and principles of periodontal diseases, examination procedures, treatment and preventive measures. PREQ: Successful completion of all first semester Dental Hygi

PREQ: Successful completion of all first semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

**32229** JOHNSON KA 01:00pm-02:50pm M DH-1 2.00

\* Indicates off-campus class. See Page 15 for location.

## DH R040 Advanced Clinical Topics

2.00 Units

Course emphasizes advanced dental hygiene skills and procedures, state board patient selection, ways to minimize occupational hazards common to dental practice, and interactional skill development for the dental practice.

PREQ: Successful completion of all third semester Dental Hygiene Program courses, as stipulated by the American Dental

Association.

noon-12:50pm W

DH-2 2.00

AND

32231 STAFF

01:00pm-03:50pm W DH-2

## DH R041 Practice Management

.00 Units

Course in office practice management; ethical and legal aspects of dentistry and dental hygiene, and business matters relating to dental hygiene practice.

PREQ: Successful completion of all third semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

32232 NEWVILLE MW noon-12:50pm Th

DH-1 1.00

## DH R042 Clinic III Seminar

2.00 Units

Course emphasizes advanced treatment planning and treatment of advanced periodontal patients. State Board review, application, and preparation will be emphasized also.

PREQ: Successful completion of all third semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

**32233** STAFF 09:00am-10:50am W DH-1 2.00

## **DH R043 Clinical Practice III**

**4.00 Units** 

Course provides students with the opportunity to become more proficient in the clinical skills learned and practiced in previous clinical courses and prepares them for success on their state and national board examinations.

PREQ: Successful completion of all third semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

32234 HAWLEY CL 08:00am-11:50am M DH-2 4.00

NEWVILLE MW 01:00pm-04:50pm M DH-2

MCDONALD S 05:00pm-08:50pm W DH-2 NOTE: CRN 32234 \$300 materials fee will be required.

## DH R044 Community Oral Health II

Laboratory practice in a community setting of the principles of dental public health as they relate to both children and adult populations.

PREQ: Successful completion of all third semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

32236 SIEBERS ED 09:00am-11:50am Th DH-1 1.00

## DH R045 Ethics and Jurisprudence

2.00 Units

Study of the fundamental factors necessary to be employed and practiced within the ethical and legal framework of the state Dental Practice Act and the Code of Ethics of the American Dental Assoc. PREQ: Successful completion of all third semester Dental Hygiene Program courses, as stipulated by the American Dental Association.

**32237** NEWVILLE MW 10:00am-11:50am M DH-1 2.00



## DH R098A Introduction to Radiology

3.00 Units

Course teaches the fundamentals of radiation safety and the operations of dental radiology equipment, along with the clinical application of procedures involved in exposing, processing, mounting and interpretation of dental radiographs. Field trips may be required.

May be taken for a maximum of two times.

| 30661 STAFF | 05:00pm-06:50pm W | LS-7 | 3.00 |
|-------------|-------------------|------|------|
| AND         | 09:00am-11:50am S | DH-1 |      |
| 31389 STAFF | 05:00pm-06:50pm W | LS-7 | 3.00 |
| AND         | noon-02:50pm S    | DH-1 |      |

### DH R098B Dental Health Education Sem 2.00 Units

Course teaches the principles and practice prevention and control of dental disease with emphasis on nutrition, plaque control, motivation, and chairside patient education.

May be taken for a maximum of two times.

32366 STAFF 05:00pm-06:50pm M LS-7 2.00

## **DISABILITY STUDIES**

## DST R003 Learning Disability Testing .50 Units

This course is designed to provide information regarding students' academic achievement, modality strengths and weaknesses, and learning styles.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

**30252** RIGSBY LT 1.50 HRS/WK ARR SS-EAC .50

36028 FRICK CA 1.50 HRS/WK ARR SS-EAC .50 NOTE: To make an appointment for CRN 36028, call EAC at 986-5830.

## **ECONOMICS**

## ECONOMICS: you can plan your future around it (ECON R101, ECON R102, ECON R100)

Did you know these facts?

- A Bachelor's degree in Economics is among the most in demand by employers.
- People with advanced degrees in Economics are among the highest paid in the U.S. today.
- The highest scorers in LSAT (Law) exams are those with degrees in Economics.
- A Bachelor's degree in Economics enables people to get into many areas, such as Finance, Law, Engineering, Political Science, Business Administration, Public Administration etc.
- These are just a few of the famous people who have majored in Economics: Former President Ronald Reagan, Ernesto Zedillo and Carlos Salinas de Gortari (both former Presidents of Mexico), former Fed Chairman, Alan Greenspan, U.S. senator, Barbara Boxer, singer Lionel Richie, actor Paul Newman, actress Cate Blanchett, Meg Whitman (CEO, Ebay Technologies), former Supreme Court justice Sandra Day-O'Connor, cartoonist Scott Adams (Dilbert), Steve Ballmer (CEO, Microsoft).
- The Federal Reserve Board (the central body in the U.S. responsible for setting interest rates and other aspects of monetary policy) is made up entirely of people with advanced degrees in Economics and Finance.

## **ECON R100: THE MODERN AMERICAN ECONOMY**

Here's your opportunity to learn about various economic issues in the US, such as Social Security, Healthcare, Environmental Controls, Taxation, and Agricultural and Industrial Subsidies. Also, get an insight into the historical background of US economic institutions that will demystify the rationale of Federal and State economic policies.

## ECON R100 The Modern American Economy 3.00 Units

Course describes elements of the national and international economy of interest to the intelligent citizen.

Field trips may be required. Transfer credit: CSU;UC.

May be taken for a maximum of four times.

31762 EDWARDS IM 11:00am-12:20pm TTh LS-13 3.00

## **ECON R101 TELECOURSE**

Are you unable to be on campus three hours every week and need to complete Macroeconomics? Are you a self-motivated and disciplined student? Here's the solution.

This section of ECON R101 is offered in a telecourse format. It will enable you to meet those unusual work hours, childcare needs, or other reasons that prevent you from being on campus three hours every week.

You will have a limited but quality amount of instructor contact with relaxed multiple viewing (at convenient hours) of a series of instructional videos, which are aired weekly on OCTV as per a pre-arranged schedule. These videos can be viewed, free of charge, by those residing in the Oxnard - Hueneme areas, who have access to Time Warner Cable Channel 15. Copies of the complete set of videos are also available for purchase at the OC Bookstore, and additional sets are maintained in the OC library. Don't delay because this class fills quickly.

## ECON R101 Principles of Macroeconomics 3.00 Units

Course introduces the student to the forces which shape the present day economy and considers the interrelations of the actors of production and the interplay among government, business and labor in facing the problems occasioned by inflation, unemployment, and economic growth in an increasingly integrated economic world.

Field trips may be required. CAN: ECON 2. Transfer credit: CSU;UC.

| <u>32977</u> EDWARDS IM | 11:00am-12:20pm MW  | LS-13 | 3.00 |
|-------------------------|---------------------|-------|------|
| <u>31077</u> EDWARDS IM | 09:30am-10:50am TTh | LS-13 | 3.00 |
| 31844 DURAN DJ          | 07:00pm-09:50pm W   | LS-13 | 3.00 |
| 32980 EDWARDS IM        | 05:00pm-06:20pm Th  | LS-13 | 3.00 |

NOTE: CRN 32980 is a twelve week telecourse from January 18 to April 19, 2007, Wednesday 5:00 - 6:20 p.m.
Students are required to create an e-mail account and to e-mail the instructor at iedwards@vcccd.edu immediately after registering in this class. THIS COURSE DOES NOT REQUIRE REGULAR CLASS ATTENDANCE. Students must attend class for an initial introductory class meeting 01/18 and for tests and examinations on at least three of these four dates 02/08, 03/01, 03/22 and 04/19. ECON R101TV is identical (including course content and transferability) to the ECON R101 taught in the lecture format. Students enrolling in this course must watch the Economics USA videos (available on OCTV on Adelphia Channel 15, OC Library and OC

## ECON R102 Principles of Microeconomics 3.00 Units

Course examines the function of the market mechanism, its strengths and weaknesses, the role of the consumer in the modern economy and the ways in which firms are structured to perform their roles of producers, employers and profit makers. Field trips may be required. CAN: ECON 4. Transfer credit: CSU;UC..

| 32974 EDWARDS IM | 09:30am-10:50am MW | LS-13 | 3.00 |
|------------------|--------------------|-------|------|
| 32984 EDWARDS IM | 07:00pm-09:50pm Th | LS-13 | 3.00 |



bookstore)

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

## **ENGINEERING TECHNOLOGY**



Oxnard College is a CompTIA Education to Careers partner.

CompTIA is the leading association representing the international technology community. The Engineering Technology Dept. at Oxnard College is proud to offer the following CompTIA courses: Network + Certification Prep, A + Certification Prep, and Security + Certification Prep. Earning a vendor neutral CompTIA Certification demonstrates foundation level knowledge and is widely respected in the IT industry.

### **ENGT R111 AC Engineering**

4.00 Units

This course helps prepare students for the more rigorous study of alternating current electronics found at four-year engineering

PREQ: ENGT R110. Field trips may be required. Transfer credit: CSU.

32245 SANDOVAL JC 06:00pm-09:50pm MW

4.00

## **ENGT R114 Introductions to PLCs**

4.00 Units

A beginning course on the principles of how PLCs work. Course provides practical information about installing, programming, and maintaining PLC systems.

PREQ: ENGT R111 or AC R021. Field trips may be required.

Transfer credit: CSU.

**32249** DE KREEK DA 06:00pm-09:50pm MW

4.00

## **ENGT R121 Second Half of CCNA Prep**

4.00 Units

This course is offered by the Oxnard College Cisco Networking Academy. This course provides instruction in the Open System Interconnection reference model and routing, LAN switching, VLANs, routing protocols, access control lists, and network

management.

PREQ: ENGT R120. Field trips may be required. Transfer credit: CSU.

30242 STAFF

06:00pm-08:50pm TTh

OE-4 4.00

## ENGT R123 CCNP Remote Access

4.00 Units

This course provides the student with the knowledge to configure remote access networking devices. The course also prepares the student for the Cisco Remote Access Networks exam ADVISORY: ENGT R121. Field trips may be required. Transfer credit: CSU.

38696 WOLFKIEL AL 08:00am-04:20pm U CRN 38696 MEETS 1/14/07 TO 5/13/07.

OE-4 4.00

## **ENGT R125 CCNP Support**

4.00 Units

This course provides the student with the knowledge to troubleshoot and repair various network problems. The course also prepares students for the Cisco Support exam. ADVISORY: ENGT R121. Field trips may be required. Transfer credit: CSU.

39578 WOLFKIEL AL 10:00am-06:20pm U CRN 39578 MEETS 1/14/07 TO 5/13/07.

OE-4 4.00

#### **ENGT R127 Cisco Wireless Fundamentals** 3.00 Units

This course is offered by the Oxnard College Cisco Networking Academy. This is an introductory course in wireless networking technology.

Field trips may be required. Transfer credit: CSU.

**30651** LYNCH AE 06:00pm-09:50pm Th OF-5 3 00

### \* Indicates off-campus class. See Page 15 for location.

## ENGT R130 Admin Microsoft Windows Pro

3.00 Units

This course provides in-depth, hands-on introduction to the latest Microsoft Windows Professional operating system administration including creating and administering user and group accounts, network resources security, network printer server set-up and administration, resources and events auditing, and backup procedures.

Field trips may be required. Transfer credit: CSU.

**30654** STAFF 09:00am-12:50pm S OE-4

CRN 30654 MEETS 1/13/07 TO 5/12/07.

**ENGT R142 A+ Certification Prep** 

4.00 Units

3.00

This course provides instruction in computer repair and upgrade. This course also helps prepare students to take the two required exams for the Computing Technology Industry Association (CompTIA) A+ certification.

Field trips may be required. Transfer credit: CSU.

38700 CARMICHAEL R 08:00am-04:20pm S CRN 38700 MEETS 1/13/07 TO 5/12/07.

OE-5 4.00

4.00 Units

ENGT R144 Network+ Certification Prep

This course provides instruction in computer networking. This course also prepares students to take the CompTIA Network+certification exam.

Field trips may be required. Transfer credit: CSU.

**32247** LYNCH AE noon-03:50pm MW OE-4

ENGT R145 Security + Certification Prep 3.00 Units

The Security+ course covers a wide variety of topics including communication security, infrastructure security, cryptography, access control, authentication, external attack and operational and organization security. This course prepares students to take a CompTIA Security+ Certification Exam that validates security knowledge.

Field trips may be required. Transfer credit: CSU.

**32246 LYNCH AE** 

06:00pm-09:50pm T

OE-5

3.00

4.00

## ENGLISH AS A SECOND LANGUAGE

## ESL R030H Crossroads Cafe 1

1.00 Units

This independent-study course for intermediate ESL learners is designed to develop listening skills, awareness of grammatical structures, and a knowledge of U.S.A. culture through the study of a series of nationally acclaimed videotapes.

ADVISORY: ESL R042 or ENGL R042. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

36193 SIMMEN VS

3.00 HRS/WK ARR

I C 1.00 1.00 Units

ESL R030J Crossroads Cafe 2

This independent-study course for intermediate ESL learners is a continuation of ESL/ENGL R030H.

ADVISORY: ESL R030H or ENGL R030H. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

32346 SIMMEN VS

3.00 HRS/WK ARR

LC 1.00

ESL R040 English Conversation 1

3.00 Units

Emphasis placed on communicating and listening skills. Activities include role playing, dialogues, and class discussions. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of two times.

34197 MERRILL JA 11:00am-12:10pm MTWTh 3.00 NOTE: CRN 34197 is bilingual.

**34288** VILLALPANDO G 07:00pm-09:20pm TTh NOTE: CRN 34288 is bilingual.

Designed for non-native speakers of English to provide practice in English conversational patterns and to reinforce English grammar, syntax, and vocabulary at an intermediate level.

ADVISORY: ESL R040 or ENGL R040. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of two times.

| 34243 SIMMEN VS<br>NOTE: CRN 34243 is | 11:00am-12:20pm TTh<br>bilingual. | NH-5  | 3.00 |
|---------------------------------------|-----------------------------------|-------|------|
| 34283 KORNELSEN RR                    | 07:00pm-09:50pm T                 | LRC-5 | 3.00 |

## NOTE: CRN 34283 is bilingual.

**ESL R044 English Conversation 3** 

### 3.00 Units

Intended for non-native speakers of English who are able to hold a basic conversation in English, this course provides additional knowledge of English grammar, vocabulary, and idiomatic usage. ADVISORY: Level 3 listening and speaking ability. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of three times.

| 34230 BURCIAGA A   | 12:30pm-01:50pm MW  | NH-4  | 3.00 |
|--------------------|---------------------|-------|------|
| 34281 KORNELSEN RR | 05:30pm-06:50pm TTh | LRC-4 | 3.00 |

## ESL R046 ESL Oral/Listening Skills

3.00 Units

Intended for non-native advanced speakers of English who are able to hold conversations in English, this course provides knowledge of English grammar, vocabulary, and idiomatic usage. ADVISORY: Readiness for Level 4 listening and speaking ability. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of two times.

| 38911 CULHANE LP   | 12:30pm-01:50pm MW | LA-14 | 3.00 |
|--------------------|--------------------|-------|------|
| 39775 KORNELSEN RR | 07:00pm-09:50pm Th | LRC-5 | 3.00 |

## ESL R050 Reading Skills 1

**3.00 Units** 

An introductory course designed for students learning English as a second language. Topics for the course include basic reading skills, such as vocabulary development, spelling phonics and word recognition, study skills and basic comprehension skills. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of four times.

| 34652 SIMMEN VS            | 09:30am-10:50am 11h           | NH-4  | 3.00 |
|----------------------------|-------------------------------|-------|------|
| PLUS<br>NOTE: CRN 34652 is | 2.00 HRS/WK ARR<br>bilingual. | LC    |      |
| 34264 VILLALPANDO M        | 07:00pm-09:50pm M             | LRC-4 | 3.00 |
| PLUS<br>NOTE: CRN 34264 is | 2.00 HRS/WK ARR<br>bilingual. | LC    |      |

## ESL R052 Reading Skills 2

3.00 Units

Designed for ESL students at the advanced beginning reading level. This course will review the basics of reading skills and vocabulary development and introduce more advanced concepts, such as main idea and details, meaning from context, syllabication, idiomatic expressions and summarizing

ADVISORY: ESL R050 or ENGL R050. Field trips may be required. Not applicable for degree credit.

May be taken for a maximum of four times.

| 34234 FULLANTE L                      | 09:30am-10:50am MW | LRC-3 | 3.00 |
|---------------------------------------|--------------------|-------|------|
| 34290 BETANCOURT H<br>NOTE: CRN 34290 |                    | NH-4  | 3.00 |

## ESL R054 Reading Skills 3

Intermediate level reading course for students who want to upgrade reading skills and/or for students learning English as a second language who need to develop reading and study skills. ADVISORY: ESL R052 or ENGL R052.

Field trips may be required. Not applicable for degree credit. May be taken for a maximum of four times.

| ESL R060 Gramma        | 3.00                | <u>Units</u> |      |
|------------------------|---------------------|--------------|------|
| PLUS                   | 3.00 HRS/WK ARR     | LC           |      |
| <u>34296</u> DOZEN PE  | 07:00pm-09:50pm M   | LRC-5        | 4.00 |
| PLUS                   | 3.00 HRS/WK ARR     | LC           |      |
| <b>34224</b> SANCHEZ M | 09:30am-10:50am TTh | LRC-5        | 4.00 |

This introductory course, primarily for ESL learners, is designed to present basic beginning grammar in the context of writing in simple real-life situations.

Field trips may be required. Not applicable for degree credit. May be taken for a maximum of two times.

| <u>34211</u> SIMMEN VS     | 09:30am-10:50am MW              | NH-4  | 3.00 |
|----------------------------|---------------------------------|-------|------|
| PLUS<br>NOTE: CRN 34211 is | 2.00 HRS/WK ARR<br>s bilingual. | LC    |      |
| 34277 VILLALPANDO M        | 07:00pm-09:50pm W               | LA-15 | 3.00 |
| PLUS<br>NOTE: CRN 34277 i  | 2.00 HRS/WK ARR<br>s bilingual. | LC    |      |

## ESL R062 Grammar and Writing 2

Class Listings

This course, primarily for the high beginning ESL learner, is designed to develop and strengthen sentence-level writing ability. PREQ: ESL R060 or ENGL R060. Field trips may be required. Not applicable for degree credit.

May be taken for a maximum of two times.

| <b>34181</b> SMITH P | 09:30am-10:50am TTh | LA-15 | 3.00 |
|----------------------|---------------------|-------|------|
| PLUS                 | 2.00 HRS/WK ARR     | LC    |      |
| 34262 VILLALPANDO G  | 05:30pm-06:50pm MW  | NH-5  | 3.00 |
| PLUS                 | 2.00 HRS/WK ARR     | LC    |      |

#### ESL R064 Grammar and Writing 3 **3.00 Units**

This course is primarily designed to instruct the intermediate ESL learner in the forms and usage of all verb tenses and other grammatical points focusing on grammar, but applying it to writing, reading, speaking and listening

PREQ: ESL R062 or ENGL R062. Not applicable for degree credit. May be taken for a maximum of two times.

| ESL R098D ESL Vocabulary I |                    | .50 เ              | <u>Jnits</u> |      |
|----------------------------|--------------------|--------------------|--------------|------|
|                            | 34252 BETANCOURT H | 05:30pm-06:50pm MW | LRC-4        | 3.00 |
|                            | 34222 SANCHEZ M    | 09:30am-10:50am MW | LRC-5        | 3.00 |

This is the first of four self-paced vocabulary development courses for students learning English. Students work individually in a learning laboratory.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

| <u>32340</u> SIMMEN | VS 1. | .50 HRS/WK AF | RR I | LC . | .50 |
|---------------------|-------|---------------|------|------|-----|
|                     |       |               |      |      |     |

#### ESL R098E ESL Vocabulary II .50 Units

This is the second of four self-paced vocabulary development courses for students learning English. Students work individually in a learning laboratory.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

32342 SIMMEN VS 1 50 HRS/WK ARR LC .50

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.





### ESL R098F ESL Vocabulary III

.50 Units

This is the third of four self-paced vocabulary development courses for students learning English. Students work individually in a learning laboratory.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

**32343** MERRILL JA

1.50 HRS/WK ARR

LC .50

## ESL R098G ESL Vocabulary IV

.50 Units

This is the fourth of four self-paced vocabulary development courses for students learning English. Students work individually in a learning laboratory.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

32344 MERRILL JA

1.50 HRS/WK ARR

LC .50

## **ENGLISH**

## THE LITERATURE INSTITUTE OF OXNARD COLLEGE

Life is literature, and literature is life! Are you interested in being part of an intellectual community, a society of thinkers? Would you like to build your resume while you develop your ability to read. discuss and compose? Do you enjoy talking about books, stories and poems? We invite you to join the Literature Institute of Oxnard College! For more information, please contact professor Anthony Rodriguez at (805) 986-5800 ext. 2085, anthonyrodriguez@vcccd.edu.

## ENGL R056 Reading Skills 4

3.00 Units

This course is designed for students who want to prepare themselves for content-area reading and study skills and/or for low-advanced students of English as a second language who want to prepare themselves for study skills and content area reading. ADVISORY: ESL R054 or ENGL R054. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of two times.

| <b>34227</b> SANCHEZ M | 11:00am-12:20pm MW | LRC-5 | 3.00 |
|------------------------|--------------------|-------|------|
| 34291 DOZEN PE         | 05:30pm-06:50pm MW | LRC-5 | 3.00 |

#### ENGL R066 Grammar and Writing 4 **3.00 Units**

Course is designed primarily to instruct the low-advanced ESL learner or native speaker of English desiring instruction in the forms and usage of compound and complex sentence structure and other grammar points focusing on grammar, but applying it to writing, reading, speaking and listening.

PREQ: ESL R064 or ENGL R064. Not applicable for degree

credit. May be taken for a maximum of two times.

| ENGL R068 Basic Composition |                     | 5.00  | <u>Units</u> |
|-----------------------------|---------------------|-------|--------------|
| PLUS                        | 2.00 HRS/WK ARR     | LC    |              |
| 34256 NEWTON PB             | 07:00pm-09:50pm W   | SH-2  | 3.00         |
| PLUS                        | 2.00 HRS/WK ARR     | LC    |              |
| <u>34237</u> SANCHEZ M      | 11:00am-12:20pm TTh | LRC-5 | 3.00         |

In this course, students develop sentence skills by writing, analyzing, and rewriting sentence exercises and paragraphs. The course includes study of paragraph structure and various patterns of development.

PREQ: Placement as measured by the college assessment process. Field trips may be required. Not applicable for degree credit. May be taken for a maximum of two times.

| <b>34136</b> LALL S | 08:00am-09:10am MTWTh | LA-12 | 5.00 |
|---------------------|-----------------------|-------|------|
| <u>30614</u> LALL S | 09:30am-10:40am MTWTh | LA-12 | 5.00 |

34137 FINCH D 12:30pm-02:50pm MW NH-5 5.00 **31910 BEASLEY B** 12:30pm-02:50pm TTh LRC-3 5.00 **34247** YOUNG BJ 04:30pm-06:50pm MW LA-14 5.00 **38909 YOUNG BJ** 07:00pm-09:20pm MW 5.00 I A-14 **ENGL R084 Basic Creative Writing** 3.00 Units

Creative writing at the beginning level. An exploration of the writing process, practice of writing and analysis of factors contributing to effective writing.

**32332** YOUNG BJ 04:00pm-06:50pm T LA-14 3.00

### ENGL R095 College Reading Skills

3.00 Units

Emphasis on college-level reading materials with training in reading for major details, main ideas, drawing inferences and conclusions; considering the nature of evidence and knowledge; interpreting author's tone and purpose.

ADVISORY: Reading ability commensurate with high school level.

| 38908 SANCHEZ M       | 12:30pm-01:50pm TTh | LRC-5 | 3.00 |
|-----------------------|---------------------|-------|------|
| <u>34245</u> DOZEN PE | 05:30pm-06:50pm TTh | LRC-5 | 3.00 |
|                       |                     |       |      |

### ENGL R096 Intermediate Composition

In this Associate Degree-level composition course, students review the principles of effective paragraphs and learn to plan, write and revise short expository themes.

PREQ: ENGL R068. Field trips may be required. May be taken for a maximum of two times.

| <u>34142</u> BOYS E    | 08:00am-09:10am MTWTh | NH-5     | 5.00 |
|------------------------|-----------------------|----------|------|
| <b>34191</b> BONHAM TJ | 09:30am-10:40am MTWTh | LA-14    | 5.00 |
| <b>39764</b> BENSON B  | 09:30am-10:40am MTWTh | OE-10    | 5.00 |
| <u>31391</u> CARUTH E  | 11:00am-12:10pm MTWTh | CSSC-107 | 5.00 |
| <b>34219</b> CROKER GB | 12:30pm-02:50pm MW    | SH-2     | 5.00 |
| 34273 SCROGGINS P      | 04:30pm-06:50pm MW    | LA-15    | 5.00 |
| <b>34187</b> BROWN S   | 11:00am-01:20pm TTh   | LA-15    | 5.00 |
| 34188 CROKER GB        | 12:30pm-02:50pm TTh   | SH-2     | 5.00 |
| 22220 DONILIAM TI      | E OO LIDCAAK ADD      | MED      | E 00 |

5.00 HRS/WK ARR NOTE: CRN 32328 is a fully online class. There will be no required face-to-face meetings. To succeed in this course, students must have daily access to a reliable computer with an internet connection; 56K modem speed or higher is strongly recommended. It is also strongly recommended that your computer uses a Windows 2000 operating system or higher. Students are expected to have an email account and experience using a web browser before class starts. Students are required to contact the instructor at tbonham@vcccd.edu within the first three days of the start of the term. Please write "English 96 Online" in the subject line of your email or your email may go unread. Students need to make sure that they can receive email from the instructor (if you have email blocks, change your settings). The instructor will respond to your email with specific directions describing how to access the online classroom. To see if online learning is the right mode of instruction for you, please visit www.teresabonham.com and click on the Oxnard College link.

34297 HAWKINS KF 07:00pm-09:20pm MW LA-12

5.00 06:00pm-09:50pm MTh JCC-3C 31797 M M 5.00 NOTE: CRN 31797 is a 9-week class from 1/8/07 to 3/10/07. Class will also meet for 4 Saturdays from 8:00am to 11:50am on 1/13/07, 1/27/07, 2/3/07, and 3/3/07.

| <u>34274</u> SAVREN S | 04:30pm-06:50pm TTh | LA-15    | 5.00 |
|-----------------------|---------------------|----------|------|
| <b>34269</b> STAFF    | 07:00pm-09:20pm TTh | CSSC-106 | 5.00 |

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

## **Major in English**

You can start your BA in English here at OC and finish it without leaving Ventura County. California State University, Channel Islands, established English as one of its first eight majors. You can also complete the English bachelor's degree at UCSB's Off-Campus Studies Program in Ventura.

Our English major courses also prepare you for successful transfer to other universities, such as, UCLA or CSUN.

This semester we'll offer three sophomore-level literature courses for English majors: ENGL R105, ENGL R107, and ENGL R111. (For those who do not plan to major in English, we offer parallel non-majors surveys in English and American literature: ENGL R152 and ENGL R153.) ENGL R103 is offered for students whose major may include creative writing, and a non-transfer course in creative writing – ENGL R084, Basic Creative Writing - is also offered.

### **ENGL R103 - Creative Writing**

We know you love to write! Now here's your chance to get 3 units of transfer credit, just for being creative! During this course you will learn how to write stories, poems and scenes from plays. The course will be conducted in workshop style, providing everyone with the opportunity to give and receive feedback from class members. You will be given writing and reading assignments in all three genres, with close instructions from your professor on how to improve your work. This course will be taught by English professor Shelley Savren, author of <a href="The Common Fire">The Common Fire</a> (Red Hen Press, 2004) and is open to any student who has successfully completed English 96, 140 or 101.

## English R105/R152 English Literature I/Major British Authors I

Take a trip to the British Isles and find out what "Frost at Midnight" feels like while you experience "A Summer Evening's Meditation." Visit "Dover Beach" and see London through the eyes of Blake, Wordsworth, T.S. Eliot, H.D., and Martin Amis. Learn about *Hard Times* and "Love Without Hope" while you discover who met "Down by the Salley Gardens." Take a deep breath and then dig into "the squelch and slap/ Of soggy peat" with a poet and his pen. Now, feel all your senses come alive when you take English R105/R152.

## English R107/153 American Literature I/Major American Authors I

From Native American oral traditions to the American classics, take a tour through the many literatures of the first three centuries of the land that became the USA. English 107 is for English majors. English 153 is an option for those not majoring in English. Both classes meet IGETC and CSU Humanities requirements.

## English R111 – Shakespeare Taught by Professor Caruth

Want to have more drama, love or comedy in your life? Shakespeare offers it all in a lively, fun atmosphere. Enjoy learning about yourself and the human condition through literature. Enroll in Shakespeare, English R111, today!

## English R084 - Basic Creative Writing

Become a self-confident writer!

An opportunity to improve your writing skills through the practice of creative exercises.

A way to broaden language usage.

A path to awareness of communication through writing.



.50 Units

This course offers students the opportunity to work at their own pace to improve their study skills to promote college success, using a variety of materials in a laboratory setting. Students may enroll through the twelfth week of the semester.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

31884 DOZEN PE 1.50 HRS/WK ARR

ENGL R098R Individualized Reading

.50 **.50 Units** 

This course offers students the opportunity to work at their own pace to enhance their reading skills, using a variety of materials in a laboratory setting. Students may enroll through the twelfth week of the semester.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

**30466** DOZEN PE 1.50 HRS/WK ARR LC .50

## ENGL R098S Individualized Spelling

.50 Units

This course offers students the opportunity to work at their own pace to improve their spelling skills, using a variety of materials in a laboratory setting. Students may enroll through the twelfth week of the semester.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

**31886** DOZEN PE 1.50 HRS/WK ARR LC .50

## ENGL R098V Vocabulary Development .50 Unit

This course offers students the opportunity to work at their own pace to develop their vocabularies, using a variety of materials in a laboratory setting. Students may enroll through the twelfth week of the semester.

Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of two times.

**31899** DOZEN PE 1.50 HRS/WK ARR LC .50

## ENGL R101 College Composition 4.00 Units

This course provides development of skills in written expression, especially expository themes, including training in research techniques and preparation of a research paper. PREQ: ENGL R096 or ENGL R140. Field trips may be required. CAN: ENGL 2; ENGL SEQ A (ENGL R101+R102). Transfer credit: CSU;UC.

| 38917 FINCH D                         | 08:00am-08:50am MTWTh                             | LRC-5               | 4.00 |
|---------------------------------------|---|---------------------|------|
| <u><b>34204</b></u> CARUTH E          | 09:30am-10:20am MTWTh                             | CSSC-107            | 4.00 |
| <u>34216</u> BOYS E                   | 09:30am-10:20am MTWTh                             | NH-5                | 4.00 |
| <u><b>34503</b></u> BONHAM TJ         | 11:00am-11:50am MTWTh                             | NH-4                | 4.00 |
| <b>34160</b> BENSON B                 | 12:30pm-01:20pm MTWTh                             | LA-16               | 4.00 |
| 39768 CARUTH E<br>NOTE: CRN 39768 ii  | 08:30am-09:20am MW<br>ncludes 2 hours per week or | CSSC-107<br>n-line. | 4.00 |
| 38914 SAVREN S                        | 09:00am-10:50am MW                                | LA-15               | 4.00 |
| <u>31359</u> FAUTH LM                 | 11:00am-12:50pm MW                                | CSSC-106            | 4.00 |
| <u>34165</u> FAUTH LM                 | 01:00pm-02:50pm MW                                | CSSC-106            | 4.00 |
| 39766 RODRIGUEZ AS                    | 06:30am-08:20am TTh                               | SH-2                | 4.00 |
| 34140 RODRIGUEZ AS                    | 09:30am-11:20am TTh                               | CSSC-101            | 4.00 |
| 38921 CROKER GB<br>NOTE: CRN 38921 in | 09:30am-10:20am TTh<br>cludes 2 hours per week on | SH-2<br>-line.      | 4.00 |
| 38916 FAUTH LM                        | 11:00am-12:50pm TTh                               | CSSC-106            | 4.00 |
| <b>34218</b> LALL S                   | 12:30pm-02:20pm TTh                               | LA-12               | 4.00 |

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<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

ENGL R107 American Literature 1

**3.00 Units** 

WEB **31576** BONHAM TJ 4.00 HRS/WK ARR 4.00 NOTE: CRN 31576 will be held exclusively on-line. There will be no required face-to-face meetings. To succeed in this course, students must have daily access to a reliable computer with an internet connection; 56K modem speed or higher is strongly recommended. It is also strongly recommended that your computer uses a Windows 2000 operating system or higher. Students are expected to have an email account and experience using a web browser before class starts. Students are required to contact the instructor at tbonham@vcccd.edu within the first three days of the start of the term. Please write "English 101 Online" in the subject line of your email or your email may go unread. Students need to make sure that they can receive email from the instructor (if you have email blocks, change your settings). The instructor will respond to your email with specific directions describing how to access the online classroom. To see if online learning is the right mode of instruction for you, please visit www.teresabonham.com and click on the Oxnard College link.

| 34169 STAFF                          | 06:00pm-09:50pm M   | CSSC-106          | 4.00 |
|--------------------------------------|---------------------|-------------------|------|
| 34167 ALARCON-T EM                   | 05:00pm-06:50pm MW  | LA-12             | 4.00 |
| <b>34168</b> HAWKINS KF              | 06:00pm-09:50pm T   | CSSC-107          | 4.00 |
| 34334 MORGAN GM                      | 05:00pm-06:50pm TTh | CSSC-106          | 4.00 |
| 32330 STAFF                          | 06:00pm-09:50pm Th  | CSSC-107          | 4.00 |
| <u>34171</u> M M                     | 06:00pm-09:50pm W   | JCC-3C            | 4.00 |
| 34173 CROKER GB<br>NOTE: CRN 34173 i | 06:00pm-07:50pm Th  | LA-14<br>on-line. | 4.00 |

## ENGL R102 Critical Thinking: Comp & Lit 3.00 Units

This course provides study of literature combined with instruction in critical thinking and composition.

PREQ: ENGL R101. Field trips may be required. CAN: ENGL SEQ A (ENGL R101+R102). Transfer credit: CSU;UC.

| 34174 RODRIGUEZ AS         | 08:00am-09:20am MW  | NH-4     | 3.00         |
|----------------------------|---------------------|----------|--------------|
| 31193 RODRIGUEZ AS         | 09:30am-10:50am MW  | LA-11    | 3.00         |
| 39769 FAUTH LM             | 09:30am-10:50am MW  | CSSC-106 | 3.00         |
| 34653 SAVREN S             | 11:00am-12:20pm MW  | LA-15    | 3.00         |
| <b>34178</b> CARUTH E      | 12:30pm-01:50pm MW  | CSSC-107 | 3.00         |
| <b>32331</b> SAVREN S      | 02:00pm-03:20pm MW  | LA-15    | 3.00         |
| 31288 FAUTH LM             | 08:00am-09:20am TTh | CSSC-106 | 3.00         |
| <u>34183</u> FAUTH L       | 09:30am-10:50am TTh | CSSC-106 | 3.00         |
| <b>34176</b> CROKER GB     | 11:00am-12:20pm TTh | SH-2     | 3.00         |
| <b>34184</b> CARUTH E      | 12:30pm-01:50pm TTh | CSSC-107 | 3.00         |
| 38923 RODRIGUEZ AS         | 06:30am-07:50am MW  | NH-5     | 3.00         |
| 34129 HERMES EC            | 05:30pm-06:50pm TTh | LA-12    | 3.00         |
| 34123 HERMES EC            | 07:00pm-09:50pm Th  | LA-12    | 3.00         |
| ENGL R103 Creative Writing |                     | 3.00 l   | <u>Jnits</u> |

Study of literary forms-short story, poetry, and drama-presented from the standpoint of critical background and theory for each form; practice in writing original works; discussion and analysis of students' work.

PREQ: ENGL R096 or ENGL R140. CAN: ENGL 6. Transfer credit: CSU;UC. May be taken a maximum of two times.

**31387** SAVREN S 07:00pm-09:50pm Th LA-15 3.00

Survey of English literature in its cultural and political framework from the beginning of the 19th century to the early 20th century, covering the Romantic, Victorian, Edwardian, and Georgian periods of literature. Appropriate field trips. Not available for credit for students with credit in ENGL R152.

PREQ: ENGL R101. Field trips may be taken. Transfer credit: CSU;UC.

**36084** LALL S 12:30pm-01:50pm MW LA-12 3.00

Significant American writers from the early 17th century to 1865, with emphasis on the intrinsic political, social, and intellectual trends of the periods they represent. Recommended as an elective for majors in the humanities, history, or education. Not available for

credit for students with credit in ENGL R153.

PREQ: ENGL R101. CAN: ENGL SEQ C (ENGL R107+R108).

Transfer credit: CSU:UC.

38924 MERRILL JA 08:00am-09:20am MW LA-14 3.00

## ENGL R111 Shakespeare 3.00 Units

Survey of plays, including romantic comedies, chronicles, tragedies, dark comedies, and romances; lectures, critical papers, and class discussions.

PREQ: ENGL R101. Field trips may be required. Transfer credit: CSU;UC.

39772 CARUTH E 02:00pm-03:20pm MW CSSC-107 3.00

## ENGL R130 Screenwriting 3.00 Units

This course is required for Television Production majors and is an elective for the English major. This is a basic introductory course that trains students to write for film and electronic media, and to prepare scripts in proper formats.

ADVISORY: ENGL R096. Field trips may be required. Transfer credit: CSU. Same as TV R105. May be taken for a maximum of two times.

**31095** OROZCO A 07:00pm-09:50pm T NH-5 3.00

## ENGL R131 Cinema: Literary Views 3.00 Units

A study of film as an art form. Evaluation of techniques and literary interpretation. Representative of world cultures, as well as a variety of U.S. movies.

ADVISORY: Eligibility for ENGL R096. Transfer credit: CSU;UC.

31461 YOUNG BJ 07:00pm-09:50pm T LA-12 3.00

## ENGL R140 Composition: ESL Emphasis 5.00 Units

A course in reading and composition for students whose native language is other than English. The course is intended for students familiar with the structure and vocabulary of English and with paragraph development.

PREQ: ENGL R068. Field trips may be required. Transfer credit: CSU:UC.

**34138** REDDING J

**34139** CULHANE LP 09:30am-11:50am MW SH-2 5.00

## ENGL R152 Major British Authors II 3.00 Units

07:00pm-09:20pm MW

CSSC-107 5.00

Intended for non-English majors, this course offers a survey of works by major British authors from 1800 to present. The course will include works by authors such as Wordsworth, Coleridge, Keats, Tennyson, Dickens, Browning, Yeats, and Eliot. Students cannot receive credit in both ENGL R152 and ENGL R105. ADVISORY: ENGL R096. Transfer credit: CSU;UC.

**34145** LALL S 12:30pm-01:50pm MW LA-12 3.00

\* Indicates off-campus class. See Page 15 for location.

## ENGL R153 Major American Authors I

3.00 Units

Intended for non-English majors, this course offers a survey of works by American authors up to 1865. The course examines literary works and their relation to historical, social, or cultural trends. Students cannot receive credit in both ENGL R153 and ENGL R107.

ADVISORY: ENGL R096. Transfer credit: CSU;UC.

38925 MERRILL JA

08:00am-09:20am MW

LA-14 3.00

## FIRE TECHNOLOGY

## FT R069B EMT I/Recertification

1.50 Units

Refresher course for EMT/Fire Service recertification. PREQ: FT 169A or equivalent course work. May be taken for a maximum of four times.

31136 MANZANO LA 08:30am-04:15pm FS CA-4\* 1.50 NOTE: CRN 31136 IS A 2 WEEK CLASS FROM 01/26/2007 TO 02/03/2007

Students MUST purchase the EMT Basic Supplemental Materials packet at the college bookstore and bring to the first class.

31157 MANZANO LA 08:30am-04:15pm FS CA-4\* 1.50 NOTE: CRN 31157 IS A 2 WEEK CLASS FROM 03/16/2007 TO 03/24/2007

Students MUST purchase the EMT Basic Supplemental Materials packet at the college bookstore and bring to the first class.

### FT R070 Firefighter I Academy

6.00 Un

This class provides information about fire service employment opportunities.

PREQ: FT R169A & FT R151. ADVISORY: FT R152, FT R154, FT R156, & FT R161. Fees will be required. Field trip may be required. May be taken for a maximum of four times.

31159 PETERSEN JP 08:00am-04:50pm MTWThF CA-9\* 16.00 NOTE: CRN 31159 IS A 14 WEEK CLASS FROM 01/08/2007 TO 04/13/2007

CRN 31159 is open only to those students who have been formally accepted into the Firefighter I Academy. There is a cost of approximately \$1200 for uniforms and miscellaneous equipment.

## FT R084A Fire Instructor IA

2.50 Units

Topics include occupational analysis, course outlines, concepts of learning, levels of instruction, behavioral objectives, using lesson plans, the psychology of learning, evaluation of effectiveness, and student teaching demonstrations.

student teaching demonstrations.

ADVISORY: FT R151. Fees will be required.

Field trips may be required.

37247 KETAILY M 08:00am-04:50pm T CA-1\* 2.50 NOTE: CRN 37247 IS A 5 WEEK CLASS FROM 01/23/2007 TO 02/20/2007

Please bring a 3.5 inch HD floppy disk to the first class. \$50 materials fee for State Fire Marshal certificate and \$22 materials fee for State Fire Marshal manual.

## FT R084B Fire Instructor IB

2.50 Units

Topics include preparing course outlines; establishing levels of instruction; constructing behavioral objectives and lesson plans; instructional aid development; fundamentals of testing and measurements; tests planning; evaluation techniques and tools; and student teaching demonstrations.

ADVISORY: FT R084A. Fees will be required. Field trips may be required.

37249 KETAILY M 08:00am-04:50pm T CA-1\* 2.50 NOTE: CRN 37249 IS A 5 WEEK CLASS FROM 02/27/2007 TO 03/27/2007

Please bring a 3.5 inch HD floppy disk to the first class. \$50 materials fee for State Fire Marshal certificate and \$22 materials fee for State Fire Marshal manual.

## \* Indicates off-campus class. See Page 15 for location.

## FT R151 Fire Protection Organization

3.00 Units

Provides introduction to fire protection; career opportunities in fire protection and related fields; philosophy and history of fire protection; fire loss analysis; organization and function of public and private fire protection services; fire departments as part of local government; laws and regulations affecting the fire service; fire service nomenclature; specific fire protection functions; basic fire chemistry and physics; introduction to fire protection systems; introduction to fire strategy and tactics. *Transfer credit: CSU.* 

| <u>35457</u> MORGAN GW | 08:30am-11:20am T | CA-8* | 3.00 |
|------------------------|-------------------|-------|------|
| <u>30999</u> MORGAN GW | 04:00pm-06:50pm T | CA-8* | 3.00 |
| 30543 EMORY JR         | 08:30am-11:20am W | CA-8* | 3.00 |
| 31004 HOUDESHELL J     | 07:00pm-09:50pm W | CA-8* | 3.00 |

## FT R152 Fire Prevention Technology 3.00 Units

Provides fundamental information regarding the history and philosophy of fire prevention, organization and operation of a fire prevention bureau, use of fire codes, identification and correction of fire hazards, and the relationship of fire prevention with fire safety education and detection and suppression systems. *PREQ: FT R151. Transfer credit: CSU.* 

| FT R153 Fund Personal Fire Safety/Emer |                    |       | <u>Units</u> |
|--|--------------------|-------|--------------|
| 31080 HODGE DB                         | 07:00pm-09:50pm Th | CA-1* | 3.00         |
| 31074 FOSTER JR EA                     | 08:00am-10:50am T  | CA-2* | 3.00         |

Designed to provide basic skills in assessing fire dangers, handling common fire situations in the home and/or industry, basic CPR, and standard first aid.

PREQ: FT R151. Transfer credit: CSU.

**31082** HODGE DB 04:00pm-06:50pm Th CA-1\* 3.00

## FT R154 Fire Behavior and Combustion 3.00 Units

Theory and fundamentals of how and why fires start, spread, and are controlled; an in-depth study of fire chemistry and physics, fire characteristics of materials, extinguishing agents, and fire control techniques.

PREQ: FT R151. Transfer credit: CSU.

| 31069 EMORY JR | 04:00pm-06:50pm M | CA-8* | 3.00 |
|----------------|-------------------|-------|------|
| 31071 EMORY JR | 07:00pm-09:50pm T | CA-8* | 3.00 |

## FT R155 Fire Protection Equipment/Syst 3.00 Units

Provides information relating to the features of design and operation of fire detection and alarm systems, heat and smoke control systems, special protection and sprinkler systems, water supply for fire protection and portable fire extinguishers. PREQ: FT R151. Transfer credit: CSU.

| 31087 ARAGHI M     | 04:00pm-06:50pm M | CA-1* | 3.00 |
|--------------------|-------------------|-------|------|
| 38680 HOUDESHELL J | 07:00pm-09:50pm M | CA-1* | 3.00 |

## FT R156 Fund of Fire Protection 3.00 Units

Theory and fundamentals of fire protection including fire protection laws, water systems and public fire protection systems, fire protection in buildings and open areas. PREQ: FT R151. Transfer credit: CSU.

| 31094 DONABEDIAN C | 07:00pm-09:50pm M | CA-2* | 3.00 |
|--------------------|-------------------|-------|------|
| 31090 BASE DL      | 04:00pm-06:50pm W | CA-2* | 3.00 |







#### R157 Wildland Fire Control

**3.00 Units** 

Course is designed to provide the employed firefighter or fire technology major with a fundamental knowledge of the factors affecting wildland fire behavior, fire prevention, and fire suppression techniques.

PREQ: FT R151.Transfer credit: CSU.

| <u>37221</u> SQUIRE JE | 04:00pm-06:50pm T  | CA-2* | 3.00 |
|------------------------|--------------------|-------|------|
| 38681 PETZING NJ       | 04:00pm-06:50pm Th | CA-2* | 3.00 |

#### FT R160 Fire Tactics & Strategy **3.00 Units**

Principles of fire control through utilization of firefighters, equipment, and extinguishing agents on the fireground. PREQ: FT R151. Transfer credit: CSU.

30545 BASE DL 07:00pm-09:50pm W CA-2\* 3.00

#### FT R161 Bldg Const for Fire Prot 3.00 Units

This course covers the fundamentals of building construction as it relates to fire protection. It focuses on classification by occupancy and types of construction, with emphasis on fire protection features, including building equipment, facilities, fire resistive materials and high-rise considerations.

PREQ: FT R151. Field trips may be required.

Transfer credit: CSU.

| <u>31103</u> EMORY JR | 08:30am-11:20am Th | CA-8* | 3.00 |
|-----------------------|--------------------|-------|------|
| <u>31100</u> EMORY JR | 04:00pm-06:50pm Th | CA-8* | 3.00 |

#### FT R163 Fire Hydraulics

3.00 Units

Review of applied mathematics; hydraulic laws as applied to the fire service; application of formulas and mental calculation to hydraulics and water supply problems. PREQ: FT R151. Transfer credit: CSU

**37240** KROMKA DA 07:00pm-09:50pm W CA-1\*

#### FT R164 Fire Company Organization/Mgt 3.00 Units

Review of fire department organization; planning, organizing, and supervising to meet needs of fire department, with emphasis on company officer's role.

PREQ: FT R151. Transfer credit: CSU.

| <u>30291</u> PETZING NJ | 07:00pm-09:50pm M | CA-8* | 3.00 |
|-------------------------|-------------------|-------|------|
|                         |                   |       |      |

#### FT R167 Fire Apparatus/Equipment 3.00 Units

Fire apparatus design, specifications, and performance capabilities; effective utilization of apparatus in fire service emergencies. PREQ: FT R151. Transfer credit: CSU.

**31110** KROMKA DA 04:00pm-06:50pm W CA-1\* 3.00

#### **FT R169A**

STUDENTS MUST BE 18 YEARS OF AGE BY MIDTERM AND WILL BE REQUIRED TO SHOW PROOF ON THE FIRST NIGHT OF CLASS. STUDENT MUST BE PRESENT AT THE FIRST CLASS MEETING AND HAVE CURRENT CPR CERTIFICATION FROM AMERICAN HEART ASSOC. (HEALTH CARE PROVIDER) OR AMERICAN RED CROSS (CPR FOR THE PROFESSIONAL RESCUER). ORIGINAL CARD MUST BE BROUGHT TO THE FIRST NIGHT OF CLASS. FEES FOR THE REQUIRED PHYSICAL EXAM AND BLOOD TESTS RANGE FROM APPROXIMATELY \$65 TO \$200. THESE CLASSES REQUIRE AN ADDITIONAL 10
HOURS BY ARRANGEMENT. 100% ATTENDANCE IS EXPECTED
TO RECEIVE CREDIT FOR THE CLASS. STUDENTS MUST
PURCHASE THE REQUIRED BOOKS AT THE COLLEGE
BOOKSTORE AND BRING TO THE FIRST CLASS

#### \* Indicates off-campus class. See Page 15 for location.

#### FT R169A EMT - BASIC

8.00 Units

Course covers the skills necessary for the individual to provide emergency medical care with an ambulance service or other specialized service at the BLS level.

PREQ: CPR Certification: AHA "Healthcare Provider" or Red Cross "Professional Rescuer" or equivalent. Fees will be required. Field trips may be required. Transfer credit: CSU. May be taken for a maximum of four times.

| 31114 HUHN SP     | 05:00pm-08:50pm MW  | CA-4* | 8.00 |
|-------------------|---------------------|-------|------|
| BEATTY KL         |                     |       |      |
| 30550 SULLIVAN DP | 08:30am-12:20pm TTh | CA-4* | 8.00 |
| DITTO B           |                     |       |      |
| 31127 SULLIVAN DP | 05:00pm-08:50pm TTh | CA-4* | 8.00 |
| SHEDLOSKY RR      |                     |       |      |
| 35484 CRUDO TL    | 08:00am-04:50pm W   | CA-4* | 8.00 |

#### GEOGRAPHY

#### GEOG R101 Elements of Physical Geography 3.00 Units

Physical geography as a spatial study investigates the "human/environment" interaction process incorporating the elements of the atmosphere, lithosphere, hydrosphere, and biosphere.

Field trips may be required. CAN: GEOG 2. Transfer credit: CSU;UC.

| <u>304</u> | 154 MAINZER CM  | 08:00am-09:20am TTh                         | LS-16                | 3.00       |
|------------|---|---|----------------------|------------|
| 336        | 674 MAINZER CM  | 05:30pm-06:50pm MW                          | LS-4                 | 3.00       |
| 336        | <b>571</b> CRAINE J<br>NOTE: CRN 33671 IS<br>05/12/2007 | 08:00am-11:50am S<br>S A 12 WEEK CLASS FROM | MEC*<br>I 02/10/2007 | 3.00<br>TO |

#### GEOG R101L Physical Geography Lab 1.00 Units

This course is the laboratory to accompany GEOG R101. Topics include introduction to earth/sun relationships, interpretation of area maps, applied methods of measurement, and descriptive analysis of the physical landscape, including landforms, climate, soils and vegetation.

PREQ: GEOG R101 or concurrent enrollment. Field trips will be required. Transfer credit: CSU;UC.

| 30858 MAINZER CM | 09:30am-10:50am TTh | LS-4 | 1.00 |
|------------------|---------------------|------|------|
| 33675 HEMPHILL J | 07:00pm-09:50pm W   | LS-4 | 1.00 |

#### GEOG R102 World Cultural Geography 3.00 Units

This course introduces the regional approach to the study of human geography and the world's major culture realms. CAN: GEOG 4. Transfer credit: CSU;UC.

09:00am-12:20pm S **30123** HEMPHILL J 3.00 NOTE: CRN 30123 IS A 15 WEEK CLASS FROM 01/20/2007 TO 05/12/2007

35405 MAINZER CM 07:00pm-09:50pm M LS-4 3.00

#### **Geography R104**

What is the California dream? The Golden State has always held out the promise of a better life and a richer future for people. What makes California so unique? Is it the diverse physical landscape, its climate, its rich agricultural land, or its culturally diverse people? These are some of the themes that will be reviewed during the fall term. As a social science course, California geography will also investigate such issues as population characteristics and migration to the Golden State.

Field trips may be required. Transfer credit: CSU;UC.

30461 MAINZER CM

11:00am-12:20pm TTh

LS-4 3.00

## **GEOLOGY**

#### **Environmental Partnership Program**

A new government grant will enable students to develop entrepreneurial skills in science and technology through coursework, research, and activities such as oceanographic experience aboard the Research Vessel Shearwater. Each qualified student will receive \$2,500.00 at the completion of their project and eight units of coursework. Students must be enrolled in MST 175 and BIOL 160 to qualify. Email Lbuckley@vcccd.net for more information.

#### **SCIENCE BY THE SEA**

Satisfy your physical science requirement with oceanography (GEOL R103 or MST R103) at the new Marine Education Center (MEC) at Channel Islands Harbor. The center is located in Fisherman's Wharf at the corner of Victoria Avenue and Channel Islands Boulevard. Classrooms, laboratories, and an aquarium are being developed at the center, including touch tanks, a shark tank, and display tanks holding local marine animals and plants. Classes will study at the Marine Education Center (MEC) and at local beaches. There are no parking fees at the MEC. For more information, please e-mail toneil@vcccd.net

#### GEOL R101 Physical Geology

3.00 Units

This course is a survey of the earth and the processes that shape it. The course offers an overview of plate tectonics, volcanism, earthquakes, mountain building, weathering, erosion, soil, origin of minerals and rocks, and water and energy resources. Field trips may be required. CAN: GEOL 6; GEOL 2 (GEOL R101 + R101L). Transfer credit: CSU;UC.

| 33780 O'NEIL TJ | 11:00am-12:20pm MW | LS-16 | 3.00 |
|-----------------|--------------------|-------|------|
| 33784 SAENZ JM  | 07:00pm-09:50pm T  | LS-16 | 3.00 |

#### GEOL R101L Physical Geology Lab

1.00 Units

Introduction to study of geologic and topographic map reading and analysis; also, study of subsurface techniques utilized in determining subsurface structure as well as evolution of present-day landscape

present-day landscape.

PREQ: GEOL R101 or concurrent enrollment. Field trips will be required. CAN: GEOL 2 (GEOL R101 + R101L).

Transfer credit: CSU;UC.

| 31217 BENJAMIN SB | 12:30pm-03:20pm T  | LS-4 | 1.00 |
|-------------------|--------------------|------|------|
| 33792 SAENZ JM    | 07:00pm-09:50pm Th | LS-4 | 1.00 |

#### GEOL R103 Introduction to Oceanography 3.00 Units

This course is a broad survey of the field of oceanography. Topics include geology and geography of ocean basins and coastlines, plate tectonics, waves, currents, tides, properties of seawater, methods of oceanographic exploration, and an introduction to Marine Biology.

Field trips may be required.
Transfer credit: CSU;UC. Same as MST R103.

| 33794 O'NEIL TJ | 09:30am-10:50am MW | LS-16 | 3.00 |
|-----------------|--------------------|-------|------|
| 33798 O'NEIL TJ | 01:00pm-03:50pm W  | MEC*  | 3.00 |
| 37389 O'NEIL TJ | 06:00pm-08:50pm Th | MEC*  | 3.00 |

#### **GEOL R103L Intro to Oceanography Lab**

Experimental studies of the basic methods of data collection and interpretation in physical oceanography in both the laboratory and field.

PREQ: GEOL R103 or concurrent enrollment. Field trips and boat fees may be required. Transfer credit: CSU;UC. Same as MST R103L.

| 33800 O'NEIL TJ   | 01:00pm-03:50pm M | MEC* | 1.00 |
|-------------------|-------------------|------|------|
| 31649 BENJAMIN SB | 06:00pm-08:50pm T | MEC* | 1.00 |

## GEOL R178 GEOLOGICAL MARINE RESOURCE MANAGEMENT:

If you are tired of sitting in lectures and want to go and want to see marine biology and geology in action in Ventura County and beyond then these classes are for you! Weekend field trips to see elephant seals giving birth and to examine marine rock formations in the mountains are only some of the opportunities for adventure you'll have throughout the semester. Please attend the introductory meeting on either Monday, January 8 from 12:00 to 1:00 in LS-9 or on Saturday, January 13, 2007 from 1:00 to 2:00 at Oxnard College's Marine Education Center (MEC) at Channel Islands Harbor (corner of Channel Islands Blvd. and Victoria Ave). Email Shannon Newby at snewby@vcccd.edu for more information

#### GEOL R178 Geol Marine Resource Mngt

1.00 Units

Topics in related areas in marine geology related to current resource management issues in this region. Study of requirements and applications of federal, state, and local laws and regulations related to marine resource management.

COREQ: BIOL R170. Field trips will be required.

Transfer credit: CSU. Same as MST R178.

May be taken for a maximum of four times.

33820 SAENZ JM 3.00 HRS/WK ARR MEC\* 1.00 NOTE: CRN 33820 first meeting is Thursday, January 11, from 1-2 pm or from 5-6pm at Marine Education Center (MEC).

#### **HEALTH EDUCATION**

#### HED R010 CPR

.50 Units

Training in the life-saving techniques which combines artificial respiration and external chest compression. Class also covers obstructed airway management and pediatric resuscitation. Fees will be required. Offered on a credit/no credit basis only. Not applicable for degree credit. May be taken for a maximum of four times.

39754 SHARP GA 08:00am-04:50pm S PE-4 .50 NOTE: CRN 39754 IS A 1 DAY CLASS ON 03/24/2007 NOTE: All CRN's of HED R010 require a \$10 materials fee.

#### HED R101 Health & Society

2.00 Units

Consideration of the nature and function of health in our social pattern; an analysis of major health problems designed to contribute to students' understanding of their roles as individuals and as contributing members of the community's efforts to implement advances of medicine and health sciences. Transfer credit: CSU;UC.

| <u>34443</u> STAFF                                   | 08:30am-09:20am MW                          | PE-4               | 2.00       |
|--|---|--------------------|------------|
| 37420 MCCLURKIN LR                                   | 05:00pm-06:50pm M                           | PE-4               | 2.00       |
| 34643 STAFF  | 05:00pm-06:50pm Th                          | PE-4               | 2.00       |
| 34642 MCCARTHY R<br>NOTE: CRN 34642 IS<br>05/11/2007 | 09:00am-11:50am F<br>S A 11 WEEK CLASS FROM | PE-4<br>02/09/2007 | 2.00<br>TO |



<sup>\*</sup> Indicates off-campus class. See Page 15 for location.



#### HED R102 Fitness/Nutrition/Health

3.00 Units

A study of the knowledge and skills required to make wise decisions about personal lifetime fitness, nutrition, and health life styles.

Fées may be required. Transfer credit: CSU;UC.

| 32001 MCCARTHY R        | 11:00am-12:20pm MW  | PE-4 | 3.00 |
|-------------------------|---------------------|------|------|
| <u>35945</u> CASILLAS G | 09:30am-10:50am TTh | PE-4 | 3.00 |
| 37421 MCCLURKIN LR      | 07:00pm-09:50pm M   | PE-4 | 3.00 |

#### HED R103 Women's Health 3.00 Units

Consideration of the nature and function of women's health in our society; an analysis of major female health problems designed to contribute to students' understanding of women's role as individuals and contributing members of the community's efforts to implement advances in medicine and health sciences. Fees may be required. Transfer credit: CSU;UC.

33819 CASILLAS G 08:00am-09:20am TTh PE-4 3.00

#### HED R104 Family & Personal Health 3.00 Units

This course is a broad study of the knowledge and skills necessary for family and personal health and wellness. It covers the prevention, assessment, and treatment of common health problems.

Field trips may be required. Transfer credit: CSU;UC.

| 33821 MCCARTHY R        | 09:20am-10:50am MW  | PE-4 | 3.00 |
|-------------------------|---------------------|------|------|
| 34520 GREYCLOUD M       | 07:00pm-09:50pm T   | PE-4 | 3.00 |
| <b>31220</b> MCCARTHY R | 11:00am-12:20pm TTh | PE-4 | 3.00 |

#### HED R105 First Aid/Personal Safety 3.00 Units

This course develops safety awareness and positive reactions to emergency situations. It covers ways of reacting to persons suffering from traumatic shock as well as ways of interacting with and calming family members of injured persons. Fees will be required. Transfer credit: CSU;UC.

33859 DIBBLE MM 12:30pm-01:50pm MW PE-4 3.00 NOTE: CRN 33859, a \$10 materials fee will be required.

37423 DIBBLE MM 12:30pm-02:00pm TTh PE-4 3.00 NOTE: CRN 37423, a \$10 materials fee will be required.

#### HED R106 Intro to Athletic Training 3.00 Units

This is an introductory course designed to present the basic concepts and skills involved in Athletic Training pursuant to the expanded field of Sports Medicine.

Field trips may be required. Transfer credit: CSU;UC.

31872 STAFF 07:00pm-09:50pm M TR 3.00

#### **HISTORY**

#### HIST R100A World Civilizations I

**3.00 Units** 

This interdisciplinary survey will investigate the social, cultural, economic, and political characteristics of the ancient and classical civilizations that emerged in Asia, the Near East, Europe and the Americas before 1,500 C.E.

Field trips may be required. Transfer credit: CSU;UC.

**38773** EDWARDS IM 08:00am-09:20am MW LS-13 3.00

#### HIST R100B World Civilizations II 3.00 Units

This interdisciplinary survey will examine the social, cultural, economic and political factors influencing the modernization of classical civilizations established in Asia, the Near East, Europe, Africa and the Americas.

Field trips may be required. Transfer credit: CSU.

31044 STAFF 12:30pm-01:45pm TTh LS-13 3.00 30385 KAAPUNI G 07:00pm-09:50pm M LA-15 3.00

#### HIST R102 History of the US I

3.00 Units

This course surveys and seeks to explain the cultural, social, economic, political, military and diplomatic history of colonial North America and the United States from 1607 to 1877. CAN: HIST 8; HIST SEQ B (HIST R102+R103). Transfer credit: CSU;UC.

| 31473 CORBETT PS        | 09:30am-10:50am MW  | LA-6     | 3.00 |
|-------------------------|---------------------|----------|------|
| <u>32285</u> SALINAS TA | 12:30pm-01:50pm MW  | LS-12    | 3.00 |
| <u>32297</u> SALINAS TA | 11:00am-12:20pm TTh | LA-6     | 3.00 |
| <u>32281</u> SALINAS TA | 12:30pm-01:50pm TTh | LS-12    | 3.00 |
| 31154 CORBETT PS        | 09:30am-12:20pm F   | MEC*     | 3.00 |
| 31641 CORBETT PS        | 08:00pm-09:50pm M   | CSSC-101 | 3.00 |

AND 01:00pm-04:50pm S CSSC-101 NOTE: CRN 31641 IS A 9 WEEK CLASS FROM 01/08/2007 TO 03/10/2007

31906 SCOTT M 07:00pm-08:50pm T LA-14 3.00 NOTE: CRN 31906 is a 12 week class from 01/30/07 to 04/24/07. Students are required to view 2.25 hours of telecourse materials per week outside of class.

32305 MC HARGUE DS 07:00pm-09:50pm Th LS-8 3.00

#### HIST R103 History of the US II 3.00 Units

This course examines the social, cultural, economic, political, and military history of the United States from 1865 to the present. CAN: HIST 10; HIST SEQ B (HIST R102+R103). Transfer credit: CSU:UC.

**37539** SALINAS TA 09:30am-10:50am MW LS-12 3.00

32872 DORRANCE CL 05:00pm-06:50pm M LS-12 3.00 NOTE: CRN 32872 is a telecourse which begins 1/22/07 and meets 5 times during the semester in LS-12 at 5:00 pm (1/22, 2/12, 3/12, 4/9 & 5/14). Requires 1.5 hours per week of viewing video programs outside of class time.

#### HIST R104 History of California 3.00 Units

This course presents a survey of Native American, Spanish, Mexican and American periods of California while considering the political, social, and cultural evolution of the state. Field trips may be required. Transfer credit: CSU;UC.

32308 MC HARGUE DS 04:00pm-06:50pm Th LS-12 3.00

#### HIST R108 African-American History 3.00 Units

This course provides an analysis of the history of African-Americans in the United States from their African origins to the present with special emphasis on contemporary implications of historical events.

Field trips may be required. Transfer credit: CSU;UC.

**30516** CORBETT PS 11:00am-12:20pm MW JCC-3B 3.00

#### HIST R109 History of Mexico

This is a survey of Mexican history from the pre-Columbian era to the present. The course presents major historical developments and personalities shaping the nation of Mexico. Field trips may be required. Offered on a credit/no credit basis only. Transfer credit: CSU;UC.

3.00 Units

**32291** SALINAS TA 11:00am-12:20pm MW LS-8 3.00

#### HIST R117 History of American Women 3.00 Units

Survey of the historical experience of women in America including comparisons of Native-American, African-American, Chicana-American, Asian-American, and European societies. *Transfer credit: CSU;UC.* 

32993 DORRANCE CL 07:00pm-09:50pm T LS-12 3.00

<sup>\*</sup> Indicates off-campus class. See Pag 15 for location.

Overview of the hospitality industry, its history and interrelationships of hotel, restaurant, travel, and leisure industries. Economic and social influences of leisure. Transfer credit: CSU.

32102 HARNDEN RL 05:00pm-06:50pm M CRN 32102 requires MANDATORY orientation on Friday, 1/5/07, from 9 am to 10:30 am, in OE-11. Orientation includes details of program, student counseling, and continental breakfast. For further information, contact Frank Haywood at (805) 986-5869.

#### HRM R102A Quantity Food Preparation 7.00 Units

Study and laboratory experience of quantity food preparation (i.e. school cafeteria); introduction and application of principles and procedures of basic food preparation, emphasis on equipment, tools and the proper utilization of time and use of leftovers. PREQ: Negative TB test. ADVISORY: HRM R100. Transfer credit: CSU.

02:00pm-04:50pm T 32119 HAYWOOD FW OE-11 7.00

**PLUS** 12.00 HRS/WK ARR OF-11 CRN 32119 requires MANDATORY orientation on Friday, 1/5/07, from 9 am to 1 pm, in OE-11. Orientation includes details of program, student counseling, and continental breakfast. Lab hours will be assigned at this meeting. Students are required to take two 6-hour lab days weekly. Available days and hours are Monday through Thursday, 8 am to 2 pm. This course has tool and uniform requirements. They will be available to view and size and orders will be taken, with payment, at this orientation (also available for purchase at the bookstore). For further information, contact Frank Haywood at (805) 986-5869

#### HRM R102B Food Preparation Management

Advanced study and laboratory experience of food preparation management.

PREQ: HRM R102A and negative TB test. Field trips may be required. Transfer credit: CSU.

32132 HAYWOOD FW 02:00pm-03:50pm W OE-11 4.00

6.00 HRS/WK ARR OE-11 CRN 32132 requires MANDATORY orientation on Friday, 1/5/07, from 9 am to 1 pm, in OE-12. Lab hours will be assigned at this meeting. Students are required to take one 6-hour lab day weekly. Available days and hours are Monday through Thursday, 8 am to 2 pm. This course has tool and uniform requirements. For further information, contact Frank Haywood at (805) 986-5869.

#### HRM R102E HRM Foods Lab 2.00 Units

Supervised practice in the college-operated cafeteria and HRM kitchen. Food preparation in range, pantry, bakery and short order. Kitchen maintenance and care stressed.

PREQ: Negative TB test. ADVISORY: HRM R102A. Transfer credit: CSU. May be taken a maximum of four times.

32141 HAYWOOD FW 6.00 HRS/WK ARR OE-12 CRN 32141 requires MANDATORY orientation on Friday, 1/5/07, from 9 am to 1 pm, in OE-11. Lab hours will be assigned at this meeting. Students are required to take one 6-hour lab day weekly. Available days and hours are Monday through Thursday, 8 am to 2 pm. This course has tool and uniform requirements. Orders and payment will be taken at orientation (also available for purchase at the bookstore). For further information, contact Frank Haywood at (805) 986-5869.

#### **HRM R104 Sanitation** 3.00 Units

Course covers the principles of food microbiology, important foodborne diseases, standards that are enforced by regulatory agencies, and applied measures for the prevention of foodborne diseases and other microbiological problems. Transfer credit: CSU.

35672 HAYWOOD FW 02:00pm-04:50pm M OE-11 3.00 CRN 35672: Students can earn the Serv Safe certificate that meets Public Health Department requirements. For further information, contact Frank Haywood at (805) 986-5869

#### HRM R105 Gourmet/Garde Manger

Develops special techniques and skills in quality saute and flambe cooking. Covers entree cooking and specialty food items, cooking with wine and herbs, exotic salads.

PREQ: HRM R102A, HRM R102B and negative TB test. May be

taken for a maximum of two times. Transfer credit: CSU.

**32147** PATEY H 01:00pm-02:50pm Th

4 00

03:00pm-08:50pm Th AND OE-12 CRN 32147 is an advanced culinary course. Be prepared at first class meeting with full back-of-house uniform (white scarf) and tools. All CRM uniform and grooming standards apply.

#### HRM R106 Nutrition in Food Service

Course focuses on nutrition as it relates to personal health, foods and food preparation, menu planning and recipe modification, and marketing of food products for use in hotels, restaurants, and institutions. Required course for ACFEI and EFNRA PREQ: HRM R100, HRM R102A. Transfer credit: CSU.

**32155** BOON D 09:00am-10:50am F 2.00

#### HRM R107 Dining Room Service

3.50 Units

Course provides proper methods of service in all types of eating establishments, from "mom and pop" operations to haute cuisine restaurants. A comprehensive presentation of what is needed to provide excellent service.
PREQ: HRM R100, HRM R102A.

Transfer credit: CSU. May be taken a maximum of two times.

**159** FINFROCK ML 02:30pm-08:50pm Th OE-11 3.50 CRN 32159 requires students to have a front-of-house uniform in "new" condition with the correct footwear. It is recommended that students stop by orientation on 1/5/07, in OE-12, between 32159 FINFROCK ML 10:30 am and noon, to place order and make payment (also available for purchase at the bookstore). NOTE: ALL CRM UNIFORM AND GROOMING STANDARDS APPLY.

#### HRM R108 Facilities & Equipment

3.00 Units

Course looks at the steady growth of the foodservice industry combined with the need to control costs through more efficient facilities. Students will study the task of designing foodservice facilities step by step, from developing the initial concept to planning the project.

PREQ: HRM R100; HRM R102A. Transfer credit: CSU.

37263 HARNDEN RL 05:00pm-07:50pm W OE-11 3.00

#### HRM R109 Management by Menu 3.00 Units

Course studies the menu as the central theme that controls or influences most foodservice functions. Examines basic principles of menu making, including all phases of menu planning, for today's trends.

PREQ: HRM R102A. Transfer credit: CSU.

**32166 BOON D** 11:00am-01:50pm F OE-11 3.00



### **Tech Prep Connects**

**Programs Students Teachers** Counselors Employers Communities Parents. Students master the skills necessary for success in college and high skill careers in Auto Tech, Culinary/Restaurant Mgmt., Computer Info. Sys., & Engineering.

Tech Prep allows high school students to take articulated high school/ ROP courses and receive college units. For further information, contact the Tech Prep Office at 805-986-5800, ext. 5984.

\* Indicates off-campus class. See Page 15 for location.



OF-10

#### HRM R115 Hospitality Marketing

3.00 Units

An in-depth look at proven marketing strategies specific to hospitality services. Demonstrates how hotels, motels, and resorts can promote their unique features and compete more effectively in their market. Required course for AHMAEI and EFNRA. PREQ: HRM R100. ADVISORY: HRM R102A, BUS 132. Transfer Credit: CSU.

32169 HARNDERN RL 05:00pm-07:50pm T

OE-11 3.00

## INTERDISCIPLINARY STUDIES

#### IDS R110 Frontiers of Thought

3.00 Units

In-depth critical examination and evaluation of ideas found in selected writings concerned with current theories and trends in the natural and social sciences and humanities. Field trips may be required. Transfer credit: CSU;UC. May be taken for a maximum of four times.

31964 DORRANCE CL

11:00am-12:20pm MW

LS-12 3.00

#### **JAPANESE**

#### JAPN R102 Elementary Japanese II

5.00 Units

Course stresses the fundamentals of pronunciation, grammar, practical vocabulary, useful phrases and the ability to understand, speak, read and write basic colloquial Japanese, including basic Hiragana, Katakana and Kanji. PREQ: JAPN R101. Transfer credit: CSU;UC.

**37478** KOJIMA S

04:30pm-06:50pm TTh

LS-14 5.00

#### **JOURNALISM**

Students at Oxnard College and Ventura College should contact the instructor regarding attendance requirements for these classes offered through Moorpark College.

Instructor is Joanna Miller: 805-378-1400 x1618.

#### JOUR M02 Writing & Reporting for the Media 3.00 Units

Introduces reporting and writing for the media. Focuses on information gathering, interviewing and writing for print and broadcast media.

Applies to Associate Degree.

Transfer credit: CSU. CAN: JOUR 2

**32302** MILLER JM 11:00am-12:20pm MW See note\*\* 3.00

\*\*NOTE: CRN 32302 is a course offered concurrently at Moorpark College in LLR 122, Oxnard College in LS Conference Room and Ventura College in LRC 114. The course will utilize video-conferencing enhanced by WebCT instruction and video-conferencing enhanced by WebCT. For additional information contact the instructor, Jóanna Miller at 805-378-1400 x1618 or email her at JoannaMiller@vcccd.edu.

#### JOUR M10A Newspaper Staff

Emphasizes content and presentation of the college newspaper, including news, features, opinion articles, photos, graphics and advertising. Refines investigative and multi-source writing skills. Applies to Associate Degree. Transfer credit: CSU

32310 MILLER JM

11:30am-1:50pm TR

COM-122\* 3.00

#### JOUR M10B Newspaper Editorial Staff 3.00 Units

Emphasizes writing, copy editing, headline writing, and page layout for pre-production of the college newspaper. Explores various aspects of editorial roles and responsibilities Applies to Associate Degree. Transfer credit: CSU

**32312** MILLER JM

noon-2:50pm T

COM 122\* 3.00

AND

noon-12:50pm Th

COM 122\*

PLUS

3.00 HRS/WK ARR

#### JOUR M10C Newspaper Production

3.00 Units

COM 122\* 3.00

Provides hands-on experience in the pagination and production of the college newspaper. Provides hands-on learning through electronic assembly of the newspaper using computers, scanners and other related equipment. RECOMMENDED PREPARATION: GR 20 and GR 23

May be taken two (2) times for credit. Applies to Associate Degree. Transfer credit: CSU.

**31346** MILLER JM **PLUS** 

04:00pm-07:50pm T 3.00 HRS/WK ARR

### LEARNING SKILLS

#### LS R006 Improving Memory Strategies 3.00 Units

This course is designed to teach students with disabilities the practical and necessary memory skills required to retain large bodies of information, to assist them in developing a system for approaching any material that must be learned and to help in transferring acquired skills to different areas of learning. Not applicable for degree credit.

May be taken for a maximum of four times.

38839 RIGSBY LT

09:30am-10:50am MW

NH-7

LS R010 Vocabulary Building

3.00 Units

3.00

3.00

This basic course focuses on specific vocabulary building techniques, independent study and individual as well as group exercises in vocabulary development. Not applicable for degree credit. May be taken for a maximum of four times.

30330 RIGSBY LT

01:00pm-02:20pm MW

NH-7

LS R016 Math/Learning Disabled

3.00 Units

Introduction to basic skills of mathematics including addition, subtraction, multiplication, and division. Also includes money handling, time (clock and calendar). Not applicable for degree credit.

**37494** FRICK CA

04:00pm-06:50pm T

SS-HTC 3.00

**31759** FRICK CA

09:00am-10:20am TTh

3.00 NH-7

LS R017 Basic Reading Skills for LD

3.00 Units

Course is designed for learning disabled students who require specialized instruction for reading. Not applicable for degree credit. May be taken for a maximum of four times.

33391 FRICK CA

12:30pm-01:50pm TTh

NH-7 3.00

## LS R018B Improving Written Language B

**3.00 Units** 

This course is intended for students with learning disabilities or

other written language difficulties.

ADVISORY: LS R018A or demonstrated ability to write four types of sentences including: simple, compound, complex, and compound-complex sentences. Not applicable for degree credit. May be taken for a maximum of four times.

30662 RIGSBY LT

11:00am-12:20pm MW

NH-7 3.00

#### **LEGAL ASSISTING**

#### LA R005 Legal Research/Drafting II

3.00 Units

Continuation of coursework from LA R003. Students will spend time in legal library and will research and draft documents representative of those required for legal assistants. PREQ: LA R003.

**37612** BROOKS T

08:00pm-09:50pm T

3.00 SH-2

01:00pm-04:50pm S

AND NOTE: CRN 37612 IS A 9 WEEK CLASS FROM 01/09/2007 TO

03/10/2007

Fees are due immediately or you MAY be dropped from classes or a hold placed on your account.

#### LA R007 Civil Litigation

3.00 Units

Deals with role of paralegals in preparation and filing of civil law suits. Subject includes determination of proper form and major Code of Civil Procedure sections, court rules, as well as general principles of pleading, joinder, discovery, and adjudication through trial

PREQ: LA R001, LA R002A or LA R002B, LA R003.

**37613** SMENT M 06:00pm-07:50pm T SH-2 3.00

AND 08:00am-11:50am S SH-2 NOTE: CRN 37613 IS A 9 WEEK CLASS FROM 01/09/2007 TO 03/10/2007

#### LA R009 Evidence

3.00 Units

Examines rules of civil and criminal evidence. Emphasis on theory and principles of evidence as utilized and applied to the civil discovery process.

PREQ: LA R001, LA R002A or LA R002B, LA R003

32207 RODRIGUEZ M 06:00pm-07:50pm T SH-2 3.00

AND 08:00am-11:50am S SH-2 NOTE: CRN 32207 IS A 9 WEEK CLASS FROM 03/13/2007 TO 05/15/2007

#### **MARINE STUDIES**

#### **Environmental Partnership Program**

A new government grant will enable students to develop entrepreneurial skills in science and technology through coursework, research, and activities such as oceanographic experience aboard the Research Vessel Shearwater. Each qualified student will receive \$2,500.00 at the completion of their project and eight units of coursework. Students must be enrolled in MST 175 and BIOL 160 to qualify. Email Lbuckley@vcccd.net for more information.

#### **SCIENCE BY THE SEA**

Satisfy your physical science requirement with Oceanography (GEOL R103 or MST R103), and your life science requirement with marine biology (MST 100 or BIOL R100) at the new Marine Education Center at Channel Islands Harbor. The center is located in Fisherman's Wharf at the corner of Victoria Avenue and Channel Islands Boulevard. Classrooms, laboratories, and an aquarium are being developed at the center, including touch tanks, a shark tank, and display tanks holding local marine animals and plants. Classes will study at the MEC and at local beaches. There are no parking fees at the MEC. For more information, please e-mail Tom O'Neil at toneil@vcccd.net

## MST R100, R100L MARINE BIOLOGY & MARINE BIOLOGY LABORATORY:

Fulfill your life science requirement while learning about crabs, sharks, birds, and whales at Oxnard College's Marine Education Center (MEC) at Channel Islands Harbor. Take this opportunity to learn about marine organisms and their environment while attending classes at the Harbor, participating in field trips to local beaches and Anacapa Island, and meeting other people interested in the ocean. Marine Biology also transfers as a general education class to UC and CSU schools. (Same as BIOL R100, R100L)

### MST R100 Marine Biology

3.00 Units

This survey course includes an introduction to ecology, organism identification, anatomy, physiology, and conservation of marine organisms. Applications of the scientific method in marine biology are emphasized.

Transfer credit: CSU;UC. Same as BIOL R100.

| 38810 BUCKLEY L | 09:30am-10:50am TTh | LS-16 | 3.00 |
|-----------------|---------------------|-------|------|
| 38808 NEWBY SG  | 01:00pm-03:50pm T   | MEC*  | 3.00 |
| 38812 NEWBY SG  | 06:00pm-08:50pm T   | MEC*  | 3.00 |

#### MST R100L Marine Biology Laboratory

1.00 Units

This survey course includes laboratory and field studies of marine organisms and their environment, the use of the scientific method, and basic biological skills.

PREQ: MST R100 or concurrent enrollment. Field trips may be required. Transfer credit: CSU;UC. Same as BIOL R100L.

| 38814 NEWBY SG | 01:00pm-03:50pm Th | MEC* | 1.00 |
|----------------|--------------------|------|------|
| 38816 NEWBY SG | 06:00pm-08:50pm Th | MEC* | 1.00 |

#### MST R103 Introduction to Oceanography 3.00 Units

This course is a broad survey of the field of oceanography. Topics include geology and geography of ocean basins and coastlines, plate tectonics, waves, currents, tides, properties of seawater, methods of oceanographic exploration, and an introduction to Marine Biology.

Field trips may be required.

Transfer credit: CSU; UC. Same as GEOL R103.

| 33827 O'NEIL TJ | 09:30am-10:50am MW | LS-16 | 3.00 |
|-----------------|--------------------|-------|------|
| 33828 O'NEIL TJ | 01:00pm-03:50pm W  | MEC*  | 3.00 |
| 37390 O'NEIL TJ | 06:00pm-08:50pm Th | MEC*  | 3.00 |

#### MST R103L Intro to Oceanography Lab 1.00

Experimental studies of the basic methods of data collection and interpretation in physical oceanography in both the laboratory and field.

PREQ: MST R103 or concurrent enrollment. Field trips and boat fees may be required. Transfer credit: CSU;UC. Same as GEOL R103L.

| MST R160 Ir           | troduction to Research | 1.00 Units |
|-----------------------|------------------------|------------|
| <b>31571</b> BENJAMIN | SB 06:00pm-08:50pm T   | MEC* 1.00  |
| 33829 O'NEIL TJ       | 01:00pm-03:50pm M      | MEC* 1.00  |

Students will learn basic concepts and procedures for scientific research including experimental design, data management, finding, and scientific reporting.

Field trips may be required. Transfer credit: CSU. May be taken for a maximum of four times.

**31878** BUCKLEY L 01:00pm-03:50pm T LS-16 1.00

## MST R170 & R178 BIOLOGICAL AND GEOLOGICAL MARINE RESOURCE MANAGEMENT:

If you are tired of sitting in lectures and want to see marine biology and geology in action in Ventura County and beyond then these classes are for you! Weekend field trips to see elephant seals giving birth and to examine marine rock formations in the mountains are only some of the opportunities for adventure you'll have throughout the semester. Please attend the introductory meeting on either Monday, January 8 from 12:00 to 1:00 in LS-9 or on Saturday, January 13, 2007 from 1:00 to 2:00 at Oxnard College's Marine Education Center (MEC) at Channel Islands Harbor (corner of Channel Islands Blvd. and Victoria Ave). Email Shannon Newby at snewby@vcccd.edu for more information.

#### MST R170 Biol Marine Resource Mgt

1.00 Units

Topics in related areas in marine biology related to current resource management issues in this region. Field trips will be to natural areas where geological, biological, and oceanographic interactions can be observed.

interactions can be observed.

COREQ: MST R178. Field trips will be required.

Transfer credit: CSU. Same as BIOL R170.

May be taken for a maximum of four times.

37442 NEWBY SG 3.00 HRS/WK ARR MEC\* 1.00 NOTE: CRN 37442 first meeting is Thursday, January 11, from 1-2 pm or from 5-6 pm at Marine Education Center (MEC).



WebSTAR www.vcccd.net/webstar

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

MST R175 is a course designed to introduce students to sampling and data collection skills and equipment for oceanic habitats. Students enrolled in the course will work on the Research Vessel Shearwater with scientists from environmental agencies of the government and non-profit organizations as they survey the bottom of the ocean and the creatures that live there. Students will work with state-of-the-art technology to analyze data collected from the ocean floor. Students enrolled in MST 175 and BIOL 160 will be eligible for \$2,500.00 student grants as a part of the Environmental Partnership Program. Email Lbuckley@vcccd.net for more information.

#### MST R175 Marine Sampl Tech/Field

3.00 Units

Experimental study of ocean resources in natural settings aboard research vessels or in remote coastal locations. Oceanographic sampling and field techniques will be demonstrated. Travel off-campus is required.

ADVISORY: Completion of another MST course is recommeded prior to enrollment. Travel off-campus is required. Some field trips will be extensive. Fees may be required. Transfer credit: CSU.

30992 MCCORMICK T

01:00pm-03:50pm Th

LS-16 3.00

#### MST R178 Geol Marine Resource Mngt

1.00 Units

Topics in related areas in marine geology related to current resource management issues in this region. Field trips will be to natural areas where geological, biological, and oceanographic interactions can be observed.

COREQ: MST R170. Field trips will be required. Transfer credit: CSU. Same as GEOL R178. May be taken a maximum of four times.

37443 SAENZ JM 3.00 HRS/WK ARR MEC\* 1.00 NOTE: CRN 37443 first meeting is Thursday, January 11, from 1-2 pm or from 5-6 pm at Marine Education Center (MEC).

#### **MST 190 MARINE STEWARDSHIP:**

Make new friends and become a resident expert of marine life at the Marine Education Center (MEC). Students will aid in developing exhibits, participate in outreach events, and provide marine science programs to area K-12 students. Take advantage of this opportunity to share your interest in marine life and help save our ocean planet through education. Email Shannon Newby at snewby@vcccd.edu for more information.

#### MST R190 Exper Educ/Marine Studies 3.00 Units

Experiential learning on a marine-related project developed by the student and the supervising instructor or the director of the marine studies program (ORCA).

studies program (ORCA).

ADVISORY: Completion or concurrent enrollment in MST R103/
R103L (GEOL R103/R103L) or MST R108/R108L (BIOL R108/ R108L) is recommended. Transfer credit: CSU.

May be taken a maximum of four times.

| 31830 NEWBY SG        | 3.00 HRS/WK ARR    | TBA  | 3.00 |
|-----------------------|--------------------|------|------|
| <u>30160</u> NEWBY SG | 10:00am-11:20am MW | MEC* | 3.00 |



## **MATHEMATICS**

#### **MATH R009 Basic Mathematics**

3.00 Units

This course reviews basic mathematical skills and fundamental operations as applied to integers, common and decimal fractions, and percentages. Emphasis is placed on understanding of arithmetic and mathematical processes.

Not applicable for degree credit.

May be taken for a maximum of two times.

| 34000 DEAN MD  | 09:30am-10:50am MW                           | LA-19              | 3.00       |
|--|--|--------------------|------------|
| 35428 DEAN MD  | 11:00am-12:20pm MW                           | LA-19              | 3.00       |
| 33999 DEAN MD  | 08:00am-09:20am TTh                          | LA-9               | 3.00       |
| <u>32317</u> BATES M                                 | 11:00am-12:20pm TTh                          | SH-1               | 3.00       |
| <u>34002</u> RIGSBY G                                | 05:30pm-06:50pm MW                           | LA-10              | 3.00       |
| 37632 GREASON WW<br>NOTE: CRN 37632 IS<br>03/07/2007 | 06:00pm-08:50pm MW<br>A 9 WEEK CLASS FROM 01 | LS-6<br>/08/2007 T | 3.00<br>O  |
| <u>34897</u> HANDY RJ                                | 07:00pm-09:50pm Th                           | SH-1               | 3.00       |
| <u>32318</u> STAFF                                   | 05:30pm-06:50pm TTh                          | LS-15              | 3.00       |
| 39759 BATES M<br>NOTE: CRN 39759 IS<br>05/14/2007    | 12:30pm-02:20pm MW<br>A 14 WEEK CLASS FROM 0 | SH-1<br>2/06/2007  | 3.00<br>TO |

#### MATH R010 Pre-Algebra

4.00 Units

This course bridges the gap between arithmetic and elementary algebra. It reviews whole numbers, introduces algebra, reviews fractions and mixed numbers, introduces solving equations and grouping, and examines decimals, proportions, unit analysis, and percent.

ADVISORY: MATH R008 or MATH R009. Not applicable for degree credit. May be taken for a maximum of two times.

| 34005 MAGALLANES D                                     | 08:00am-08:50am MTWTh                         | SH-1                | 4.00       |
|--|---|---------------------|------------|
| 34006 MAGALLANES D                                     | 09:30am-11:20am MW                            | SH-1                | 4.00       |
| 35429 RUVALCABA LV                                     | 12:30pm-02:20pm MW                            | LA-13               | 4.00       |
| <u>34007</u> DEAN MD                                   | 09:30am-11:20am TTh                           | LA-9                | 4.00       |
| 36359 RUVALCABA LV                                     | 09:30am-11:20am TTh                           | LA-13               | 4.00       |
| <u>30239</u> BATES M                                   | 12:30pm-02:20pm TTh                           | SH-1                | 4.00       |
| 35430 SANTIAGO MM                                      | 05:00pm-06:50pm MW                            | LS-15               | 4.00       |
| 37393 VIVEROS HH                                       | 07:00pm-08:50pm MW                            | OE-1                | 4.00       |
| <u>34010</u> STAFF                                     | 05:00pm-06:50pm TTh                           | LA-10               | 4.00       |
| <u>32319</u> STAFF                                     | 07:00pm-08:50pm TTh                           | OE-1                | 4.00       |
| 32316 RUVALCABA LV<br>NOTE: CRN 32316 IS<br>05/10/2007 | 12:30pm-02:50pm TTh<br>A 14 WEEK CLASS FROM ( | LA-13<br>02/06/2007 | 4.00<br>TO |

37633 GREASON WW 06:00pm-09:50pm MW LS-6 4.00 NOTE: CRN 37633 IS A 9 WEEK CLASS FROM 03/12/2007 TO 05/16/2007

#### Course offerings continue on page 51

\* Indicates off-campus class. See Page 15 for location.

## **Department of Mathematics Mini-Placement Questionnaire**

Here are some sample questions from the areas of Math 9, 10, 11, and 14. If you can do all three questions from the area you may be ready for the next course. Be sure to take the FULL PLACEMENT TEST offered through the matriculation process.

## Essential Skills Taught in Math 9

- $\frac{1}{7} + \frac{3}{14}$
- 2. What is 45% of 60?
- 3. Find the area of a rectangular carpet that is 9 feet by 14 feet.

If you can correctly answer the above three questions, you may be ready for Math 10.

## Essential Skills Taught in Math 10

4. 
$$-2\left(\frac{1}{6} - \frac{1}{2}\right)$$

- 5. Find the simple interest earned on \$450 in one year if the interest rate is 5% per year.
- 6. Solve for x: -2(x + 1) = 8

If you correctly answer all the previous questions, you may be ready for Math 11.

## Essential Skills Taught in Math 11

7. Graph: y = 2x - 4

8. Solve for x:  $x^2 - 3x = 0$ 

9. Solve for x:  $\frac{x}{2} + \frac{x}{4} = 6$ 

If you correctly answer all the previous questions, you may be ready for Math 14.

## Essential Skills Taught in Math 14

10. Solve for *x*:  $\log_{10} x = 4$ 

11. Solve for x in terms of y:

$$\frac{1}{x} + \frac{1}{y} = 1$$

12. Graph:  $y = x^2 - 4$ 

If you correctly answer all the previous questions, you may be ready for a 100-level Math course.

Answers to all questions:

8. 
$$x = 3$$
 or  $x = 0$ 

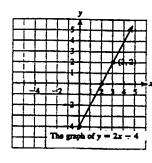
$$9. x = 8$$

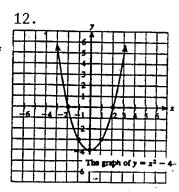
$$10. x = 10,000$$

11. 
$$x = -y/(1-y)$$
 or

$$x = y/(y-1)$$

$$6. x = -5$$





## **APPLICATION CODING INSTRUCTIONS**

If not U.S., list country

#### **Question 7 - States**

| Alabama     Alaska     Arizona     Arkansas     California     Colorado     Connecticut     Delaware     District of Columbia | 19. Louisiana 20. Maine 21. Maryland 22. Massachusetts 23. Michigan 24. Minnesota 25. Mississippi 26. Missouri 27. Montana | 37. Oklahoma 38. Oregon 39. Pennsylvania 40. Rhode Island 41. South Carolina 42. South Dakota 43. Tennessee 44. Texas 45. Utah |
|---|--|--|
| 10. Florida<br>11. Georgia<br>12. Hawaii<br>13. Idaho<br>14. Illiinois<br>15. Indiana<br>16. Iowa<br>17. Kansas               | 28. Nebraska 29. Nevada 30. New Hampshire 31. New Jersey 32. New Mexico 33. New York 34. North Carolina 35. North Dakota   | 46. Vermont 47. Virginia 48. Washington 49. West Virginia 50. Wisconsin 51. Wyoming  |
| 18. Kentucky  | 36. Ohio   | If not U.S., list coun   |

#### Question 14 — High Schools

| 193008 Agoura          | 563454 Oxnard          |
|------------------------|------------------------|
| 563499 Apollo          | 563038 Pacifica        |
| 563079 Buena           | 563476 Rio Mesa        |
| 563161 Camarillo       | 563500 Royal           |
| 563174 Channel Islands | 564536 Santa Clara     |
| 563202 Fillmore        | 563577 Santa Paula     |
| 563284 Hueneme         | 563618 Simi Valley     |
| 564310 La Reina        | 564486 St. Bonaventure |
| 563325 Moorpark        | 563700 Thousands Oaks  |
| 563374 Newbury Park    | 563782 Ventura         |
| 563407 Nordhoff        | 564823 Villanova       |
| 563013 Oak Park        | 563011 Westlake        |
|                        |                        |

| Question 16 — Majors   |   |
|--|---|
| 1234 Accounting 0948 Automotive 1236 Criminal Justice 1237 Administrative Aide 1239 Agriculture A928 Air Conditioning/ Refrigeration 1246 Alcohol/Drug Studies 1248 Anthropology 1249 Architecture 1256 Art 0948 Automotive 1259 Behavioral Science 1267 Bilingual/Cross Cultural 1268 Biology 1278 Business 1289 Chemistry 1345 Chicano Studies 1346 Child Development 1358 Construction Technology 1360 Computer Sciences 1378 Dance 1204 Dental Hygiene 1389 Drafting Technology 1458 Economics 1459 Electronics 1464 Emergency Medical Services 1925 Engineering 1501 English 1475 Environmental Sciences 1478 Ethnic & Special Studies 1479 Exotic Animal Training & Management 1567 Fire Technology 1568 Food Management 4901 General Liberal Arts & Science 1589 Geography 1678 Geology 1689 Graphic Communications/ Design Production 1769 Hazardous Materials 1789 Health Science 2000 High School Special Admissions Program 205 History 2346 Home Economics | 2347 Hotel & Restaurant Management 2356 Information Processing Systems 4789 Interior Design 2360 International Studies 0602 Journalism 2359 Laser/Electro-optics Technology 2368 Legal Assisting 2369 Liberal Arts 2379 Machine Shop 0959 Marine Studies 2456 Mathematics 2458 Music 2468 Nursing 2469 Office Technology/ Secretarial 2489 Petroleum Technology 1509 Philosophy 2568 Photography 2569 Physical Education 2589 Physical Education 2589 Physical Education 2589 Premedical 3456 Psychiatric Technology 2001 Psychology 3459 Radio/Television/Film 3460 Radiologic Technology 3467 Real Estate 3468 Recreation 3469 Religious Studies 2208 Sociology 1105 Spanish 3578 Speech 3678 Teaching/Liberal Studies 3679 Telecommunications 3689 Theatre Arts 4569 Urban Studies 4579 Water Science 4589 Welding 4599 Word Processing 4400 Transfer-Other 4500 Undecided/ Undeclared |
|  |   |

## Question 17 — Last College Attended

#### **University of California**

| 017846 UC, Berkeley    | 337797 UC, Riverside     |
|------------------------|--------------------------|
| 577750 UC, Davis       | 377837 UC, San Diego     |
| 307781 UC, Irvine      | 427677 UC, Santa Barbara |
| 197887 UC, Los Angeles | 447765 UC, Santa Cruz    |

#### California State University and Colleges

| 156250 CSU, Bakersfield<br>046242 CSU, Chico | 196140 Cal Poly, Pomona<br>346760 CSU, Sacramento |
|--|---|
|  |   |
| 196135 CSU, Dominguez Hills                  | 366184 CSU, San Bernardino                        |
| 106260 CSU, Fresno                           | 376720 CSU, San Diego                             |
| 306106 CSU, Fullerton                        | 386796 CSU, San Francisco                         |
| 016178 CSU, Hayward                          | 436727 CSU, San Jose                              |
| 126450 CSU, Humboldt                         | 376820 CSU, San Marcos                            |
| 196131 CSU, Long Beach                       | 406145 Cal Poly, San Luis Obispo                  |
| 196133 CSU, Los Angeles                      | 496710 CSU, Sonoma                                |
| 196770 CSU Northridge                        | 506730 CSU Stanislaus                             |

#### **Community Colleges**

| Community Coneges   |   |
|---|---|
| 425213 Allan Hancock College 345023 American River College 195020 Antelope Valley Com. College 195050 Bakersfield College 365074 Barstow College 045115 Butte College 445076 Cabrillo College 445076 Cabrillo College 415062 Canada College 195154 Cerritos College 195154 Cerritos College 195155001 Cerro Coso Com. College 015235 Chabot College 365210 Chaffey College 385092 City College of San Francisco 305001 Coastline Com. College 015257 College of Alameda 215060 College of Mann 415151 College of San Mateo 195175 College of the Canyons 335125 College of the Canyons 335125 College of the Redwoods 545071 College of the Redwoods 545071 College of the Sequoias 475200 College of the Sequoias 475200 College of the Siskiyous 555055 Columbia College 195196 Compton Com. College 075190 Contra Costa College 345124 Cosumnes River College 345124 Cosumnes River College 345124 Cosumnes River College 375250 Cuyamaca College 305211 Crafton Hills College 435184 DeAnza College 195217 East Los Angeles College 195225 El Camino College 195225 El Camino College 195225 El Camino College 195227 Foothill College 105240 Fuergreen Valley College 105240 Fuergreen College | 435680 San Jose City College<br>425560 Santa Barbara City College<br>195825 Santa Monica College<br>495690 Santa Rosa Junior College  |
| 345124 Cosumnes River College 365211 Crafton Hills College 405650 Cuesta College 375250 Cuyamaca College 375250 Cuyamaca College 375250 Cuyamaca College 435184 DeAnza College 435184 DeAnza College 675268 Diablo Valley College 195217 East Los Angeles College 195217 East Los Angeles College 195255 El Camino College 435679 Evergreen Valley College 325335 Feather River College 435227 Foothill College 105240 Fullerton College 305240 Fullerton College   | 305609 Rancho Santiago College<br>195658 Rio Hondo College<br>335687 Riverside Com. College<br>345740 Sacramento City College<br>305579 Saddleback College<br>365594 San Bernardino Valley Col.<br>375663 San Diego City College<br>375693 San Diego Mesa College<br>375300 San Diego Miramar College<br>395670 San Joaquin Delta College<br>435680 San Jose City College<br>425560 Santa Barbara City College<br>195825 Santa Monica College<br>495690 Santa Rosa Junior College |
| 095001 Lake Tahoe Com. College  | 43595 Silasta College 415711 Skyline College 485825 Solano Community College 375807 Southwestern College 155580 Taft College 565741 Ventura College 365790 Victor Valley College 015236 Vista College 105131 West Hills College 195952 West Los Angeles College 435860 West Valley College 585925 Yuba College  |

## Independent Colleges and Universities

568120 Cal Lutheran University 198329 University of LaVerne 198904 University of Southern California

## Oxnard College

Application For Admission (Use Ball Point Pen Only)

| OFFICE USE ONLY |
|-----------------|
| Res Code        |

## This application must be submitted in person to the Admissions and Records Office, or apply on-line at www.oxnardcollege.edu/apply

| 1. I plan to attend:     □ Moorpark College □ Oxnard College □ Ventura College        | 20. Primary Language E □ English N □ Not English  |
|---|---|
| 2. I am applying for the: Year 20  ☐ Spring Semester ☐ Summer Session ☐ Fall Semester | N □ Not English  21. Citizenship Status: 1 □ U.S. Citizen   |
| 3. Social Security Number:  | Not a U.S. Citizen  |
|   | 2   |
| 4. Name:  Last Name First Name Middle Initial   | 4  Refugee/Asylee   |
| Previous Last Name (if you attended under another name)                               | 5 ☐ Student Visa (F-1 or M-1) 6 ☐ Other Visa or Visa type x ☐ Unknown   |
| 6. Date of Birth:   |   |
| Month Day Year 7. State Birthplace:   | 22. Student Academic Level (Please indicate your education status at the beginning of the semester for which you are applying. Mark the highest         |
| ☐ CaliforniaOther (see facing page for state codes)                                   | level of education attained.)   |
|   | Not a High School Graduate:  000 □ Not a graduate of, and no longer enrolled in high school.  |
| 8. Sex:   Male  Female E-MAIL   | <ul> <li>100 □ Special admit student currently enrolled in high school.</li> </ul>  |
| 9. Address:   | 200 ☐ Currently enrolled in Adult School.   |
| (Number and Street)   | High school graduate without a college degree:  300 Received high school diploma  |
| 10. City/State:   | - 400 Passed the GED, or received a High School Certificate of  |
| 11. Zip Code:   | Equivalency/Completion  |
|   | Coo Treceived a Certificate of California Figure School Findericy Exam  |
| 12. Day Phone (include area code)Cell #   | College Degree:   |
| 13. Evening Phone (include area code)   | 700 ☐ Received an Associate Degree  |
|   | <ul> <li>800 ☐ Received a Bachelor Degree or higher</li> <li>Unknown:</li> </ul>  |
| 14. Last High School Attended: (Use High School Codes on Facing Page)                 | · xxx   |
| Name:   | Date of the highest level of education attained   |
|   | Month Year  |
| City:State:   | 23. Student Enrollment Status (Mark one)  |
| 15. High School Graduation or date last attended:                                     | <ul> <li>1</li></ul>  |
| 16. Proposed Major (Obtain code from facing page)                                     | first time and who has transferred from another college after earning credit.   |
| 17. Last College Attended (Obtain code from facing page)                              | 5 Returning transfer student. A student who has previously attended this college, transferred to another college, and has now returned to this college. |
| Name:   | 4 Returning student. A student enrolled at this college after an absence  |
| City:State:   | of one or more regular sessions without interim attendance at another college.  |
| Degree Earned: ☐ AA/AS ☐ Bachelor or higher   | 8   |
| 18. California Driver's License Number:   | · ,   |
| 19. Ethnic Survey (Voluntary & Confidential):   | 24. Student Educational Goal (Select your highest priority) □ Obtain a bachelor's degree after completing an associate's degree.                        |
| UD Florence   | ☐ Obtain a bachelor's degree without completing an associate's degree.  |
| A □ Asian HR □ Central American AC □ Chinese HS □ South American                      | ☐ Obtain a two year associate's degree without transfer.  |
| AI Asian Indian  AI Other Hispanic  | <ul> <li>☐ Obtain a two year vocational degree without transfer.</li> <li>☐ Earn a vocational certificate without transfer.</li> </ul>                  |
| AJ □ Japanese N □ American Indian/  | ☐ Discover/formulate career interests, plans, goals.  |
| AK ☐ Korean Alaskan Native  | ☐ Prepare for new career (acquire job skills).  |
| AL ☐ Laotian O ☐ Other Non-White  | ☐ Advance in current job/career (update job skills).  |
| AM ☐ Cambodian P ☐ Pacific Islander   | ☐ Maintain certificate or license (e.g. Nursing, Real Estate)   |
| AV ☐ Vietnamese PG ☐ Guamanian  | <ul> <li>□ Educational development (intellectual, cultural).</li> <li>□ Improve basic skills in English, reading or math.</li> </ul>                    |
| AX ☐ Other Asian PH ☐ Hawaiian  |   |
|   | ☐ Complete credits for high school diploma or GED.  |
| B ☐ Black, Non-Hispanic PS ☐ Samoan   | <ul> <li>□ Complete credits for high school diploma or GED.</li> <li>□ Undecided on goal.</li> </ul>  |
| F □ Filipino W □ White  |   |
|   |   |



All students classified incorrectly as residents are subject to reclassification and to payment of all nonresident fees not paid.

#### ALL APPLICANTS MUST COMPLETE THIS SECTION

| SOCIA   | L SECUR     | RITY NUMBER  | TODAY'S                     | S DATE                   |               |                 |              |
|---------|-------------|--|-----------------------------|--------------------------|---------------|-----------------|--------------|
| NAME    | (Print full | legal name. DO NOT use nicknames, initials, or abbreviati  | ons.)                       |                          |               |                 |              |
| Last    |             | First  |                             |                          | Mido          | lle             |              |
| Age     | [           | Birth DateBirthplace   |                             | Occupa                   | ation         |                 |              |
| RESIDE  | ENCE AD     | DDRESS (Legal/permanent address. DO NOT use P.O. Box   | Number.)                    |                          |               |                 |              |
| Numbe   | r & Stree   | tCity  |                             |                          | State         | -               | Zip          |
|         |             | nis address since// (if less than 2  |                             |                          |               |                 | Γ            |
|         |             | tCity_   |                             |                          |               | 7               | in.          |
|         |             |  |                             |                          |               |                 |              |
|         |             | tCity  |                             |                          | State_        |                 | ρ            |
|         |             | present stay in California begin? (State month/day/year)   |                             |                          |               |                 |              |
|         |             | DENTS: If additional information is needed to determine your reside<br>for to present evidence in accordance with Education Code Section |                             |                          |               |                 |              |
| presenc | e in Califo | rnia and intent to establish California Residence lies with the studer   | nt. Failure to present such | h proof will re          | sult in a cla | assification of | f non reside |
| Yes     | No<br>_     |  |                             |                          |               |                 |              |
|         |             | Are you a United States Citizen?   | d                           |                          | - !! 0        |                 |              |
|         |             | If you are not a United States citizen, have you been a  |                             |                          |               |                 |              |
|         |             | If yes, give Date Admitted   |                             | •                        |               |                 |              |
|         |             | If no, list visa type (example B-2, Visitor visa   |                             |                          |               | -               | •            |
|         |             | Visa TypeDuration of Sta   |                             |                          |               | snip            |              |
| _       | _           | Verification of visa status is required. Stud  | ients must present p        | proof of Sta             | itus.         |                 |              |
|         |             | Did you file California State Income Tax last year:  | atata tayaa?                |                          | Consub        | ot voor(o)      |              |
|         |             | If not California, in what state did you last file   |                             |                          |               | at year(s) _    |              |
| _       |             | Have you or (if you are under 19 and unmarried) your p   |                             |                          | ii yes,       | where and       | wnen?        |
|         |             | Registered to vote in a state other than Califored for divorce in a state other than Ca  |                             |                          |               |                 |              |
|         |             | Attended an out-of-state institution as a resid  |                             | 2                        |               |                 |              |
|         |             | Declared nonresidence for California State In  |                             | •                        |               |                 |              |
|         |             | Are you on active military duty?   | come lax pulposes?          |                          |               |                 |              |
|         | Ь           | If yes, what date did your tour begin in Califo  | rnia? (month/day/yea        | ۲)                       |               |                 |              |
|         |             | State of legal residence on military records:  | iriia: (iiioritii/day/yeai  | ,                        |               |                 |              |
|         |             | Are you a dependent of an active duty military person?   |                             |                          |               |                 |              |
| _       | _           | If yes, when did your sponsor's tour begin in  | California? (month/da       | v/vear)                  |               |                 |              |
|         |             | Have you been discharged from active military duty wit   |                             | <i>J.</i> J Ca. <i>j</i> |               |                 |              |
|         | _           | If yes, submit copy of DD-214  |                             |                          |               |                 |              |
|         |             | <b>,,, .</b>   |                             |                          |               |                 |              |
|         |             | NAME OF FATHER (if living)   |                             | Occup                    | ation         |                 |              |
| To be   | )           | ( 0/   |                             |                          |               |                 |              |
|         |             | NAME OF MOTHER (if living)   |                             |                          |               |                 |              |
| comp    | oleted      | NAME OF LEGAL GUARDIAN   |                             | Occup                    | ation         |                 |              |
|         |             | RESIDENCE ADDRESS (Number & Street, City, State, Zip)  |                             |                          | (month /      |                 |              |
| by al   |             | Father   |                             | From                     |               | To              |              |
| unma    | arried      | Mother   |                             | From _                   |               | To              |              |
| w       |             | Guardian   |                             | From                     |               | To              |              |
| stude   | ents        | If less than 2 years, give previous address(es) for past 2 years   | ars.                        |                          |               |                 |              |
|         |             | RelationshipNo. & Street   |                             | State                    | 7in           | From            | To           |
| 1110000 | r 19        |  |                             |                          |               |                 |              |
| unae    |             | RelationshipNo. & Street   | O:1                         | State                    | 7:            | Гис.:           | To           |

THAT FALSIFICATION OR FAILURE TO REPORT CHANGE IN RESIDENCE MAY RESULT IN MY DISMISSAL.

| <u>_</u>          |      |
|-------------------|------|
| Student Signature | Date |
|                   |      |

## www.oxnardcollege.edu/apply

## Oxnard College

Solicitud De Admisión (Use Pluma Solamente)

PARA USO DE OFICINA SOLAMENTE Código Residencial:

## Esta solicitud debe entregarse en persona a la oficina de Admisión y Archivos.

| 1. Pienso asistir al Colegio de:   | 20. Idioma Principal:   |
|--|---|
| ☐ Moorpark College ☐ Oxnard College ☐ Ventura College  | E □ Inglés N □ Español  |
| 2. Estoy solicitando para el: Año 20 Semestre/Sesión de:   | и церано  |
| ☐ Primavera ☐ Verano ☐ Otoño   | 21. Condición de E.E.U.U.:  |
| O No. del Octobre Ocelete  | 1 ☐ Ciudadano de E.E.U.U.  No Ciudadano de E.E.U.U.   |
| 3. No. del Seguro Social:  | 2 ☐ Visa de Residente Permanente (Inmigrante)   |
| 4. Nombre:   | 3 ☐ Residente Temporal/Amnistía   |
| Apellido Primer Nombre Iniciál   | 4 ☐ Refugiado/Asiliado 5 ☐ Visa de Estudiante (F-1 o M-1)   |
| Apellido Anterior (si asistió bajo otro nombre).   | 6 □ Otra Visa   |
| or ripolitica rational (or colour says our notificial).  | x 🗆 Desconocido   |
| 6. Fecha de Nacimiento:  | 22. Nivel Académico del Estudiante (Indique su nivel de educación al princi-  |
| Mes Día Año<br>7. Lugar de Nacimiento (Estado):  | pio del semestre por el cual usted está aplicando. Marque el nivel más  |
| ☐ CaliforniaOtro (Use las claves de estado en la página adjunta)   | avanzado de educación logrado.)   |
|  | No Graduado de La Preparatoria:  000 □ No graduado y ya no inscrito en la Preparatoria.   |
| 8. Sexo: ☐ Masculino ☐ Femenino CORREO ELECTRÓNICO   | 100 ☐ Estudiante de admisión especial asistiendo la Escuela Preparatoria.   |
| CORREO ELECTRÓNICO   | 200 ☐ Actualmente inscrito en Escuela Para Adultos.   |
| 9. Domicilio:(Número y Calle)  | Graduado de La Preparatoria sin título de colegio: 300 □ Recibió diploma de Escuela Preparatoria.   |
| (Número y Calle)  10. Ciudad/Estado:   | 400 Equivalente o de  |
| 10. Ciudau/Estado.   | Terminación de Escuela Preparatoria.  |
| 11. Código Postal:   | 500 ☐ Recibió certificado del Estado de California por haber aprobado el Examen de Competencia de Enseñanza Preparatoria.   |
| 12. No. de teléfono durante el Día   | 600 ☐ Diploma/Certificado de Graduación de la Escuela Preparatoria en   |
| 12. No. de telefono durante el Dia   | País Extranjero.  |
| 13. No. de teléfono durante la Noche   | Título Colegial: 700 □ Recibió Título Asociado.   |
| 14. Ultima Escuela Preparatoria Que Asistió:   | 800 ☐ Recibió Título Bachillerato o más alto.   |
| (Use las claves de Escuela Secundaria en la página adjunta)  | Desconocido   |
| Nombre:  | XXX   |
|  |   |
| Ciudad: Estado:  | vez que asistió a la Preparatoria:  |
| Ciudad:Estado:   | vez que asistió a la Preparatoria: Año  |
| 15. Año en que graduó  | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó<br>□ última vez que asistió a la Preparatoria:   | vez que asistió a la Preparatoria: Año  23. Condición Estudiantil (Marque una)  1 □ Nuevo. Nunca haber asistido a un colegio.  7 □ Nuevo Transferido. Un estudiante inscrito en este colegio por primera  |
| 15. Año en que graduó  | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó  ☐ última vez que asistió a la Preparatoria:   | vez que asistió a la Preparatoria: Año  23. Condición Estudiantil (Marque una)  1 □ Nuevo. Nunca haber asistido a un colegio.  7 □ Nuevo Transferido. Un estudiante inscrito en este colegio por primera vez y que se ha transferido de otro colegio después de Obtener crédito.  5 □ Transferido Reingresando. Un estudiante que ha asistido anterior-   |
| 15. Año en que graduó ☐ última vez que asistió a la Preparatoria:  Mes Año   | vez que asistió a la Preparatoria:  Mes Año  23. Condición Estudiantil (Marque una)  Nuevo. Nunca haber asistido a un colegio.  Nuevo Transferido. Un estudiante inscrito en este colegio por primera vez y que se ha transferido de otro colegio después de Obtener crédito.  Transferido Reingresando. Un estudiante que ha asistido anteriormente a este colegio, pero después de haberse transferido a otro colegio, ha regresado a este colegio.   |
| 15. Año en que graduó  ☐ última vez que asistió a la Preparatoria:   | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó  ☐ última vez que asistió a la Preparatoria:  Mes Año  16. Programa de Estudio (Obtenga la clave de la página adjunta)  17. Ultimo Colegio Que Asistió (Obtenga la clave de la página adjunta)  Nombre:  | vez que asistió a la Preparatoria:  Mes Año  23. Condición Estudiantil (Marque una)  Nuevo. Nunca haber asistido a un colegio.  Nuevo Transferido. Un estudiante inscrito en este colegio por primera vez y que se ha transferido de otro colegio después de Obtener crédito.  Transferido Reingresando. Un estudiante que ha asistido anteriormente a este colegio, pero después de haberse transferido a otro colegio, ha regresado a este colegio.   |
| 15. Año en que graduó  ultima vez que asistió a la Preparatoria:  Mes Año  16. Programa de Estudio (Obtenga la clave de la página adjunta)  17. Ultimo Colegio Que Asistió (Obtenga la clave de la página adjunta)  Nombre:  Ciudad:  Estado:  | vez que asistió a la Preparatoria:  Mes Año  23. Condición Estudiantil (Marque una)  Nuevo. Nunca haber asistido a un colegio.  Nuevo Transferido. Un estudiante inscrito en este colegio por primera vez y que se ha transferido de otro colegio después de Obtener crédito.  Transferido Reingresando. Un estudiante que ha asistido anteriormente a este colegio, pero después de haberse transferido a otro colegio, ha regresado a este colegio.  Regresando. Un estudiante inscrito en este colegio después de una ausencia de una o más sesiones regulares sin haber asistido a otro colegio.  Estudiante de Admisión Especial. Un estudiante actualmente inscrito |
| 15. Año en que graduó  ☐ última vez que asistió a la Preparatoria:  Mes Año  16. Programa de Estudio (Obtenga la clave de la página adjunta)  17. Ultimo Colegio Que Asistió (Obtenga la clave de la página adjunta)  Nombre:  | vez que asistió a la Preparatoria:    Mes   |
| 15. Año en que graduó  ultima vez que asistió a la Preparatoria:  Mes Año  16. Programa de Estudio (Obtenga la clave de la página adjunta)  17. Ultimo Colegio Que Asistió (Obtenga la clave de la página adjunta)  Nombre:  Ciudad:  Estado:  | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó □ última vez que asistió a la Preparatoria:  | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó  ultima vez que asistió a la Preparatoria:  Mes Año  16. Programa de Estudio (Obtenga la clave de la página adjunta)  17. Ultimo Colegio Que Asistió (Obtenga la clave de la página adjunta)  Nombre:  Ciudad:  Estado:  Título Recibido:  AA/AS  Bachillerato o más alto  18. Número de Licencia Para Conducir en California:  19. Origen Etnico (Voluntario y confidencial):   | vez que asistió a la Preparatoria:    Mes   Año   |
| 15. Año en que graduó  ultima vez que asistió a la Preparatoria:  Mes Año  16. Programa de Estudio (Obtenga la clave de la página adjunta)  17. Ultimo Colegio Que Asistió (Obtenga la clave de la página adjunta)  Nombre:  Ciudad:  Estado:  Título Recibido:  AA/AS  Bachillerato o más alto  18. Número de Licencia Para Conducir en California:  19. Origen Etnico (Voluntario y confidencial):  Centroamericano                                | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó  ultima vez que asistió a la Preparatoria:  Mes Año  16. Programa de Estudio (Obtenga la clave de la página adjunta)  17. Ultimo Colegio Que Asistió (Obtenga la clave de la página adjunta)  Nombre:  Ciudad:  Estado:  Título Recibido:  AA/AS  Bachillerato o más alto  18. Número de Licencia Para Conducir en California:  19. Origen Etnico (Voluntario y confidencial):  Asiático (no Filipino)  Centroamericano  Chino | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó  □ última vez que asistió a la Preparatoria:   | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó  □ última vez que asistió a la Preparatoria:   | vez que asistió a la Preparatoria:    Mes   |
| 15. Año en que graduó □ última vez que asistió a la Preparatoria:  | vez que asistió a la Preparatoria:    Mes   |
| 15. Año en que graduó □ última vez que asistió a la Preparatoria:  | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó □ última vez que asistió a la Preparatoria:  | vez que asistió a la Preparatoria:    Mes   |
| 15. Año en que graduó □ última vez que asistió a la Preparatoria:  | vez que asistió a la Preparatoria:  |
| 15. Año en que graduó □ última vez que asistió a la Preparatoria:  | vez que asistió a la Preparatoria:    Mes   |
| 15. Año en que graduó □ última vez que asistió a la Preparatoria:  | vez que asistió a la Preparatoria:  |

Estudiantes clasificados incorrectamente como residentes legales están expuestos a una reclasificación y a pagar todos los costos de no ser residente.

#### TODOS LOS SOLICITANTES DEBERÁN COMPLETAR ESTA SECCIÓN

| Apellido Perha de Nacimiento Lugar de Nacimiento Ocupación  LUGAR DE RESIDENCIA (Residencia legal/permanente. NO USE número de apartado postal.)  Número y calle Cidad Estado Código Postal Estado Código Postal Estado Código Postal Divisor y calle Cidade Estado Código Postal Estado Código Postal Cidade Estado Código Postal Cidade Estado Código Postal Codigo Postal Cidade Estado Código Postal Codigo Postal Cidade Estado Código Postal Codigo Postal Codigo Postal Cidade Estado Código Postal Codigo Postal Codigo Postal Codigo Postal Cidade Estado Código Postal Codigo Postal Codigo Postal Codigo Postal Cidade Estado Código Postal Codigo Postal C | NUMER    | RO DE SEG          | URO SOCIAL                   |                                       |   | FECHA DE H            | OY              |                |                                       |
|--|----------|--------------------|------------------------------|---------------------------------------|---|-----------------------|-----------------|----------------|---------------------------------------|
| Fecha de Nacimiento   Lugar de Nacimiento   Ocupación  | NOMBI    | <b>RE</b> (Escriba | su nombre completo. NC       | ) USE apodos, inic                    | iales, o abreviacione                   | es.)                  |                 |                |                                       |
| Número y calle   | Apellido | D                  |                              | Primer Non                            | nbre                                    |                       | Segundo N       | lombre         |                                       |
| Número y calle   | Edad     | Fec                | ha de Nacimiento             | Lugar de                              | Nacimiento                              |                       | Ocupación_      |                |                                       |
| Nomero y calle   | LUGAF    | R DE RESID         | DENCIA (Residencia lega      | /permanente. <b>NO</b> l              | USE número de apa                       | rtado postal.)        |                 |                |                                       |
| Nomero y calle   | Número   | y calle            |                              |                                       | Ciudad                                  |                       | Estado          | Código Po      | ostal                                 |
| Número y calle   | He vivio | do en esta d       | dirección desde/             | /(                                    | Si es menos de 2 a                      | ños, escriba abajo l  | a dirección pre | via.)          |                                       |
| Cuándo se estableció en California por última vez? (Mes/Dia/Año) /   | Número   | y calle            |                              | · · · · · · · · · · · · · · · · · · · | Ciudad                                  |                       | Estado          | Código Po      | ostal                                 |
| NOTICIA PARA LOS ESTUDIANTES: Si se necesita información adicional para determinar su condición de residente, se le exigirá completar un cuestionario y/o presentiar evidencia de acuerdo a las Secciones del Código Educativo 68040. Es la obligación del estudiante comprobar su presencia en California. El no poder producir evidencia resultará an est recissificado como no residente.  SI NO  | Número   | o y calle          |                              |                                       | Ciudad                                  |                       | Estado          | Código Po      | ostal                                 |
| presentar evidencia de acuerdo a las Secciones del Código Educativo 68040. Es la obligación del estudiante comprobar su presencia en California. El no poder producir evidencia en ser dasificado como no-residente.    Si NO  | Cuándo   | se estable         | ció en California por últim  | na vez? (Mes/Día/A                    | .ño)/_                                  |                       |                 |                |                                       |
| Sil NO   | presenta | ar evidencia d     | le acuerdo a las Secciones d | el Código Educativo 6                 |   |                       |                 |                |                                       |
| Si no es ciudadano de los Estados Unidos, ¿Ha sido admitido en los E.E.U.U. como residente extranjero?  Si respondió sí, dé la fecha en que fue admitido y número de registración de extranjero Si respondió no, escriba el tipo de visa (ejemplo: B-2 visa de visitante-dependiente), duración de la condición legal, y el país de ciudadanía.  Tipo de Visa  |          |                    |                              |                                       |   |                       |                 |                |                                       |
| Si respondió sí, de la fecha en que fue admitido y número de registración de extranjero Si respondió no, escriba el tipo de visa (ejemplo: B-2 visa de visitante—dependiente), duración de la condición legal, y el país de ciudadanía.  Tipo de Visa  |          |                    | -                            |                                       |   |                       |                 |                |                                       |
| Si respondió no, escriba el tipo de visa (ejemplo: B-2 visa de visitante—dependiente), duración de la condición legal, y el país de ciudadanía.  Tipo de Visa  |          |                    |                              |                                       |   |                       |                 |                |                                       |
| legal, y el país de ciudadanía.   Tipo de Visa   |          |                    |                              |                                       |   |                       |                 |                |                                       |
| Tipo de VisaDuración de Condición LegalPaís de Ciudadanía  |          |                    |                              |                                       | de visa (ejemplo: B-2                   | 2 visa de visitante-d | dependiente), d | duración de la | condición                             |
| Verificación de la visa es requerida. Los estudiantes deben presentar prueba de su condición legal.    Altizo un reporte de impuestos sobre sus ingresos de California el año pasado?   Usted o (si es menor de 19 y soltero) sus padres:   Si respondió si, ¿dónde y cuándo?   Altizo un reporte de impuestos sobre sus ingresos de California el año pasado?   Usted o (si es menor de 19 y soltero) sus padres:   Si respondió si, ¿dónde y cuándo?   Altizo un reporte de 19 y soltero) sus padres:   Si respondió si, ¿dónde y cuándo?   Altizo un reporte de 19 y soltero) sus padres:   Si respondió si, ¿dónde y cuándo?   Altizo un reporte de 19 y soltero) sus padres:   Si respondió si, ¿dónde y cuándo?   Altizo un reporte de 19 y soltero) sus padres:   Si respondió si, ¿donde y cuándo?   Altizo un reporte de 19 y soltero) sus padres:   Si respondió si, ¿donde on residentes de California?   Altizo un reporte de 19 y soltero una institución fuera del estado como residente de ese estado?   Altizo un reporte de 19 y soltero una institución fuera del estado como residente de ses estado?   Altizo un reporte de 19 y soltero una institución fuera del estado como residente de ses estado?   Altizo un reporte de 19 y soltero una institución fuera del estado como residente de ses estado?   Altizo un reporte de 19 y soltero una institución fuera del estado como residente de ses estado?   Altizo un reporte del servicio militar?   Altizo un reporte de 19 y soltero una institución fuera del estado como residente de ses estado?   Altizo un reporte del estado una institución fuera del estado como residente de ses estado?   Altizo un reporte del estado una institución fuera del estado una estado (militar estado)   Si respondió si, ¿chado estado estado; destado estado; destado; destado estado; destado estado; destado estado; des |          |                    | • • •                        |                                       | ación do Condición                      | Logal                 | País do Ciu     | dadanía        |                                       |
| Altizo un reporte de impuestos sobre sus ingresos de California el año pasado?  Si no fue en California, ¿En cuál estado?  Usted o (si es menor de 19 y soltero) sus padres:  ¿En que año(s)?  Usted o (si es menor de 19 y soltero) sus padres:  ¿En que año(s)?  Usted o (si es menor de 19 y soltero) sus padres:  ¡En que año(s)?  Usted o (si es menor de 19 y soltero) sus padres:  ¡En que año(s)?  Usted o (si es menor de 19 y soltero) sus padres:  ¡En que año(s)?  Si respondió si, ¿dónde y cuándo?  ¡En que año(s)?  [Usted o (si es menor de 19 y soltero) sus padres:  ¡En que año(s)?  Si respondió si, ¿dónde y cuándo?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcion en un estado que no es California?  ¡Han hecho petición de divorcio en un estado que no es California?  ¡Han hecho petición de divorcion en un estado que no es California?  ¡Han hecho petición de divorcion en un estado que no es California?  ¡Han hecho petición de divorción illar activo difiera de ese estado?  ¡Han hecho petición de divorción illar activo difiera de latido como residente de use servicio militar activo en California?  [Han hecho petición de davo de de servicio militar activo en California? |          | ,                  |                              |                                       |   | -                     |                 |                |                                       |
| Si no fue en California, ¿En cuál estado?  |          |                    |                              | -                                     | -                                       | -                     | ue su conuich   | in legal.      |                                       |
| Usted o (si es menor de 19 y soltero) sus padres:    Si respondió si, ¿dónde y cuándo?   | _        | _                  |                              |                                       | -                                       |                       | En que año(s)?  | >              |                                       |
|  |          |                    |                              |                                       |   |                       |                 |                |                                       |
|  |          |                    | ¿Se han regis                | trado para votar e                    | n un estado que no                      | es California?        | •               |                |                                       |
|  |          |                    |                              |                                       |   |                       |                 |                |                                       |
| Completar   Comp   |          |                    |                              |                                       |   |                       | estado?         |                |                                       |
| Si respondió sí, ¿Cuándo empezó su servicio militar en California? (mes/día/año)  Estado de residencia legal en los archivos militares  ¿Es usted dependiente de una persona en servicio militar activo?  Si respondió sí, ¿Cuándo empezó esta persona su servicio militar activo en California? (mes/día/año)  ¿Ha sido dado de baja del servicio militar activo durante el último año?  Si respondió sí, presente copia de su DD-214  NOMBRE DEL PADRE (si vive)  NOMBRE DEL PADRE (si vive)  Ocupación  NOMBRE DE GUARDIAN LEGAL  Ocupación  DIRECCION (Número, calle, ciudad, estado, código postal))  Padre  De  a  Madre  De  a  COMPLETAR  Si es menos de 2 años, de su dirección(es) anterior por los últimos 2 años.  Relación  No. y calle  Ciudad  Estado  Zip  Código Postal  De  a  |          |                    | •                            |                                       | s de California para                    | evadir impuestos?     |                 |                | · · · · · · · · · · · · · · · · · · · |
| Estado de residencia legal en los archivos militares   |          |                    | J                            |                                       | , | 0 115 1 0 /           | / / / ~ >       |                |                                       |
| Completar    Completar Parte   Esta Parte    |          |                    | ·                            |                                       |   | en California? (me    | s/dia/ano)      |                | <del></del>                           |
| Si respondió sí, ¿Cuándo empezó esta persona su servicio militar activo en California? (mes/día/año) ¿Ha sido dado de baja del servicio militar activo durante el último año? Si respondió sí, presente copia de su DD-214    NOMBRE DEL PADRE (si vive)   | п        | п                  |                              | -                                     |   | vo2                   |                 |                | <del></del>                           |
| La sido dado de baja del servicio militar activo durante el último año? Si respondió sí, presente copia de su DD-214  NOMBRE DEL PADRE (si vive)   |          |                    |                              |                                       |   |                       | o en California | ? (mes/día/año | 2)                                    |
| NOMBRE DEL PADRE (si vive)   |          |                    | ·                            | •                                     |   |                       | o o oaoa        | . (            | -,                                    |
| NOMBRE DE LA MADRE (si vive)   |          |                    | Si respondió s               | sí, presente copia o                  | de su DD-214                            |                       |                 |                |                                       |
| NOMBRE DE LA MADRE (SI VIVE)   | 01.50    |                    | NOMBRE DEL PADRE (S          | si vive)                              |   |                       | Ocupación       |                |                                       |
| Y MENOR         DIRECCION (Número, calle, ciudad, estado, código postal))         FECHAS (mes, año)           DE 19,         Padre   | 51 ES    | •                  | NOMBRE DE LA MADRE           | (si vive)                             |   |                       | Ocupación       |                |                                       |
| DE 19,         Padre   | SOLT     | ΓERO               | NOMBRE DE GUARDIAI           | N LEGAL                               |   |                       | _Ocupación      |                |                                       |
| DE 19,         Padre   | YME      | NOR                | DIRECCION (Número, ca        | lle, ciudad, estado, c                | ódigo postal))                          |                       | FECHAS (mes,    | año)           |                                       |
| FAVOR DE         Madre   |          |                    | Padre                        |                                       |   |                       | De              | a              |                                       |
| FAVOR DE         Guardian         De         a           COMPLETAR         Si es menos de 2 años, de su dirección(es) anterior por los últimos 2 años.           ESTA PARTE         Relación         No. y calle         Ciudad         Estado         Zip         Código Postal         De         a           Relación         No. y calle         Ciudad         Estado         Zip         Código Postal         De         a  | DE 1     | 9,                 |                              |                                       |   |                       |                 |                |                                       |
| COMPLETAR Si es menos de 2 años, de su dirección(es) anterior por los últimos 2 años.  Relación  | FAVO     | OR DE              |                              |                                       |   |                       |                 |                |                                       |
| Relación         No. y calle         Ciudad         Estado         Zip         Código Postal         De         a           Relación         No. y calle         Ciudad         Estado         Zip         Código Postal         De         a  | COM      | PI FTAR            |                              |                                       |   |                       | ·               |                |                                       |
| RelaciónNo. y calleCiudadEstadoZipCódigo PostalDea   |          |                    |                              | ` '                                   | •                                       |                       | Zin Cád         | igo Poetal Do  | 2                                     |
|  | ESTA     | PARTE              |                              |                                       |   |                       |                 |                |                                       |
|  |          |                    |                              |                                       |   |                       |                 |                |                                       |

CACION O FALLA DE REPORTAR CAMBIO DE RESIDENCIA PUEDE RESULTAR EN SER DESPEDIDO DEL COLEGIO..

| Firma del estudiante | Fecha | 1 |
|----------------------|-------|---|
|                      |       |   |

## 51

#### MATH R011 Elementary Algebra

5.00 Units

This is a first course in algebra. The topics will include: operations with counting numbers, integers, rational, and real numbers; linear equations and inequalities; graphing in one and two dimensions; ratio, proportion; laws of exponents; operations with polynomials; rational expressions; factoring; systems of linear equations; and quadratic equations. PREQ: MATH R010.

| <b>34012</b> PARKER ME  | 06:40am-07:50am MTWTh | LA-13 | 5.00 |
|-------------------------|-----------------------|-------|------|
| <u>34014</u> PARKER ME  | 08:00am-09:10am MTWTh | LA-13 | 5.00 |
| <u>34018</u> STAFF      | 09:30am-10:40am MTWTh | LS-15 | 5.00 |
| <b>34019</b> HAYASHI AT | 11:00am-12:10pm MTWTh | LS-6  | 5.00 |
| <b>34020</b> HAYASHI AT | 12:30pm-02:50pm MW    | LS-15 | 5.00 |
| <u>34015</u> HAYASHI AT | 08:00am-10:20am TTh   | LS-6  | 5.00 |
| 32321 YANG CE           | 09:30am-11:50am TTh   | OE-1  | 5.00 |
| 36388 ANDRICH JJ        | 12:30pm-02:50pm TTh   | LA-10 | 5.00 |
| 34022 VIVEROS HH        | 04:30pm-06:50pm MW    | OE-1  | 5.00 |
| 34024 SANTIAGO MM       | 07:00pm-09:20pm MW    | LS-15 | 5.00 |
| 34023 STAFF             | 04:30pm-06:50pm TTh   | OE-1  | 5.00 |
| 34025 STAFF             | 07:00pm-09:20pm TTh   | LA-10 | 5.00 |
| 38800 BLACK BS          | 5.00 HRS/WK ARR       | WEB   | 5.00 |

NOTE: CRN 38800 is offered over the Internet. Students must attend one of the following orientation meetings: Saturday January 6th or Saturday January 13th from 1:00-3:00pm. Both orientations will be held in LS-5. For more information about the course go to http://faculty.oxnardcollege.edu/black/classes.asp or email bblack@vcccd.edu.

32320 RUVALCABA LV 06:00pm-08:20pm MW MEC\* 5.00

#### MATH R014 Intermediate Algebra

5.00 Units

This is a second course in algebra emphasizing applications of mathematics to scientific and logical problems. Students learn to analyze and interpret problems, develop inductive and deductive logic abilities and apply these skills to solutions of verbal and quantitative problems.

PREQ: MATH R011.

| 34027 MAGALLANES D             | 06:40am-07:50am MTWTh | SH-1  | 5.00 |
|--------------------------------|-----------------------|-------|------|
| <u>34028</u> ANDRICH JJ        | 08:00am-09:10am MTWTh | LA-10 | 5.00 |
| 34034 PARKER ME                | 11:00am-12:10pm MTWTh | LS-15 | 5.00 |
| <u><b>34029</b></u> ANDRICH JJ | 09:30am-11:50am MW    | LA-10 | 5.00 |
| <u><b>34031</b></u> ANDRICH JJ | 12:30pm-02:50pm MW    | LA-10 | 5.00 |
| <u>34035</u> FAHS HG           | 09:30am-11:50am TTh   | LA-10 | 5.00 |
| 34038 STAFF                    | 04:30pm-06:50pm MW    | SH-1  | 5.00 |
| <u>34040</u> RIGSBY G          | 07:00pm-09:20pm MW    | LA-10 | 5.00 |
| 34039 STAFF                    | 04:30pm-06:50pm TTh   | SH-1  | 5.00 |
| 34032 STAFF                    | 07:00pm-09:20pm TTh   | LA-13 | 5.00 |

#### MATH R102 Math for Elementary Teachers 4.00 Units

Designed for candidates for elementary teaching credential; topics include problem-solving, language of sets, number systems, and numerical operations; emphasis on explanations for elementary school students.

PREQ: MATH R014. Transfer credit: CSU;UC.

30763 HAYASHI AT 08:00am-10:50am MW LS-6 4.00

#### **MATH R105 Introductory Statistics**

4.00 Unit

This course covers descriptive and inferential statistics for students of social sciences, science, education, business, and engineering. PREQ: MATH R014. CAN: STAT 2. Transfer credit: CSU;UC.

| 34046 YANG CE         | 09:30am-11:20am MW  | LS-5 | 4.00 |
|-----------------------|---------------------|------|------|
| <u>34049</u> BLACK BS | 12:30pm-02:20pm MW  | LS-5 | 4.00 |
| 34048 BLACK BS        | 09:30am-11:20am TTh | LS-5 | 4.00 |
| 32322 YANG CE         | 12:30pm-02:20pm TTh | LS-5 | 4.00 |
| 34051 PHAM P          | 05:00pm-06:50pm TTh | LS-5 | 4.00 |
| 36070 PHAM P          | 07:00pm-08:50pm TTh | LS-5 | 4.00 |

#### MATH R106 Math for Business Applications 5.00 Units

Short course in calculus and analytic geometry for students in business, social and life sciences; topics include functions, limits, differentiation and curve sketching, related rates, maxima and minima, integration, and differential equations.

\*\*PREQ: MATH R014. CAN: MATH 30.\*\*

\*\*Transfer credit: CSU;UC.\*\*

| <u>34056</u> FAHS HG | 12:30pm-01:40pm MTWTh | OE-1  | 5.00 |
|----------------------|-----------------------|-------|------|
| 34057 YANG CE        | 07:00pm-09:20pm TTh   | LA-15 | 5.00 |

#### MATH R115 College Algebra

3.00 Units

An advanced course in algebra, this course focuses on the study of functions and their graphs, techniques of solving equations and the recognition and creation of patterns.

PREQ: MATH R014. Transfer credit: CSU;UC.

| <u>34059</u> DEAN MD | 08:00am-09:20am MW  | LA-19 | 3.00 |
|----------------------|---------------------|-------|------|
| 34058 DEAN MD        | 12:30pm-01:50pm TTh | LA-9  | 3.00 |
| <b>34060</b> FAHS HG | 07:00pm-09:50pm T   | SH-1  | 3.00 |

#### MATH R116 College Trigonometry

3.00 Units

This course is designed to give Calculus-bound students a solid foundation in trigonometric functions. Emphasis will be placed on the trigonometric functions and their graphs, radian measure, trigonometric identities and equations, inverse trigonometric functions, complex numbers, and DeMoivre's Theorem. PREQ: MATH R014. Transfer credit: CSU.

| 30687 MAGALLANES D | 09:30am-10:50am TTh | SH-1 | 3.00 |
|--------------------|---------------------|------|------|
| 30693 FAHS HG      | 07:00pm-09:50pm Th  | LS-6 | 3.00 |

#### MATH R120 Calculus I

5.00 Units

The first course in the calculus sequence, this course combines elements of analytic geometry with calculus applications. PREQ: MATH R118, or both MATH R115 and MATH R116. CAN: MATH 18; MATH SEQ C (MATH R120+R121+R122). Transfer credit: CSU;UC.

| <u>34069</u> BLACK BS | 09:30am-11:50am MW | LA-13 | 5.00 |
|-----------------------|--------------------|-------|------|
| <u>34070</u> FAHS HG  | 07:00pm-09:20pm MW | LA-13 | 5.00 |

#### MATH R121 Calculus II

5.00 Units

As the second course in the calculus sequence, this course emphasizes Integral Calculus, techniques of integration, and applications of definite integrals. It also includes the study of infinite series, conic sections, and parametric equations. PREQ: MATH R120. CAN: MATH SEQ C (MATH R120+R121+R122). Transfer credit: CSU;UC.

| 34073 RUVALCABA LV | 09:30am-11:50am MW | LA-9 | 5.00 |
|--------------------|--------------------|------|------|
| 31277 NORBUTAS JA  | 07:00pm-09:20pm MW | SH-1 | 5.00 |

\* Indicates off-campus class. See Page 15 for location.



#### MATH R122 Calculus III

5.00 Units

As the third course in the calculus sequence, this course reviews the calculus of several variables and solid analytic geometry. PREQ: MATH R121. CAN: MATH 22; MATH SEQ C (MATH R120+R121+R122). Transfer credit: CSU;UC.

**34074** BATES M 09:30am-11:50am MW OE-1 5.00

## **MICROBIOLOGY**

#### MICR R100 Principles of Microbiology

3.00 Units

This course is an introduction to the structure and metabolic activities of bacteria, fungi, algae, protozoa and viruses. The topics will include distribution, molecular genetics and the physical/chemical methods used in microbial control PREQ: BIOL R120 or both ANAT R100 and PHSO R100. Field trips may be required. CAN: BIOL 14 (MICR R100 + R100L). Transfer credit: CSU;UC.

**33823** ZITNIK LA 12:30pm-01:50pm TTh LS-6 3.00 **33822** ZITNIK LA 05:30pm-06:50pm MW LS-8 3.00

#### MICR R100L Principles of Microbiolgy Lab 2.00 Units

This is a laboratory course designed for biological science majors and students interested in the health science professions. The exercises are intended to give the students experience in the manipulation of microorganisms and exposure to current microbial techniques.

PREQ: MICR R100 or concurrent enrollment.

Field trips may be required. CAN: BIOL 14 (MICR R100 + R100L). Transfer credit: CSU;UC.

**30235** ZITNIK LA 02:00pm-04:50pm MW LS-2 2.00 2.00 33825 ZITNIK LA 01:30pm-04:20pm TTh LS-2 33824 HAINES R 07:00pm-09:50pm MW LS-2 2.00

## MUSIC

#### MUS R101 Fundamentals of Music

3.00 Units

Designed for students with little or no prior understanding of music who wish to learn to read music; objective is to gain basic understanding of scales, intervals, chords, key signatures, time signatures, musical symbols, and an introduction to piano keyboard.

Transfer credit: CSU;UC.

08:00am-09:20am MW **33871** KENNEY JE I A-5 3 00 08:00am-09:20am TTh 30163 KENNEY JE I A-5 3 00

#### 3.00 Units MUS R103A Music Appreciation I

Survey of Western musical history from medieval to present; special emphasis on understanding and enjoyment in listening with an introduction to principles employed in music. Transfer credit: CSU;UC.

**33878** KENNEY JE 07:00pm-09:50pm M LA-5 3.00

#### MUS R107A Class Piano I 2.00 Units

This course starts with fundamentals of piano playing. It continues through accompaniments, studies in piano literature, to reading choral scores, improvisation and harmonization of melodies. Transfer credit: CSU;UC.

**30167** KENNEY JE 11:00am-12:50pm MW I A-5 2 00

#### MUS R107B Class Piano II

2.00 Units

Studies continue with additional major scales, cadence chord progressions, damper pedal technique, and further introductory/intermediate literature.

PREQ: MÚS R107A. Transfer credit: CSU;UC.

11:00am-12:50pm MW **30134** KENNEY JE LA-5 2.00

#### MUS R107C Class Piano III

2.00 Units

Studies continue with all remaining major scales, more intermediate piano literature, technique, improvisation, harmonization and sight-reading.
PREQ: MUS R107B. Transfer credit: CSU;UC.

30145 KENNEY JE 11:00am-12:50pm MW 2.00 LA-5

#### MUS R107D Class Piano IV

2.00 Units

Studies continue in more advanced piano literature, technique, improvisation, harmonization and sight-reading PREQ: MUS R107C. Transfer credit: CSU;UC

30171 KENNEY JE 2.00 11:00am-12:50pm MW LA-5

#### **MUS R116 History of Rock Music**

**3.00 Units** 

Musical and cultural survey of original form of American music. Musical trends followed from influential traditions of early blues and jazz to most recent developments. Transfer credit: CSU;UC.

**39798** KENNEY JE 09:30am-10:50am MW LA-5 3.00

**31977** DRUCKMAN J 03:30pm-05:20pm MW CIHS\* 3.00 NOTE: CRN 31977 IS A 13 WEEK CLASS FROM 02/05/2007 TO

37528 EDMISTON BA 03:30pm-05:20pm TTh 3.00 NOTE: CRN 37528 IS A 13 WEEK CLASS FROM 02/06/2007 TO 05/10/2007

38959 DRUCKMAN J 03:30pm-05:20pm TTh HHS\* 3.00 NOTE: CRN 38959 IS A 13 WEEK CLASS FROM 02/06/2007 TO 05/10/2007

**30776** TURNER M 03:30pm-05:20pm TTh RMHS\* 3.00 NOTE: CRN 30776 IS A 13 WEEK CLASS FROM 02/06/2007 TO 05/10/2007

#### MUS R117 Stage Band

1.00 Units

Practical experience in performing music in popular and jazz

styles arranged for stage band.

ADVISORY: Ability to play a musical instrument commensurate with a stage band. Transfer credit: CSU;UC. May be taken a maximum of four times.

37924 LEGOHN F **24** LEGOHN F 03:30pm-05:20pm TTh OHS\* 1.0 NOTE: CRN 37924 IS A 13 WEEK CLASS FROM 02/06/2007 TO 1 00 05/10/2007

#### MUS R118 Introduction to Guitar

1.00 Units

Fundamentals of guitar and related musicianship; basic techniques and repertoire unique to the folk guitar; chordal accompaniment to folk singing will be emphasized. Transfer credit: CSU; UC.

May be taken a maximum offour times.

**33880** GONZALES CH 07:00pm-09:50pm M LA-9 1.00

#### MUS R119 History of Jazz

3.00 **Units** 

Examination of musical elements as they apply to jazz; historical survey of major jazz styles from origins to modern trends. Transfer credit: CSU;UC.

30274 LEGOHN F 09:00am-12:20pm S LA-5 3.00 NOTE: CRN 30274 IS A 15 WEEK CLASS FROM 01/20/2007 TO 05/12/07

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

## **PERSONAL GROWTH**

#### PG R100A Student Success: EOPS 1.00 Units

This course is designed to provide students with college survival techniques: Learn what the EOPS services are, tour the campus, use the college catalogue, identify the requirements for graduation and transferring to a four year university, navigate the financial aid process and requirements, review academic policy, utilize career search services, explore other support services, review available study skills and learn how to develop an educational plan. Offered on a credit/no credit basis only. Transfer credit: CSU.

31640 RIVERA EG 03:00pm-04:50pm Th LS-13 1.00 NOTE: CRN 31640 IS A 8 WEEK CLASS FROM 02/08/2007 TO 03/29/2007 NOTE: CRN 31640 provides assistance in Spanish.

37501 FONTES RA 03:00pm-04:50pm F CSSC-107 1.00 NOTE: CRN 37501 IS A 8 WEEK CLASS FROM 02/09/2007 TO 04/13/2007

37500 LOPEZ MG 03:00pm-04:50pm W CSSC-106 1.00 NOTE: CRN 37500 IS A 8 WEEK CLASS FROM 02/07/2007 TO 03/28/2007

#### PG R101A Career Development/Life Plan I 3.00 Units

Assists students systematically to examine components of career choice; focuses on career awareness, personal awareness, and educational awareness as they relate to the process of career choice.

Transfer credit: CSU.

May be taken for a maximum of two times.

34350 CORRAL MC 08:00am-11:50am F LA-12 3.00 NOTE: CRN 34350 IS A 12 WEEK CLASS FROM 02/09/2007 TO 05/11/2007

#### PG R198B Assessment for Careers 1.00 Units

This course is designed to promote self-awareness through the administration, discussion and interpretation of interests, personality and value assessments. *Transfer credit: CSU.* 

**30896** COOK A 12:30pm-01:20pm M LA-7 1.00

## **PHILOSOPHY**

#### PHIL R101 Introduction to Philosophy 3.00 Units

This course attempts to clarify the nature of the philosophic enterprise and the place of philosophy in intelligent living. At least two of the following areas are surveyed: metaphysics (study of reality), epistemology (nature of knowledge), political philosophy, aesthetics, philosophy of science, and philosophy of religion. CAN: PHIL 2. Transfer credit: CSU;UC.

| 30736 SANDERS RM       | 08:00am-09:20am MW  | LS-12    | 3.00 |
|------------------------|---------------------|----------|------|
| 30738 HORROCK CN       | 12:30pm-01:50pm MW  | CSSC-101 | 3.00 |
| 30632 SANDERS RM       | 09:30am-10:50am TTh | LS-11    | 3.00 |
| 30745 HORROCK CN       | 12:30pm-01:50pm TTh | LS-8     | 3.00 |
| <u>30757</u> TEPFER JE | 07:00pm-09:50pm T   | LS-11    | 3.00 |
| 31867 FRENCH LE        | 07:00pm-09:50pm Th  | LA-16    | 3.00 |

PHIL R102 Introduction to Ethics

3 00 Units

This course provides an introduction to the nature and main types of ethical theory developed in the West. The course will examine the continuing quest for developing adequate ethical theories for contemporary individuals, together with suggestions for making progress toward this goal.

Transfer credit: CSU;UC.

30646 HORROCK CN 11:00am-12:20pm MW

LA-16 3.00

#### PHIL R104 Survey of World Religions: West 3.00 Units

Origin and historical development of major ideas of the world's Western religious traditions including Judaism, Christianity, and Islam

Transfer credit: CSU;UC.

37464 TEPFER JE 07:00pm-09:50pm M LS-11 3.00

#### PHIL R107 Logic

3.00 Units

This course provides an introduction to the subject of deductive reasoning. Both ancient and modern forms of argument and language analysis will be considered.

Transfer credit: CSU;UC.

30783 HORROCK CN 08:00am-09:20am TTh LA-16 3.00

#### PHIL R108 Mythology

3.00 Units

3.00 Units

Survey and comparative study of global myths concerning origin of world, nature of universe and humankind, processes of change and transformation, and connections between spiritual and mundane worlds; also examines philosophical and social functions of myths and symbols.

Transfer credit: CSU;UC.

30639 HORROCK CN 09:30am-10:50am MW LA-16 3.00

#### PHIL R111 Thinking Critic/Analytic Writ

This course provides an introduction to the nature of arguments: how to analyze them and assess the soundness of the reasoning they represent. Common fallacies that often occur in arguments are discussed in light of what counts as a good deductive or inductive inference.

PREQ: ENGL R101. Transfer credit: CSU;UC.

**30791** TEPFER JE 07:00pm-09:50pm W LA-16 3.00

### PHIL R114 Social Philosophy

3.00 Units

Social philosophy studies man in society from the standpoint of metaphysical and ethical principles and presuppositions of human nature.

Transfer credit: CSU;UC. Same as SOC R114.

31869 HORROCK CN 11:00am-12:20pm TTh LA-16 3.00

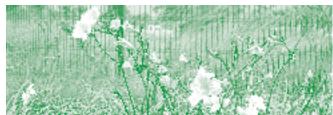
#### PHIL R121 Thinking Critically

3.00 Units

This survey course for non-majors provides an introduction to the nature of arguments: how to analyze them and assess the soundness of the reasoning they represent. Transfer credit: CSU:UC.

| <u>30793</u> TEPFER JE | 07:00pm-09:50pm W | LA-16    | 3.00 |
|------------------------|-------------------|----------|------|
| 31134 THIEL D          | 06:00pm-07:50pm T | CSSC-101 | 3.00 |
| AND                    | 08:00am-11:50am S | CSSC-101 |      |

NOTE: CRN 31134 IS A 9 WEEK CLASS FROM 03/13/2007 TO 05/14/2007



<sup>\*</sup> Indicates off-campus class. See Page 15 for location.



## PHYSICAL EDUCATION

#### PE R098E Escrima-Filipino Martial Arts 1.50 Units

Escrima is a Filipino martial arts system which employs empty hand techniques as well as traditional weapons such as rattan sticks, swords, and daggers.

May be taken for a maximum of four times.

31538 CASILLAS G 01:00pm-02:20pm TTh PE-3 1.50 32338 CASILLAS G 07:00pm-09:50pm T PE-3 1.50

#### PE R116A Modern Dance I 1.50 Units

Development of proficiency in modern dance techniques, skills, and development of understanding and appreciation of modern dance as an art form

Transfer credit: CSU;UC

May be taken for a maximum of two times.

**34166** COHEN PJ 11:00am-12:20pm TTh PE-3 1.50

#### PE R116B Modern Dance II 2.00 Units

Continuing study of modern dance techniques with emphasis upon combination of basic skills. Study of the dance phrase integrating elements of rhythm, design, dynamics, and motivation change. PREQ: PE R116A or equivalent. Transfer credit: CSU;UC. May be taken for a maximum of two times.

**34177** COHEN PJ 11:00am-12:50pm TTh PE-3 2.00

#### PE R119A Modern Jazz I 1.50 Units

Development of proficiency in jazz technique and skills and development of an understanding and appreciation of jazz as a

Transfer credit: CSU;UC.

May be taken for a maximum of two times.

**34182** COHEN PJ 11:00am-12:20pm TTh PF-3 1.50

#### PE R119B Modern Jazz II 2.00 Units

Continuing study of Modern Jazz dance with technique emphasis upon combination of basic skills. PREQ: PE R119A or equivalent.

Transfer credit: CSU;UC

May be taken for a maximum of two times.

**34185** COHEN PJ 11:00am-12:50pm TTh PE-3 2 00

#### 1.50 Units PE R124 Mexican Folklorico Dance

Development of basic Mexican dance skills, understanding and appreciation.

Transfer credit: CSU, UC.

May be taken for a maximum of two times.

PE-3 **39491** SANCHEZ M 04:00pm-06:50pm M 1.50

#### PE R130 Martial Arts-Jujitsu **1.50 Units**

The feudal Samurai warrior class once used jujitsu, one of the oldest Japanese martial arts practiced. It is an unarmed selfdefence system incorporating various methods of defensive tactics. Transfer credit: CSU.

May be taken for a maximum of three times.

30308 CASILLAS G 11:00am-12:20pm TTh PE-1 1.50 31606 STAFF 07:00pm-09:50pm Th PF-3 1.50

#### PE R131A KOFIT/Aerobic Kickboxing I 1.50 Units

KOFIT/Aerobic Kickboxing I is designed to burn more fat than the average aerobic class. Body conditioning and weight loss are emphasized

May be taken for a maximum of two times.

31428 CASILLAS G 09:30am-10:50am MW PF-3 1.50 31430 CASILLAS G 11:00am-12:20pm MW PF-3 1 50

#### PE R133A Boxing for Fitness I

1.50 Units

This course is designed to develop cardiovascular conditioning and body sculpturing through the use of boxing techniques. May be taken for a maximum of two times.

**31425** CASILLAS G 08:00am-09:20am MW 1.50

#### PE R141A Tennis I **1.50 Units**

Development of skill in playing tennis, including beginning skills, etiquette, rules, and techniques of play. Transfer credit: CSU.

May be taken for a maximum of two times.

35960 STAFF 08:00am-10:50am S **TNCT** 1.50

#### PE R141B Tennis II 2.00 Units

Development of higher proficiency and performance of tennis skills with special emphasis on game strategy and techniques. PREQ: PE R141A or equivalent. Transfer credit: CSU. May be taken for a maximum of two times.

35961 STAFF 08:00am-11:50am S TNCT 2.00

#### PE R143 Running for Fitness 1.50 Units

Exercise program of relaxed walking and running to improve fitness level of nearly everyone at any age level.

Transfer credit: CSU. May be taken for a maximum of four times.

34342 COOK RE 04:00pm-05:20pm MW PE-1 1.50 34513 MCCARTHY R 09:30am-10:50am TTh PE-3 1.50

#### 1.50 Units PE R146A Walking for Fitness I

Course designed to provide exercise and fitness training for the sedentary student population. Emphasis on cardiovascular conditioning and muscle tone. Transfer credit: CSU.

May be taken for a maximum of two times.

**34344** COOK RE 04:00pm-05:20pm MW PE-1 1.50 34514 MCCARTHY R 09:30am-10:50am TTh PE-3 1.50

#### PE R146B Walking for Fitness II 1.50 Units

Course designed to provide exercise and fitness training for the walking student population. Emphasis on individualized cardiovascular conditioning, muscle strength, and endurance related specifically to walking and power walking.

PREQ: PE R146A. Transfer credit: CSU. May be taken for a maximum of two times. 1 hour lecture, 2 hours lab weekly

04:00pm-05:20pm MW **34349** COOK RE PE-1 1.50 34515 MCCARTHY R 09:30am-10:50am TTh PE-3 1.50

#### PE R148 Women's Conditioning 1.50 Units

Designed to improve general condition, feeling, and appearance of the body. Includes weight lifting, vigorous exercise, and understanding of effects of different types of exercise Transfer credit: CSU. May be taken for a maximum of four

| 33965 STAFF      | 12:30pm-01:50pm MW  | PE-3 | 1.50 |
|------------------|---------------------|------|------|
| 31913 MCCARTHY R | 08:00am-09:20am TTh | PE-5 | 1.50 |
| 34214 COHEN PJ   | 05:30pm-06:50pm TTh | PE-3 | 1.50 |
| 34240 COHEN PJ   | 09:00am-11:50am S   | PE-3 | 1.50 |

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

05/10/2007

1.50 Units

Class Listings

Circuit training is a system of exercises designed in a particular sequence to meet a fitness goal. Students move from exercise station to station completing the circuit in a specific amount of

Transfer credit: CSU. May be taken for a maximum of four times.

| 33887 MCCARTHY R                         | 08:00am-09:20am MW                            | PE-5              | 1.50       |
|--|---|-------------------|------------|
| <u>33983</u> GANKAS F                    | 09:30am-10:50am MW                            | PE-5              | 1.50       |
| <u>33993</u> GREANEY RA                  | 11:00am-12:20pm MW                            | PE-5              | 1.50       |
| <u>34438</u> WHITE GR                    | 12:30pm-01:50pm MW                            | PE-5              | 1.50       |
| <b>34065</b> SCANLON MP                  | 02:00pm-03:20pm MW                            | PE-5              | 1.50       |
| 32252 MCCARTHY R                         | 08:00am-09:20am TTh                           | PE-5              | 1.50       |
| 31791 MCCLURKIN LR                       | 09:30am-10:50am TTh                           | PE-5              | 1.50       |
| 32018 MCCLURKIN LR                       | 11:00am-12:20pm TTh                           | PE-5              | 1.50       |
| <u>34354</u> COOK RE                     | 05:30pm-06:50pm MW                            | PE-5              | 1.50       |
| 34644 COOK RE                            | 07:00pm-08:20pm MW                            | PE-5              | 1.50       |
| 34471 MCCLURKIN LR                       | 05:30pm-06:50pm TTh                           | PE-5              | 1.50       |
| 34473 MCCLURKIN LR                       | 07:00pm-08:20pm TTh                           | PE-5              | 1.50       |
| 34557 MCCLURKIN LR<br>NOTE: CRN 34557 IS | 02:00pm-04:20pm TTh<br>A 11 WEEK CLASS FROM 0 | PE-5<br>2/27/2007 | 1.50<br>TO |

#### PE R150 Weight Training/Conditioning

Basic techniques, skills and principles of fitness and development and maintenance of a high level of efficiency. Transfer credit: CSU. May be taken for a maximum of four times.

| 33882 MCCARTHY R                                      | 08:00am-09:20am MW                              | PE-5               | 1.50       |
|---|---|--------------------|------------|
| 33988 GANKAS F  | 09:30am-10:50am MW                              | PE-5               | 1.50       |
| <b>33994</b> GREANEY RA                               | 11:00am-12:20pm MW                              | PE-5               | 1.50       |
| <b>34439</b> WHITE GR                                 | 12:30pm-01:50pm MW                              | PE-5               | 1.50       |
| <b>34079</b> SCANLON MP                               | 02:00pm-03:20pm MW                              | PE-5               | 1.50       |
| 32253 MCCARTHY R                                      | 08:00am-09:20am TTh                             | PE-5               | 1.50       |
| 34078 MCCLURKIN LR                                    | 09:30am-10:50am TTh                             | PE-5               | 1.50       |
| 35949 MCCLURKIN LR                                    | 11:00am-12:20pm TTh                             | PE-5               | 1.50       |
| 34361 COOK RE   | 05:30pm-06:50pm MW                              | PE-5               | 1.50       |
| 34645 COOK RE   | 07:00pm-08:20pm MW                              | PE-5               | 1.50       |
| 34472 MCCLURKIN LR                                    | 05:30pm-06:50pm TTh                             | PE-5               | 1.50       |
| 34474 MCCLURKIN LR                                    | 07:00pm-08:20pm TTh                             | PE-5               | 1.50       |
| 34558 MCCLURKIN LR<br>NOTE: CRN 34558 IS<br>05/10/200 | 02:00pm-04:20pm TTh<br>3 A 11 WEEK CLASS FROM 0 | PE-5<br>02/27/2007 | 1.50<br>TO |

#### PE R155A Basketball I 1.50 Units

Development of basic skills in playing basketball, including rules and techniques

Transfer credit: CSU. May be taken for a maximum of two times.

**34451** BECKTEL W 12:30pm-01:50pm MW PE-1 1.50

For those students who want to become proficient in basketball. Previous experience in basketball is not necessary. A continuing development of a high degree of skill is emphasized PREQ: PE R155A or equivalent. Transfer credit: CSU May be taken for a maximum of two times.

| 34464 BECKIEL W | 12:30pm-01:50pm ww | PE-I | 1.50 |
|-----------------|--------------------|------|------|
|                 |                    |      |      |

PE R159A Soccer I **1.50 Units** 

Development of skills in playing soccer, including rules, techniques, and strategy.

Transfer credit: CSU.

PE R159B Soccer II

PE R155B Basketball II

May be taken for a maximum of two times.

| <u>34267</u> SCANLON MP | 09:00am-11:50am S  | SF | 1.50 |
|-------------------------|--------------------|----|------|
| <u>31750</u> GREANEY RA | 12:30pm-01:50pm MW | SF | 1.50 |

Advanced techniques and skills in the game of soccer. PREQ: PE R159A or equivalent. Transfer credit: CSU. May be taken for a maximum of two times.

| 34268 SCANLON MP        | 09:00am-11:50am S  | SF | 1.50 |
|-------------------------|--------------------|----|------|
| <u>31751</u> GREANEY RA | 12:30pm-01:50pm MW | SF | 1.50 |

#### 1.50 Units PE R161A Volleyball I

Development of basic skills in playing volleyball including rules, techniques of playing power volleyball. Transfer credit: CSU.

May be taken for a maximum of two times.

**34249** STAFF 07:00pm-09:50pm Th

#### PE R161B Volleyball II **1.50 Units**

Advanced techniques and strategies in playing power volleyball at the six, four, and two person levels; continuing development of high skills emphasized.

PŘEQ: PE R161A or equivalent.

Transfer credit: CSU.

May be taken for a maximum of two times.

#### **34251** STAFF 07:00pm-09:50pm Th PE-1 1.50

#### PE R165 Conditioning for Athletes .50 - 1.00 Units

This course is designed to properly prepare and condition prospective athletes. Athletes engaged in varsity athletics need additional preparation to ensure optimal opportunity to perform to the best of their abilities.

Transfer credit: CSU.

May be taken for a maximum of four times.

37441 SCANLON MP 03:30pm-04:50pm MW 1 00 NOTE: CRN 37441 is designed for students interested in participating in Women's soccer.

**36044** GREANEY RA 06:00pm-08:50pm T 1.00 NOTE: CRN 36044 is designed for students interested in participating in Men's soccer.

**31918** BECKTEL W 02:00pm-04:20pm MW NOTE: CRN 31918 IS A 10 WEEK CLASS FROM 03/05/2007 TO 05/16/2007

38016 SCANLON MP 03:30pm-04:50pm MW NOTE: CRN 38016 IS A 9 WEEK CLASS FROM 03/12/2007 TO 05/16/2007

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.



Varsity sports are highly competitive and require an advanced degree of skill. Students engaged in varsity sports should expect to compete against other institutions, travel, and put in additional hours beyond the normal activity load.

#### PE R172 Varsity Baseball

3.00 Units

Transfer credit: CSU. May be taken for a maximum of four times.

34331 FRASH RD 02:30pm-04:20pm MTWThF BBD 3.00

LARSON J

**37452** FRASH RD 10 00 HRS/WK ARR BBD 3 00

LARSON J

#### PE R174 Varsity Track & Field/Men

**3.00 Units** 

Field trips will be required. Transfer credit: CSU. May be taken for a maximum of four times.

**36041** SHARP GA 12:30pm-02:20pm MTWThF TRAC 3.00 36185 SHARP GA 10.00 HRS/WK ARR **TRAC** 3.00

#### PE R175 Varsity Track & Field/Women 3.00 Units

Field trips will be required. Transfer credit: CSU. May be taken for a maximum of four times.

**36042 SHARP GA** 12:30pm-02:20pm MTWThF TRAC 3.00 36186 SHARP GA 10.00 HRS/WK ARR **TRAC** 3.00

#### PE R185A Basketball Theory

2.00 Units

Development of advanced skills in basketball and theory behind different styles of play; includes study films, drills, rules, and technique of coaching.

PREQ: Advanced basketball ability. Transfer credit: CSU; UC. May be taken for a maximum of two times.

36180 MCCLURKIN LR 02:00pm-03:50pm MTWThF PE-1 2 00

**BECKTEL W** 

NOTE: CRN 36180 IS A 7 WEEK CLASS FROM 01/08/2007 TO 02/23/2007

NOTE: CRN 36180 requires instructor's signature for registration.

37636 SHERMAN PA 04:00pm-05:50pm MTWThF PE-1 NOTE: CRN 37636 IS A 11 WEEK CLASS FROM 01/08/2007 TO 02/23/2007

37747 SHERMAN PA 10.00 HRS/WK ARR NOTE: CRN 37747 IS A 11 WEEK CLASS FROM 01/08/2007 TO 02/23/2007

37793 MCCLURKIN LR 10.00 HRS/WK ARR PE-1 2.00

**BECKTEL W** 

NOTE: CRN 37793 IS A 11 WEEK CLASS FROM 01/08/2007 TO 02/23/2007

#### PHYSICAL SCIENCE

#### PHSC R170 Physical Science Concepts 4.00 Units

This introductory course focuses on principles, laws, and concepts in physics and chemistry.

PREQ: MATH R014. Field trips may be required.

Transfer credit: CSU:UC.

31304 BOAN T 08:00am-10:50am TTh I.S-1 4 00 38843 SYNNES DC 07:00pm-09:50pm T LS-1 4.00 05:30pm-06:50pm TTh AND LS-6

#### **PHYSICS**

#### PHYS R131 Sci/Engineering Physics 1

5.00 Units

This course is an introduction to the statics and dynamics of rigid bodies and ideal fluids. The laboratory provides students with opportunities to learn and apply the scientific method through investigations of the phenomena discussed in lecture.

PREQ: MATH R120. Field trips may be required. Transfer credit: CSU;UC.

| 34124 AHAD P | 05:00pm-06:50pm TTh | LS-1 | 5.00 |
|--------------|---------------------|------|------|
| AND          | 07:00pm-09:50pm Th  | LS-1 |      |

#### PHYSIOLOGY

#### PHSO R100 Human Physiology

3.00 Units

Study of the underlying physiological processes involved in the functioning of the organs and systems of the human body.

PREQ: CHEM R110 or college-level equivalent, ANAT R100 and
ANAT R100L. CAN: BIOL 12 (PHSO R100 + R100L). Transfer credit: CSU;UC.

| 33862 ABRAM MW        | 08:00am-09:20am MW | LA-6 | 3.00 |
|-----------------------|--------------------|------|------|
| <u>33863</u> FRANTZ J | 05:30pm-06:50pm MW | LS-3 | 3.00 |

#### PHSO R100L Human Physiology Lab

2.00 Units

Laboratory experiments and demonstrations to illustrate basic physiological principles and techniques. PREQ: CHEM R110 or equivalent; ANAT R100 and ANAT R100L. COREQ: PHSO R100 or successful completion of PHSO R100. CAN: BIOL 12 (PHSO R100 + R100L). Transfer credit: CSU;UC.

| <u>32282</u> STAFF    | 09:30am-12:20pm MW | LS-2 | 2.00 |
|-----------------------|--------------------|------|------|
| 33864 ABRAM MW        | 09:30am-12:20pm MW | LS-3 | 2.00 |
| <u>31631</u> ABRAM MW | 12:30pm-03:20pm MW | LS-3 | 2.00 |
| 33865 FRANTZ J        | 07:00pm-09:50pm MW | LS-3 | 2.00 |

#### POLITICAL SCIENCE

Wonder which Political Science Course to take? Three introductory courses in Political Science are offered:

Political Science 100, Introduction to Politics studies political theory and the use of ideologies in politics. Also, the impact of globalization, economic trends and cultural diversity on American government and politics is studied.

Political Science 101, Government of the United States: Institutions and Politics surveys the institutions and political process at the national, state and local level. Emphasis is placed on legislative politics, the role of political parties and interest groups and the influence of the Presidency on public policy.

Political Science 102, Government of the United States: Institutions and Law focuses on the development and use of constitutional Law to define civil rights, civil liberties and public policy. The course includes a study of the judicial process and the criminal justice system.

Note: each course includes a study of the United States and California Constitutions, each fulfills the American Institutions requirement in government and each is an introductory course that requires no prior course in political science.

Political Science 104, International Relations:

Discover the dynamic challenges brought into our lives through globalization, terrorism and the growing global gap between rich and poor. Includes a study of those international organizations and global values that challenge the nation-state system.

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

37550 GUEVARA GY

3.00

09:30am-10:50am MW

Field trips may be required. Transfer credit: CSU;UC.

**30384** FLYNN T 07:00pm-09:50pm W LS-12 3.00

#### POLS R101 Govt US Institutions/Politics 3.00 Units

Study of principles, institutions and politics of American Government with special attention to the dynamics of voting campaigns, representative government, presidential leadership and the economic functions of government Field trips may be required. Transfer credit: CSU;UC.

| 33949 GUEVARA GY                       | 08:00am-09:20am MW                               | LS-8               | 3.00 |
|--|--|--------------------|------|
| <u>30084</u> GUEVARA GY                | 12:30pm-01:50pm MW                               | LS-13              | 3.00 |
| 39853 GRANT P                          | 09:30am-10:50am TTh                              | LA-8               | 3.00 |
| 33548 MC HARGUE DS                     | 07:00pm-09:50pm M                                | LS-13              | 3.00 |
| 33956 GUEVARA GY<br>NOTE: CRN 33956 is | 05:00pm-06:50pm T<br>a 9 week class from 1/09/07 | LS-8<br>to 3/6/07. | 3.00 |

Students are required to view four (4) hours of telecourse materials per week outside of class.

05:00pm-06:50pm T LS-8 NOTE: CRN 34467 is an 9 week class from 3/13/07 to 5/8/07. Students are required to view 4.0 hours of telecourse materials per week outside of class.

#### POLS R102 Govt US Institutions/Laws 3.00 Units

Study of principles, institutions, and politics of American Government with special attention to judicial interpretation of constitutional principles such as separation of power, federalism and citizenship

Field trips may be required. Transfer credit: CSU;UC.

**30442** GRANT P 11:00am-12:20pm TTh LA-8 3.00

#### POLS R104 International Relations 3.00 Units

Course explores official and unofficial connections between governments and peoples of the world and traditions, policies, and institutions which bind them together or hold them apart, with particular reference to problems of war, peace, and change Transfer credit: CSU:UC.

38905 GUEVARA GY 07:00pm-09:50pm T LS-13 3.00

## **PSYCHOLOGY**

#### PSY R101 General Psychology 3.00 Units

Introduction to subject matter of psychology, including scientific method, biology of behavior, conditioning and learning, intelligence, motivation, personality, mental health, and therapy. CAN: PSY 2. Transfer credit: CSU;UC.

| 32345 CHAPARRO LL        | 11:00am-12:20pm MW  | LA-6  | 3.00 |
|--------------------------|---------------------|-------|------|
| <u>32351</u> CHAPARRO LL | 08:00am-09:20am TTh | LS-8  | 3.00 |
| 32348 CHAPARRO LL        | 09:00am-11:50am F   | LA-17 | 3.00 |
| 32355 LEHNER K           | 07:00pm-09:50pm M   | LS-8  | 3.00 |

#### \* Indicates off-campus class. See Page 15 for location.

#### PSY R102A Interpersonal Relations

3.00 Units

Class provides exploration of personal awareness and interaction. Students will learn to apply psychological principles of human behavior, and explore ways of knowing themselves and others. Transfer credit: CSU.

| 31603 CHAPARRO LL | 09:30am-10:50am MW | LA-17 | 3.00 |
|-------------------|--------------------|-------|------|
| 32363 RODRIGUEZ G | 07:00pm-09:50pm W  | LA-17 | 3.00 |

#### PSY R104 Intro Expermental Psych **3.00 Units**

Designed for prospective psychology majors or minors; emphasis on designing, conducting, and writing experimental research in human and animal behavior. PREQ: PSY R101 and PSY R103 or concurrent enrollment in

PSY R103. CAN: PSY 8. Transfer credit: CSU:UC.

30633 WILLIAMS OB 07:00pm-09:50pm Th LA-17 3.00

#### **PSY R107 Sex Roles** 3.00 Units

Class explores sex role development and how roles can be changed, role conflicts, common stereotypes of males and females, women as a minority group, aspects of sexuality, and psycho-social implications of the liberation movement; psycho-social aspects of both sex roles are emphasized. Transfer credit: CSU;UC. Same as SOC R104.

30659 EVANS JE 11:00am-12:20pm TTh 3.00 I A-17

#### **PSY R110 Human Sexuality** 3.00 Units

Biological, psychological, and sociological aspects of sexuality. Emphasis is placed on the individual's personal sexuality in the present time; past and future trends are also considered Transfer credit: CSU; UC.

32369 CHAPARRO LL 09:30am-10:50am TTh I A-17 3 00

### SOCIOLOGY

#### Soc. 101 Online Intro to Sociology

The basic course which transfers to CSU and UC and General Education, and CAN. Includes an analysis of the development of sociology, recent trends, relationships between social structure and human behaviors, including socialization, race/ethnic relations, gender, culture and social change. Satisfies IGETC requirement for Soc. and Behav. Sciences area.

#### Soc. 101TV- Introduction to Principles of Sociology

Viewing of episodes on CD, with writing assignments outside of class. Student will complete important General Education course. Class meets Mon/Wed. for four weeks, with online work and telecourse DVD available for purchase, at OC Library or OC TV.

#### SOC R101 Intro to Sociology

This course provides students with the ability to perform analysis of historical development of sociology and recent trends in society and the field of study

Field trips may be required. CAN: SOC 2. Transfer credit: CSU:UC

33353 BUTLER M 09:30am-10:50am MW LS-8 3.00 **31360** BUTLER M 05:00pm-06:40pm M LS-13 3 00

NOTE: CRN 31360 is a 9-week distance ed telecourse. Students must attend 9 class meetings: 1/22, 1/29, 2/5, 2/12, 2/26, 3/5, 3/12, 3/19 & 3/26/07.

**31120** EVANS JE 07:00pm-09:50pm W CSSC-101 3.00

30730 BUTLER M 08:00am-08:50am M I A-15 3 00 NOTE: CRN 30730 is an online distance ed course. Students must attend 5 class meetings: 1/8, 2/5, 3/12, 4/16 & 5/7/07.



Class Listings

#### Soc. 102- Social Problems

Articulates as a CAN course with CSU and UC, and covers social issues and theoretical frameworks for analyzing social conditions in American society.

#### SOC R102 Social Problems

**3.00 Units** 

This class is a study of contemporary social problems from a theoretical framework, emphasizing social conditions causing social problems, and examining existing programs aimed at their solution. Field trips may be required. Transfer credit: CSU;UC.

| <u>32364</u> EVANS JE | 09:30am-10:50am TTh | LA-16 | 3.00 |
|-----------------------|---------------------|-------|------|
| <u>31122</u> SHEAR J  | 07:00pm-09:50pm T   | LA-16 | 3.00 |
|                       |                     |       |      |

32347 BUTLER M 09:00am-11:50am F LA-16 3.00 Note: CRN 32347 is an 11-week online course. Start date is 2/23/07. Students must attend class on 03/9, 03/16, 03/23, 04/13, 04/27 and 05/11.

#### Soc. 103- Race and Ethnic Relations

Explores the diverse social, economic and political experiences of immigrant groups and American-born ethnic groups, theories of assimilation and pluralism and historical treatment of each group. CSU transferable. Satisfies diversity requirement.

#### SOC R103 Race and Ethnic Relations

3.00 Units

This course covers topics including analysis of racism and prejudice in U.S., similarities and differences in racial and ethnic group experiences; with emphasis on majority-minority relations among major racial and cultural groups.

Field trips may be required. Transfer credit: CSU;UC.

| <u>30020</u> BUTLER M | 12:30pm-01:50pm MW | LA-15 | 3.00 |
|-----------------------|--------------------|-------|------|
| 33354 SHEAR JL        | 07:00pm-09:50pm Th | LS-12 | 3.00 |

#### Soc. 104/Psych 107 Sex Roles

Deals with the roles and theories of gender in American society.. This class can be taken as a sociology or psychology class; Transferable to CSU or UC. Satisfies the IGETC Humanities requirement.

#### SOC R104 Sex Roles

3.00 Units

Class explores sex role development and how roles can be changed, role conflicts, common stereotypes of males and females, women as a minority group, aspects of sexuality, and psycho-social implications of the liberation movement; psycho-social aspects of both sex roles are emphasized.

Transfer credit: CSU;UC. Same as PSY R107.

30949 EVANS JE 11:00am-12:20pm TTh LA-17 3.00

#### Soc. 110- Intro to Field Studies

Transfer credit to CSU. Requirement for Human Services option, and highly recommended for teacher training preparation. Students learn field observation techniques, field research methodologies, ethics in community service and perform 30 hrs. of service/observation/participation in a non-profit agency. Wednesdays 4:00 p.m. Both 118 and 110 complete the Human Services option in the Sociology major, for either a certificate of completion or Sociology Major with an emphasis in Human Services for transfer students.

SOC R110 Intro to Field Studies in Soc

3.00 Units

This course is for students who seek the knowledge and experience gained through both classroom and applied on-site involvement with government and/or social agencies in the community.

Field trips may be required. Transfer credit: CSU;UC

30271 BUTLER M 04:00pm-05:50pm W LS-13 3.00 NOTE: CRN 30271 requires the equivalent of 1.5 hours per week field work.

#### SOC R114 Social Philosophy

3.00 Units

Social philosophy studies man in society from the standpoint of metaphysical and ethical principles and presuppositions of human nature.

Transfer credit: CSU;UC. Same as PHIL R114.

31870 HORROCK CN 11:00am-12:20pm TTh LA-16 3.00

#### Soc. 116- Crime and Society

Provides overview of the criminal justice system, history and social, political, and economic background of crime and deviance, and implications of treatment and incarceration. CSU transferable. Generally taken for Human Services option as elective, or for students interested in a career in criminal justice. This course articulates with CSUN's criminology program and is highly recommended for transfer.

#### SOC R116 Crime and Society

3.00 Units

This introductory course is designed to provide students with the fundamental knowledge of the fields of criminology and criminal justice, and examines crime and deviance within a socio-legal context.

Field trips may be required. Transfer credit: CSU;UC

33379 BUTLER M 11:00am-12:20pm MW LA-17 3.00

## SOC R118 Intro to Human Services

3.00 Units

Survey of helping institutions and social issues concerning human services.

Transfer credit: CSU.

**32040** MARTINEZ E 07:00pm-09:50pm NH-4 3.00

#### **SPANISH**

#### Oxnard College: Center of Excellence for Spanish Studies (CESS)

Spanish Studies at OC has developed a comprehensive program over the life of the college. At present, the program is offering a number of Beginning Spanish Language courses with online components. These courses are designed to prepare students to continue to the intermediate and advanced levels, emphasizing reading, writing and conversation. In addition, CESS offers Spanish language courses targeted to the native speakers and the heritage speakers who need to nurture their language skills. Cultural, literary and advanced grammar courses are offered cyclically to integrate their language and cultural experience.

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

#### SPAN R101 Elementary Spanish I

5.00 Units

First year (first semester) Spanish for non-native speakers. Introduction to language and culture of the Spanish-speaking world, designed for students who have had no formal training in Spanish; emphasis on oral communication and on reading and writing.

Field trips may be required. CAN: SPAN SEQ A (SPAN R101+R102). Transfer credit: CSU;UC.

38897 MILAN C

08:00am-09:10am MTWTh LRC-4 5.00

**31458** EBLEN CP

04:00pm-06:50pm T LRC-3 5.00 NOTE: CRN 31458 students will be responsible for an additional 2 hours per week online. For more information contact the instructor at ceblen@vcccd.edu

**34097** EBLEN CP

09:30am-10:50am TTh NOTE: CRN 34097 students will be responsible for an additional 2 hours per week online. For more information contact the instructor at ceblen@vcccd.edu.

35964 BASU W

07:00pm-09:20pm MW LRC-3 5.00

SPAN R101A Elementary Spanish 1A

3.00 Units

First semester Spanish for non-native speakers. Introduction to language and culture of the Spanish-speaking world, designed for students who have had no formal training in Spanish; emphasis on oral communication and on reading and writing. Transfer credit: CSU;UC.

34099 MADRIGAL D

07:00pm-09:50pm T LRC-3 3.00

**31788** EBLEN CP

3.00 HRS/WK ARR

WEB 3 00

NOTE: CRN 31788 will be held exclusively on-line. There will be an orientation for the course. For more information email the instructor: ceblen@vcccd.edu.

#### SPAN R101B Elementary Spanish 1B

3.00 Units

Second semester Spanish for non-native speakers. Introduction to language and culture of the Spanish-speaking world, designed for students who have had no formal training in Spanish, emphasis on oral communication and on reading and writing. PREQ: SPAN R101A or equivalent. Transfer credit: CSU;UC.

**34102 HARDING SJ** 

07:00pm-09:50pm Th

LRC-3 3.00

#### SPAN R102 Elementary Spanish II

**5.00 Units** 

First year (second semester) Spanish for non-native speakers. Introduction to language and culture of the Spanish-speaking world, designed for students who have had no formal training in Spanish; emphasis on oral communication and on reading and

PREŬ: SPAN R101 or equivalent. CAN: SPAN SEQ A (SPAN R101+R101). Transfer credit: CSU;UC.

11:00am-12:20pm TTh LRC-3 5.00

NOTE: CRN 34105 includes 2 hours per week on-line.

#### SPAN R104 Intermediate Spanish II

5.00 Units

Second year (fourth semester) Spanish for non-native speakers. Further study of language and culture through reading and listening to a variety of works.

PREQ: SPAN R103 or equivalent. Transfer credit: CSU;UC.

**36080 MILAN C** 

09:30am-10:40am MTWTh LRC-4 5.00

#### SPAN R105 Native Spanish Speaker 1 5.00 Units

First semester Spanish for native Spanish speakers. Emphasis on vocabulary building and correct usage in speaking and writing; study of basic principles of grammar included.

Field trips may be required. Transfer credit: CSU; UC.

**30932** CENTENO R

04:30pm-06:50pm MW

LRC-3 5.00

#### SPAN R106 Native Spanish Speaker 2

Second semester Spanish for native Spanish speakers. Reviews principles of grammar. Increases proficiency in understanding, speaking, reading, and writing Spanish through the use of short stories, short novels, and cultural readings. Field trips may be required. Transfer credit: CSU:UC.

**30335** MILAN C

12:30pm-01:40pm MTWTh LRC-4

5.00

#### SPAN R117 Hispanic-American Literature

3.00 Units

One semester survey of Hispanic American literature: novel, short story, essay, poetry. Works studied will be by representative Hispanic American writers.

ADVISORY: Advanced knowledge of Spanish reading and writing, SPAN R104 or SPAN R108 or the equivalent highly recommended. Transfer credit: CSU;UC:

31851 MILAN C

02:00pm-03:20pm TTh

LRC-4

## SPEECH

#### \*\*NEW\*\*Interpersonal Communication\*\*NEW\*\* SPCH R111

Want to communicate more effectively in relationships? How about in the workplace? Oxnard College now offers Interpersonal Communication (Speech R111). Enroll now to examine perception, self-concept, conflict, self-disclosure, and nonverbal cues. Specific relationships such as friendship, family, co-workers, and romantic relationships are the highlights of this course. This course will help you effectively communicate in interpersonal encounters.

#### SPCH R101 Intro to Oral Communication

3.00 Units

This course provides training and practice in basic principles of effective oral communication through participation in public speaking, group discussion, and oral reading.

ADVISORY: ENGL R101. Field trips may be required. CAN: SPCH 4. Transfer credit: CSU;UC

| 31378 CONWAY MK                | 04:00pm-06:50pm M                              | LA-17            | 3.00 |
|--------------------------------|--|------------------|------|
| 31957 LONDON AF                | 09:30am-10:50am MW                             | LS-14            | 3.00 |
| 31960 LONDON AF                | 11:00am-12:20pm MW                             | LS-14            | 3.00 |
| 38952 LONDON AF                | 12:30pm-01:50pm MW                             | LS-14            | 3.00 |
| 36241 GLOVER RL                | 04:00pm-06:50pm T                              | LA-17            | 3.00 |
| <u>30152</u> RADFORD LJ        | 08:00am-09:20am TTh                            | LS-14            | 3.00 |
| 38954 RADFORD LJ               | 09:30am-10:50am TTh                            | LS-14            | 3.00 |
| <u>38953</u> RADFORD LJ        | 11:00am-12:20pm TTh                            | LS-14            | 3.00 |
| 38955 LONDON AF                | 12:30pm-01:50pm TTh                            | LS-14            | 3.00 |
| 38901 STAFF<br>NOTE: CRN 38901 | 04:00pm-06:50pm W is a demand class and will o | LA-16<br>pen for | 3.00 |

31976 FREDETTE R 07:00pm-09:50pm M LS-12 3.00 30004 FREDETTE RO 05:30pm-06:50pm MW LS-14 3.00 **32020** GLOVER RL 07:00pm-09:50pm T LA-17 3.00 32016 AMAR GJ 04:00pm-06:50pm W LA-9 3 00

enrollment only when all other sections of SPCH R101 have

\* Indicates off-campus class. See Page 15 for location.



reached maximum enrollment.



#### SPCH R108 ESL Academic Oral Comm

3.00 Units

Speech R108 is designed to help advanced non-native speakers of English communicate effectively in academic, professional, and social settings.

ADVISORY: ESL R046. Field trips may be required.

Transfer credit: CSU.

34466 SMITH P 11:00am-12:20pm TTh LRC-4 3.00

PLUS 1.00 HRS/WK ARR LC

#### SPCH R111 Interpersonal Communication 3.00 Units

This course provides an introduction to the dynamics of communication in one-to-one relationships. Communication experiences, behaviors, and rules governing interpersonal contexts are explored.

Field trips may be required. CAN: SPCH 8.

Transfer credit: CSU;UC.

30508 LONDON AF 11:00am-12:20pm TTh LS-12 3.00

## **TELEVISION**

#### TV R101 Intro Digital Film and Video

3.00 Units

This class offers a basic introduction to digital video studio and field production.

production.

Field trips may be required. Transfer credit: CSU.

30653 OROZCO A 07:00pm-08:50pm M NH-6 3.00

AND 07:00pm-09:50pm W NH-6

30303 OROZCO A 03:30pm-05:20pm TTh CIHS\* 3.00 NOTE: CRN 30303 is a 15-week class from 1/30/07 to 5/15/07. Class will also meet for 4 Saturdays from 9:00am to 2:20pm in NH-6 on 2/24/07, 3/17/07, 4/21/07, and 5/5/07.

#### TV R102 Digital Video Production 3.00 Units

This course expands students skills in digital video production and filmmaking techniques and is required for the Television Production track of the Communications major.

ADVISORY: TV R101. Field trips may be required. Transfer credit: CSU.

33981 MERRILL KB 07:00pm-09:20pm MW LRC-26 3.00

#### TV R104 Adv Digital Video Workshop 3.00 Units

This is an advanced course in digital filmmaking and video production and is required for the Television Production track of the Communications major.\_

ADVISORY: TV R103. Field trips may be required.

Transfer credit: CSU.

May be taken for a maximum of four times.

39891 MERRILL KB 07:00pm-09:20pm MW LRC-26 3.00

#### TV R105 Screenwriting 3.00 Units

This course is required for Television Production majors and is an elective for the English major. This is a basic introductory course that trains students to write for film and electronic media, and to prepare scripts in proper formats.

ADVISORY: ENGL R096. Field trips may be required. Transfer

ADVISORY: ENGL R096. Field trips may be required. Transfer credit: CSU. Same as ENGL R130. May be taken for a maximum of two times.

**30035** OROZCO A 07:00pm-09:50pm T NH-5 3.00

#### **FINAL EXAMINATION SCHEDULE-SPRING 2007**

If you do not locate your exam date and time, please refer to Wednesday, MAY 16 listing.

CLASSES MEETING AT TIME OF THE FOLLOWING TIMES: EXAM DATE FINAL EXAM

| Thursday, May 10                          |                 |  |  |
|---|-----------------|--|--|
| 8:00 or 8:30 a.m., TTh                    | 8:00-10:00 a.m. |  |  |
| 9:00 or 9:30 a.m., TTh                    | 10:00 a.mNoon.  |  |  |
| 12:00 or 12:30 p.m., TTh                  | Noon-2:00 p.m.  |  |  |
| 2:00 or 2:30 p.m., 3:00 or 3:30 p.m., TTh | 2:00-4:00 p.m.  |  |  |

#### Friday, May 11

8:00 or 8:30 a.m., MW, MWF, MTWTh, or Daily.......8:00-10:00 a.m. 10:00 or 10:30 a.m., MW, MWF, MTWTh, or Daily.....10:00 a.m.-Noon 12:00 or 12:30 a.m., MW, MWF, MTWTh, or Daily.....Noon-2:00 p.m. 2:00 or 2:30 p.m., MW, MWF, MTWTh, or Daily......2:00-4:00 p.m.

#### Monday, May 14

7:00 or 7:30 a.m., MW, MWF, MTWTh, or Daily.......7:00-9:00 a.m. 9:00 or 9:30 a.m., MW, MWF, MTWTh, or Daily.......9:00-11:00 a.m. 11:00 or 11:30 a.m., MW, MWF, MTWTh, or Daily.....11:00-1:00 p.m. 1:00 or 1:30 p.m., MW, MWF, MTWTh, or Daily.......1:00-3:00 p.m.

#### Tuesday, May 15

| 10:00 or 10:30 a.m., TTh | 9:00-11:00 a.m.    |
|--------------------------|--------------------|
| 11:00 or 11:30 a.m., TTh | 11:00 a.m1:00 p.m. |
| 1:00 or 1:30 p.m., TTh   | 1:00-3:00 p.m.     |

#### Wednesday, May 16

All other classes meeting one day a week......11:00 a.m.- 1:00 p.m.

All other afternoon classes meeting more than one day of the week.......1:00 - 3:00 p.m.

#### **Evening Classes**

Final exams will be held on the following dates:

Mon. Classes......Mon., May 14 Tues. Classes.....Tues., May 15

Wed. Classes......Wed., May 16 Thurs. Classes.....Thurs., May 10

Mon./Wed. Classes...Mon., May 14 Tues./Thurs. Classes......May 15

#### Saturday & Sunday Classes

Final exams for all Saturday classes will be held at the class's regular meeting time on Saturday, May 12.

Final exams for all Sunday classes will be held at the class's regular meeting time on Sunday, May 13.

#### **Short Term Classes**

All classes less than a semester in length will have their final exam on the last day of class.

#### Online Classes

The final exam for all online classes is to be scheduled during final exam week. May 10-16.

#### Last Meeting of Class

All laboratory practical examinations.

All modular and mini-classes (less than a semester in length).

STUDENT REQUESTS FOR EARLY OR LATE EXAMINATION—Examinations are to be administered on their regularly scheduled dates and times. Students requesting an early or late exam may obtain a petition form from the appropriate Division Office; for approval, petitions bearing the instructor's authorizing signature must be filed with the Division Dean. Instructors will be notified when a petition for early or late examination has been granted.

ROOM ASSIGNMENTS—Normally, final examinations will be held in the regularly assigned classroom. If there is a room conflict, please consult the Student Learning Office for assignment of rooms.

FAILURE TO REPORT FOR EXAMINATIONS—Failure to report for a scheduled final examination may result in a failing grade for the course. In case of illness, the student must report the illness to the instructor's office prior to the scheduled beginning of the examination.

<sup>\*</sup> Indicates off-campus class. See Page 15 for location.

## **WEEKEND CLASSES**

#### **Saturday**

ANAT R100
ANAT R100L
General Human Anatomy
General Human Anatomy Lab
ART R103
ART R103
ART History II
BIOL R101L
General Biology
BIOL R101L
General Biology
General Biology
Laboratory
General Biology
General

## Soccer II Sunday

ENGT R123 CCNP Remote Access ENGT R125 CCNP Support

PE R159B

## **EVENING CLASSES**

#### Monday

| AC R010L<br>AC R011L<br>ADS R102<br>ADS R120<br>ART R101<br>AST R101<br>BIOL R101<br>BIOL R101L<br>BUS R001<br>BUS R104<br>BUS R120<br>CD R112<br>CD R115<br>CD R129<br>CHST R101<br>CIS R020A<br>CIS R020B<br>CIS R123A<br>DH R098B<br>ENGL R101<br>ESL R050<br>ESL R050<br>FT R155<br>FT R155<br>FT R155<br>FT R155<br>FT R156<br>GEORG R102<br>HED R101<br>HED R101<br>HED R101<br>HED R106<br>HIST R1008<br>HIST R1008<br>HIST R103A<br>MUS R1138<br>PE R124<br>PHIL R104 | Air Cond & Refrigeration I Lab Air Cond & Refrig II Lab Intervention & Recovery Intro to Alcohol/Drugs in CJS Art Appreciation Beginning ASL 1 Introduction to Astronomy General Biology General Biology Laboratory Preparation for Accounting Business English Introduction to Business CD Principles and Practicum II Management for CD Programs Child Nutrition, Health/Safety Intro to Chicano Studies Intro to Microcomputers Intro to Microcomputers Intro to the Internet/WWW Excel I Dental Health Education Sem College Composition Reading Skills 1 Reading Skills 1 Reading Skills 3 Fire Behavior and Combustion Fire Protection Equipment/Syst Fund of Fire Protection Fire Company Organization/Mgt World Cultural Geography Health & Society Fitness/Nutrition/Health Intro to Athletic Training World Civilizations II Introduction to Guitar Mexican Folklorico Dance Survey of World Religions:West | 6:00pm<br>6:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm   | 9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9: |
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| PE R124   |   | 4:00pm   | 6:50pm   |
|   | AC R011L ADS R102 ADS R102 ART R101 ASI R101 ASI R101 BIOL R1011 BIOL R1011 BUS R104 BUS R104 BUS R104 BUS R104 BUS R106 CD R112 CD R115 CD R129 CHST R101 CIS R020B CIS R123A DH R098B ENGL R101 ESL R050 FT R155 FT R155 FT R155 FT R156 FT R156 FT R156 HED R101 HED R102 HED R101 HED R102 HED R106 HIST R100B HRM R100 MUS R118 PE R124 PHIL R104 POLS R101 SOC R118 SPCH R101   | AC R011L ADS R102 ADS R102 ADS R102 ART R101 AST R101 AST R101 AST R101 Beginning ASL 1 Beginning ASL 1 BUS R102 BUS R104 BUS R104 BUS R120 CD R115 CD R112 CD R115 CD R129 CHST R101 CD R105 CD R120 CHST R101 CHS R020A CIS R020B CIS R020B CIS R123A CIS R123A CIS R054 FT R155 FT R156 FT R156 FT R156 FT R157 FT R157 FT R158 FT R159 FT R159 FT R150 FT R164 FT R150 FT R164 FT R150 FT R164 FT R150 FT R164 FT R165 FT R164 FT R165 FT R164 FT R165 FT R164 FT R165 FT R166 FT R164 FT R167 GEOG R102 HED R101 HED R106 HIST R100B HIST R | AC R011L         Air Cond & Refrig II Lab         6:00pm           ADS R102         Intervention & Recovery         7:00pm           ADS R120         Intro to Alcohol/Drugs in CJS         7:00pm           ART R101         Art Appreciation         7:00pm           AST R101         Beginning ASL 1         4:00pm           AST R101         Beginning ASL 1         4:00pm           AST R101         Beginning ASL 1         4:00pm           BIOL R101L         General Biology         4:00pm           BIOL R101L         General Biology Laboratory         7:00pm           BUS R001         Preparation for Accounting         7:00pm           BUS R104         Business English         7:00pm           BUS R120         Introduction to Business         7:00pm           CD R112         CD Principles and Practicum II         4:00pm           CD R115         Management for CD Programs         7:00pm           CD R129         Child Nutrition, Health/Safety         7:00pm           CIS R2020A         Intro to Chicano Studies         7:00pm           CIS R2020A         Intro to Microcomputers         6:00pm           CIS R23A         Excel I         6:00pm           DH R098B         Dental Health Education Sem         <  |

## Monday/Wednesday

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|--|---|---|--|--|
| 30253<br>30256<br>31018<br>31927<br>31932<br>31933<br>31936<br>31939<br>31941<br>31943 | ART R106A<br>ART R106B<br>ART R106C<br>ART R150A<br>ART R150B<br>ART R151A<br>ART R151B<br>ART R152A<br>ART R152B<br>ART R153 | Beginning Drawing Intermediate Drawing Advanced Drawing Beginning Ceramics I Beginning Ceramics II Intermediate Ceramics II Intermediate Ceramics II Ceramic Design I Ceramic Design II Glaze Formulation | 6:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>6:00pm | 8:50pm<br>8:50pm<br>8:50pm<br>8:50pm<br>8:50pm<br>8:50pm<br>8:50pm<br>8:50pm<br>8:50pm<br>8:50pm |
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| 34291<br>34247<br>38909<br>34273   | ENGL R056<br>ENGL R068<br>ENGL R068   | Reading Skills 4 Basic Composition Basic Composition  | 5:30pm<br>4:30pm<br>7:00pm   | 6:50pm<br>6:50pm<br>9:20pm   |
| <b>34773</b>   | FNGI R096   | Intermediate Composition  | 4·30nm   | 6.20nm   |

| 34297        | ENGL R096  | Intermediate Composition       | 7:00pm | 9:20pm |
|--------------|------------|--------------------------------|--------|--------|
| 34167        | ENGL R101  | College Composition            | 5:00pm | 6:50pm |
| 34138        | ENGL R140  | Composition: ESL Emphasis      | 7:00pm | 9:20pm |
| 32245        | ENGT R111  | AC Engineering                 | 6:00pm | 9:50pm |
| 32249        | ENGT R114  | Introductions to PLCs          | 6:00pm | 9:50pm |
| 34262        | ESL R062   | Grammar and Writing 2          | 5:30pm | 6:50pm |
| 34252        | ESL R064   | Grammar and Writing 3          | 5:30pm | 6:50pm |
| 31114        | FT R169A   | EMT - BASIC                    | 5:00pm | 8:50pm |
| 31114        | FT R169A   | EMT - BASIC                    | 5:00pm | 8:50pm |
| 33674        | GEOG R101  | Elements of Physical Geography | 5:30pm | 6:50pm |
| 34002        | MATH R009  | Basic Mathematics              | 5:30pm | 6:50pm |
| <u>35430</u> | MATH R010  | Pre-Algebra                    | 5:00pm | 6:50pm |
| <u>37393</u> | MATH R010  | Pre-Algebra                    | 7:00pm | 8:50pm |
| <u>32320</u> | MATH R011  | Elementary Algebra             | 6:00pm | 8:20pm |
| 34022        | MATH R011  | Elementary Algebra             | 4:30pm | 6:50pm |
| <u>34024</u> | MATH R011  | Elementary Algebra             | 7:00pm | 9:20pm |
| <u>34038</u> | MATH R014  | Intermediate Algebra           | 4:30pm | 6:50pm |
| <u>34040</u> | MATH R014  | Intermediate Algebra           | 7:00pm | 9:20pm |
| <u>34070</u> | MATH R120  | Calculus I                     | 7:00pm | 9:20pm |
| <u>31277</u> | MATH R121  | Calculus II                    | 7:00pm | 9:20pm |
| <u>33822</u> | MICR R100  | Principles of Microbiology     | 5:30pm | 6:50pm |
| <u>33824</u> | MICR R100L | Principles of Microbiolgy Lab  | 7:00pm | 9:50pm |
| <u>34342</u> | PE R143    | Running for Fitness            | 4:00pm | 5:20pm |
| <u>34344</u> | PE R146A   | Walking for Fitness I          | 4:00pm | 5:20pm |
| <u>34349</u> | PE R146B   | Walking for Fitness II         | 4:00pm | 5:20pm |
| <u>34354</u> | PE R149    | Circuit Training               | 5:30pm | 6:50pm |
| <u>34644</u> | PE R149    | Circuit Training               | 7:00pm | 8:20pm |
| <u>34361</u> | PE R150    | Weight Training/Conditioning   | 5:30pm | 6:50pm |
| <u>34645</u> | PE R150    | Weight Training/Conditioning   | 7:00pm | 8:20pm |
| <u>33863</u> | PHSO R100  | Human Physiology               | 5:30pm | 6:50pm |
| <u>33865</u> | PHSO R100L | Human Physiology Lab           | 7:00pm | 9:50pm |
| <u>35964</u> | SPAN R101  | Elementary Spanish I           | 7:00pm | 9:20pm |
|              | SPAN R105  | Native Spanish Speaker I       | 4:30pm | 6:50pm |
| <u>30004</u> | SPCH R101  | Intro to Oral Communication    | 5:30pm | 6:50pm |
| <u>30653</u> | TV R101    | Intro Digital Film and Video   | 7:00pm | 8:50pm |
|              | T T        | and                            | 7:00pm | 9:50pm |
| <u>33981</u> | TV R102    | Digital Video Production       | 7:00pm | 9:20pm |
| <u>39891</u> | TV R104    | Adv Digital Video Workshop     | 7:00pm | 9:20pm |
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#### Tuesday

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30552<br>301197<br>30493<br>31526<br>310282<br>31088<br>35751<br>38811<br>31626<br>38784<br>31232<br>30181<br>32339<br>30181<br>32339<br>31482<br>31944<br>31963<br>31944<br>31961<br>32346<br>34963<br>34962<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>34963<br>3496 | AC R020L AC R021L ADS R103A ADS R105A ADS R107B ADS R109 ASL R104 AT R015 BIOL R100 BIOL R101L BUS R030 BUS R101A BUS R101B BUS R132A CD R103 CD R103 CD R106 CD R111 CIS R021A CIS R021A CIS R101 ENGL R108 ENGL R101 ENGL R105 ENGL R101 E | Electrical Systems I Lab Electrical Systems II Lab Pharmacology of Drugs Group Leadership I Treatment of Adolescents Marriage/Cultural Influences Intermediate ASL 2 Auto Electrical Systems Marine Biology General Biology Laboratory Business Math Accounting Principles I Accounting Principles II Marketing Human Development Programs for Young Children Child, Family, and Community CD Principles and Practicum I Introduction to Windows Microsoft Access Intro to Computer Info Systems Programming Prin and Design Basic Creative Writing College Composition Screenwriting Cinema: Literary Views Security + Certification Prep English Conversation 2 Eire Protection Organization Fire Behavior and Combustion Wildland Fire Control Physical Geology Intro to Oceanography Lab Family & Personal Health History of American Women Hospitality Marketing Math/Learning Disabled College Algebra Marine Biology Intro to Oceanography Lab Escrima-Filippino Martial Arts Conditioning for Athletes Introduction to Philosophy International Relations Social Problems | 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| 31122<br>34099<br>32020<br>36241<br>30035  | SPAN R101A<br>SPCH R101<br>SPCH R101<br>TV R105  | Social Problems Elementary Spanish 1A Intro to Oral Communication Intro to Oral Communication Screenwriting   | 7:00pm<br>7:00pm<br>7:00pm<br>4:00pm<br>7:00pm   | 9:50pm<br>9:50pm<br>9:50pm<br>6:50pm<br>9:50pm   |
| 32993<br>32169<br>37494<br>34060<br>38812<br>31571<br>32338<br>36044<br>30757<br>38905<br>31122<br>34099<br>32020<br>36241   | HIST R117<br>HRM R115<br>LS R016<br>MATH R115<br>MST R100<br>MST R103L<br>PE R098E<br>PE R165<br>PHIL R101<br>POLS R104<br>SOC R102<br>SPAN R101A<br>SPCH R101<br>SPCH R101  | History of American Women Hospitality Marketing Math/Learning Disabled College Algebra Marine Biology Intro to Oceanography Lab Escrima-Filipino Martial Arts Conditioning for Athletes Introduction to Philosophy International Relations Social Problems Elementary Spanish 1A Intro to Oral Communication Intro to Oral Communication  | 7:00pm<br>5:00pm<br>4:00pm<br>7:00pm<br>6:00pm<br>6:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>4:00pm   | 9:50<br>7:50<br>6:50<br>9:50<br>8:50<br>9:50<br>9:50<br>9:50<br>9:50<br>9:50<br>9:50   |

## Tuesday/Thursday

| 35368          | ANAT R100             | General Human Anatomy                     | 6:00pm           | 6:50pm           |
|----------------|-----------------------|---|------------------|------------------|
| 35371          | ANAT R100L            | General Human Anatomy Lab                 | 7:00pm           | 9:50pm           |
| 31661<br>30434 | ASL R101<br>CHEM R110 | Beginning ASL 1 Elementary Chemistry      | 4:00pm<br>5:00pm | 5:20pm<br>6:50pm |
| <u>30434</u>   | CHEW KITO             | and (T)                                   | 7:00pm           | 9:50pm           |
| <u>31853</u>   | CHEM R110             | Elementary Chemistry and (Th)             | 5:00pm<br>7:00pm | 6:50pm<br>9:50pm |
| 30412<br>35818 | CHEM R120<br>CIS R002 | General Chemistry I<br>Speed and Accuracy | 5:30pm<br>5:00pm | 9:50pm<br>6:50pm |
|                |                       |   |                  |                  |

#### Wednesday

| AC R010 ADS R117 ANTH R101 ASL R101 AST R101L AT R015L BIOL R101L BIOL R101L BUS R101B BUS R111A CD R102 CD R113 CD R116 CD R129 CD R134 CIS R001B CIS R020A CIS R020A CIS R020A CIS R020A CIS R198C ECON R101 ENGL R066 ENGL R101 ESL R065 ENGL R101 ESL R066 FT R160 FT R160 FT R163 FT R167 GEOG R101L HRM R108 PHIL R111 PHIL R121 POLS R100 PSY R102A SOC R101 | Air Cond & Refrigeration I Treat Modalities in the CJS Intro to Physical Anthropology Beginning ASL 1 Astronomy Laboratory Auto Electrical Sys Lab General Biology Laboratory Accounting Principles II Business Law I Human Development Programs for Infants/Toddlers Mgt/Admin Prog Young Children Child Nutrition, Health/Safety Movemnt/Music Early Childhood Keyboarding I Intro to Microcomputers Microsoft Office Web Pages with Flash Principles of Macroeconomics Grammar and Writing 4 College Composition Reading Skills 2 Grammar and Writing 1 Fire Protection Organization Fund of Fire Protection Fire Tactics & Strategy Fire Hydraulics Fire Apparatus/Equipment Physical Geography Lab Facilities & Equipment Thinking Critic/Analytic Writ Thinking Critic/Analytic Writ Thinking Critic/ally Intro Usociology Intro to Field Studies | 7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>6:00pm<br>4:00pm<br>4:00pm<br>7:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>6:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm | 9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>6:50pm<br>6:50pm<br>9:50pm<br>6:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9: |
|---|---|--|--|
| SOC R110  | Intro to Field Studies  | 4:00pm   | 6:50pm   |
| SPCH R101<br>SPCH R101  | Intro to Oral Communication<br>Intro to Oral Communication  | 4:00pm<br>4:00pm   | 6:50pm<br>6:50pm   |
|   |   |  |  |

#### **Thursday**

| 30551<br>30915<br>35733<br>30678<br>38883<br>34150<br>31290<br>38815<br>30990<br>31279<br>31230<br>38747<br>31271<br>39747<br>35075<br>38945<br>32337<br>36179<br>32002 | AC R020<br>ADS R101<br>ADS R113<br>ADS R113<br>ANTH R102<br>ASL R102<br>AT R010<br>BIOL R100L<br>BIOL R100L<br>BIOL R120L<br>BUS R001<br>BUS R101A<br>BUS R122<br>BUS R140<br>CD R102<br>CD R131<br>CD R132<br>CIS R009<br>CIS R023B<br>CIS R120<br>CIS R120<br>CIS R120 | Electrical Systems I Overview of Addictions Prevention Dual Diagnosis Intro to Cultural Anthropology Beginning ASL 2 Fundamentals of Auto Tech Marine Biology Laboratory General Biology Principles of Biology I Lab Preparation for Accounting Accounting Principles I Human Resource Management Business Communications Human Development Art in Early Childhood Science in Early Childhood Office Procedures Microsoft Excel II JAVA Programming II Systems Analysis & Design | 7:00pm<br>6:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>6:00pm<br>6:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>7:00pm<br>4:00pm<br>6:00pm<br>6:00pm<br>7:00pm | 9:50pm<br>8:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>8:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>6:50pm<br>8:50pm<br>9:50pm<br>8:50pm<br>9:50pm<br>8:50pm<br>9:50pm<br>8:50pm<br>9:50pm<br>8:50pm<br>9:50pm<br>8:50pm<br>9:50pm<br>8:50pm<br>9:50pm<br>8:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9: |
|---|--|--|--|--|
| 36179   | CIS R112B  | JAVA Programming II  | 6:00pm   | 8:50pm   |
| 32984<br>32330<br>34123<br>31387<br>30651   | ECON R102<br>ENGL R101<br>ENGL R102<br>ENGL R103<br>ENGT R127  | Systems Arialysis & Design<br>Principles of Microeconomics<br>College Composition<br>Critical Thinking: Comp & Lit<br>Creative Writing<br>Cisco Wireless Fundamentals  | 7:00pm<br>7:00pm<br>6:00pm<br>7:00pm<br>7:00pm<br>6:00pm   | 9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm<br>9:50pm   |

| <u>39775</u>  | ESL R046   | ESL Oral/Listening Skills      | 7:00pm | 9:50pm |
|---------------|------------|--------------------------------|--------|--------|
| 31080         | FT R152    | Fire Prevention Technology     | 7:00pm | 9:50pm |
| 31082         | FT R153    | Fund Personal Fire Safety/Emer | 4:00pm | 6:50pm |
| 38681         | FT R157    | Wildland Fire Control          | 4:00pm | 6:50pm |
| 31100         | FT R161    | Bldg Const for Fire Prot       | 4:00pm | 6:50pm |
| 33792         | GEOL R101L | Physical Geology Lab           | 7:00pm | 9:50pm |
| 37389         | GEOL R103  | Introduction to Oceanography   | 6:00pm | 8:50pm |
| 34643         | HED R101   | Health & Society               | 5:00pm | 6:50pm |
| 3230 <u>5</u> | HIST R102  | History of the US I            | 7:00pm | 9:50pm |
| <u>32308</u>  | HIST R104  | History of California          | 4:00pm | 6:50pm |
| <u>34897</u>  | MATH R009  | Basic Mathematics              | 7:00pm | 9:50pm |
| <u>30693</u>  | MATH R116  | College Trigonometry           | 7:00pm | 9:50pm |
| 38816         | MST R100L  | Marine Biology Laboratory      | 6:00pm | 8:50pm |
| <u>37390</u>  | MST R103   | Introduction to Oceanography   | 6:00pm | 8:50pm |
| <u>31606</u>  | PE R130    | Martial Arts-Jujitsu           | 7:00pm | 9:50pm |
| <u>34249</u>  | PE R161A   | Volleyball I                   | 7:00pm | 9:50pm |
| <u>34251</u>  | PE R161B   | Volleyball II                  | 7:00pm | 9:50pm |
| <u>31867</u>  | PHIL R101  | Introduction to Philosophy     | 7:00pm | 9:50pm |
| <u>30633</u>  | PSY R104   | Intro Expermental Psych        | 7:00pm | 9:50pm |
| <u>33354</u>  | SOC R103   | Race and Ethnic Relations      | 7:00pm | 9:50pm |
| <u>34102</u>  | SPAN R101B | Elementary Spanish 1B          | 7:00pm | 9:50pm |

## **SHORT TERM - SPRING 2007**

|                        | 1-Week Class  | es             |                        |                        |
|------------------------|---|----------------|------------------------|------------------------|
| CD R042                | Identifying/Working w/Abused                          | 37752          | 2/10/2007              | 2/10/2007              |
| CD R045                | Creative Activities/Children                          | 31877          | 1/27/2007              | 1/27/2007              |
| CD R047<br>CD R048     | Children and Discipline<br>Science/Math for Children  | 31879<br>31881 | 3/31/2007<br>2/24/2007 | 3/31/2007<br>2/24/2007 |
| HED R010               | CPR   | 39754          | 3/24/2007              | 3/24/2007              |
| TIED NOTO              | OI IX   | 00704          | 0/2 <del>4</del> /2007 | 0/24/2001              |
|                        | 2-Week Class  |                |                        |                        |
| ADS R098E              | Underage & Binge Drinking                             | 31896          | 2/9/2007               | 2/24/2007              |
| CD R051<br>FT R069B    | Managing Children's Behavior<br>EMT I/Recertification | 38829<br>31136 | 4/21/2007<br>1/26/2007 | 4/28/2007<br>2/3/2007  |
| FT R069B               | EMT I/Recertification                                 | 31157          | 3/16/2007              | 3/24/2007              |
|                        |   |                |                        |                        |
| ET D0044               | 5-Week Class  |                | 4 (00 (0007            | 0/00/0007              |
| FT R084A<br>FT R084B   | Fire Instructor IA<br>Fire Instructor IB              | 37247<br>37249 | 1/23/2007<br>2/27/2007 | 2/20/2007<br>3/27/2007 |
| 11110040               | THE HISTOCION ID                                      | 012-10         | 2/21/2001              | 0/21/2001              |
|                        | 7-Week Class  |                |                        |                        |
| PE R185A               | Basketball Theory                                     | 37747          | 1/8/2007               | 2/23/2007              |
| PE R185A               | Basketball Theory                                     | 37793          | 1/8/2007               | 2/23/2007              |
| PE R185A               | Basketball Theory                                     | 36180          | 1/8/2007               | 2/23/2007              |
|                        | 8-Week Class  | es             |                        |                        |
| PG R100A               | Student Success: EOPS                                 | 37500          | 2/7/2007               | 3/28/2007              |
| PG R100A               | Student Success: EOPS                                 | 31640          | 2/8/2007               | 3/29/2007              |
| PG R100A               | Student Success: EOPS                                 | 37501          | 2/9/2007               | 4/13/2007              |
|                        | 9-Week Class  | es             |                        |                        |
| ASL R104               | Intermediate ASL 2                                    | 34156          | 4/16/2007              | 6/15/2007              |
| ASL R104               | Intermediate ASL 2                                    | 34155          | 4/16/2007              | 6/15/2007              |
| ASL R104<br>BIOL R101  | Intermediate ASL 2<br>General Biology                 | 34157<br>32276 | 4/16/2007<br>3/13/2007 | 6/15/2007<br>5/15/2007 |
| BUS R001               | Preparation for Accounting                            | 32329          | 1/8/2007               | 3/10/2007              |
| CD R102                | Human Development                                     | 37336          | 1/8/2007               | 3/14/2007              |
| CD R102                | Human Development                                     | 34562          | 3/13/2007              | 5/15/2007              |
| CD R103                | Programs for Young Children                           | 32891          | 1/8/2007               | 3/7/2007               |
| CD R106<br>CIS R001A   | Child, Family, and Community                          | 34363<br>35808 | 1/9/2007<br>1/10/2007  | 3/8/2007<br>3/7/2007   |
| CIS R001B              | Keyboarding I<br>Keyboarding II                       | 35816          | 3/12/2007              | 5/16/2007              |
| CIS R020B              | Intro to the Internet/WWW                             | 37375          | 3/12/2007              | 5/7/2007               |
| CIS R021A              | Introduction to Windows                               | 31482          | 3/20/2007              | 5/15/2007              |
| CIS R041               | Computers Legal Assisting                             | 37637          | 3/13/2007              | 5/15/2007              |
| ENGL R096<br>HIST R102 | Intermediate Composition History of the US I          | 31797<br>31641 | 1/8/2007<br>1/8/2007   | 3/10/2007<br>3/10/2007 |
| LA R005                | Legal Research/Draftng II                             | 37612          | 1/9/2007               | 3/10/2007              |
| LA R007                | Civil Litigation                                      | 37613          | 1/9/2007               | 3/10/2007              |
| LA R009                | Evidence  | 32207          | 3/13/2007              | 5/15/2007              |
| MATH R009<br>MATH R010 | Basic Mathematics                                     | 37632<br>37633 | 1/8/2007<br>3/12/2007  | 3/7/2007<br>5/16/2007  |
| PE R165                | Pre-Algebra Conditioning for Athletes                 | 38016          | 3/12/2007              | 5/16/2007              |
| PHIL R121              | Thinking Critically                                   | 31134          | 3/13/2007              | 5/14/2007              |
| POLS R101              | Govt US Institutions/Politics                         | 33956          | 1/9/2007               | 3/6/2007               |
| POLS R101              | Govt US Institutions/Politics                         | 34467          | 3/13/2007              | 5/8/2007               |
| SOC R101<br>SPCH R101  | Intro to Sociology Intro to Oral Communication        | 31360<br>31168 | 1/22/2007<br>1/8/2007  | 3/26/2007<br>3/10/2007 |
| 5. 5/11(101            | to Gran Communication                                 | 0.100          |                        | 3, 10,2001             |
|                        | 10-Week Class   |                |                        |                        |
| ASL R103               | Intermediate ASL 1                                    | 34154          | 1/29/2007              | 4/5/2007               |
| ASL R103<br>ASL R103   | Intermediate ASL 1 Intermediate ASL 1                 | 34151<br>34152 | 1/29/2007<br>1/29/2007 | 4/5/2007<br>4/5/2007   |
| BUS R101A              |   | 31833          | 3/13/2007              | 5/15/2007              |
|                        | ntroduction to Windows                                | 30098          | 1/8/2007               | 3/14/2007              |
|                        | Health & Society                                      | 34642          | 2/9/2007               | 5/11/2007              |
| PE R165                | Conditioning for Athletes                             | 31918          | 3/5/2007               | 5/16/2007              |
|                        | 11-Week Class   | es             |                        |                        |
| CD R117                | Adult Supervision Mentor Teach                        |                | 1/10/2007              | 3/21/2007              |
| PE R149                | Circuit Training                                      | 34557          | 2/27/2007              | 5/10/2007              |
| PE R150                | Weight Training/Conditioning                          | 34558          | 2/27/2007              | 5/10/2007              |
| PE R185A               | Basketball Theory                                     | 37636          | 1/8/2007               | 2/23/2007              |
|                        | 12-Week Class   | ses            |                        |                        |
| CIS R003K              | Proofreading Skills                                   | 37362          | 1/8/2007               | 3/28/2007              |
| ECON R101              |   | 32980          | 1/18/2007              | 4/19/2007              |
| HIST R102              | History of the US I                                   | 31906          | 1/30/2007              | 4/24/2007              |
| PG R101A               | Career Development/Life Plan I                        | 34350          | 2/9/2007               | 5/11/2007              |

## **OFF-CAMPUS CLASSES**

Oxnard College offers a variety of classes at convenient off-campus locations.

See the specific course information within the department listings of this schedule for further information about these classes.

#### Camarillo Airport ~ 100 Durley Rd., Camarillo

| FT R069B | EMT I/Recertification          |
|----------|--------------------------------|
| FT R070  | Firefighter I Academy          |
| FT R084A | Fire Instructor IA             |
| FT R084B | Fire Instructor IB             |
| FT R151  | Fire Protection Organization   |
| FT R152  | Fire Prevention Technology     |
| FT R153  | Fund Personal Fire Safety/Emer |
| FT R154  | Fire Behavior and Combustion   |
| FT R155  | Fire Protection Equipment/Syst |
| FT R156  | Fund of Fire Protection        |
| FT R157  | Wildland Fire Control          |
| FT R160  | Fire Tactics & Strategy        |
| FT R161  | Bldg Const for Fire Prot       |
| FT R163  | Fire Hydraulics                |
| FT R164  | Fire Company Organization/Mgt  |
| FT R167  | Fire Apparatus/Equipment       |
| FT R169A | EMT - BASIC                    |

#### Channel Islands HS ~ 1400 Raiders Way, Oxnard

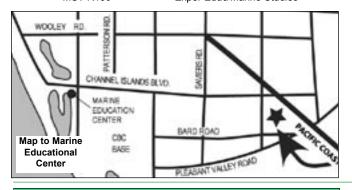
MUS R116 History of Rock Music TV R101 Intro Digital Film and Video

#### Hueneme HS ~ 500 Bard Rd., Pt., Hueneme

CHST R101 Intro to Chicano Studies MUS R116 History of Rock Music

## MEC Marine Educational Center 3848 Channel Islands Blvd. Oxnard

| BIOL R100  | Marine Biology                 |
|------------|--------------------------------|
| BIOL R100L | Marine Biology Laboratory      |
| BIOL R170  | Biol Marine Resource Mgt       |
| GEOG R101  | Elements of Physical Geography |
| GEOL R103  | Introduction to Oceanography   |
| GEOL R103L | Intro to Oceanography Lab      |
| GEOL R178  | Geol Marine Resource Mngt      |
| HIST R102  | History of the US I            |
| MATH R011  | Elementary Algebra             |
| MST R100   | Marine Biology                 |
| MST R100L  | Marine Biology Laboratory      |
| MST R103   | Introduction to Oceanography   |
| MST R103L  | Intro to Oceanography Lab      |
| MST R170   | Biol Marine Resource Mgt       |
| MST R178   | Geol Marine Resource Mngt      |
| MST R190   | Exper Educ/Marine Studies      |
|            |                                |



## **EDUCATIONAL ASSISTANCE CENTER**

| ACT R001 | Assistive Computer Technology |
|----------|-------------------------------|
| ACT R002 | Keyboarding                   |
| ACT R011 | Computer-Aided Learning       |
| DST R003 | Learning Disability Testing   |
| LS R006  | Improving Memory Strategies   |
| LS R010  | Vocabulary Building.          |
| LS R016  | Math/Learning Disabled        |
| LS R017  | Basic Reading Skills for LD   |
| LS R018B | Improving Written Language B  |

#### Oxnard HS ~ 3400 W. Gonzales Rd., Oxnard

| ASL R103 | Intermediate ASL 1    |
|----------|-----------------------|
| ASL R104 | Intermediate ASL 2    |
| MUS R116 | History of Rock Music |
| MUS R117 | Stage Band            |

### PHS Pacifica High School 600 E. Gonzales Rd. Oxnard

CHST R101 Intro to Chicano Studies

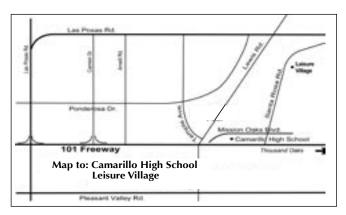
#### Rio Mesa HS ~ 545 Central Ave., Oxnard

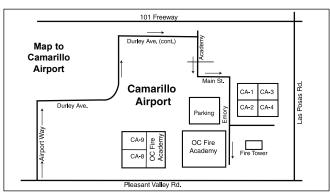
| ASL R103 | Intermediate ASL 1    |
|----------|-----------------------|
| ASL R104 | Intermediate ASL 2    |
| MUS R116 | History of Rock Music |

See the specific course information within the department listings of this schedule for further information about these classes.

#### MAPS TO OFF-CAMPUS LOCATIONS

See page 15 for the addresses of our other off-campus locations





## **FRIDAY DAY CLASSES**

| <b>ANAT</b> | R100  | General Human Anatomy          |
|-------------|-------|--------------------------------|
| <b>ANAT</b> | R100L | General Human Anatomy Lab      |
| <b>ANTH</b> | R101  | Intro to Physical Anthropology |
| ΑT          | R016  | Auto Electronics               |
| CD          | R134  | Movement/Music Early Childhood |
| HED         | R101  | Health & Society               |
| HIST        | R102  | History of the US I            |
| HRM         | R106  | Nutrition in Food Service      |
| HRM         | R109  | Management by Menu             |
| PG          | R100A | Student Success: EOPS          |
| PG          | R101A | Career Development/Life Plan I |
|             |       | General Psychology             |
| SOC         |       | Social Problems                |
|             |       |                                |



# NEED HELP PAYING YOUR ENROLLMENT FEES OR NEED FINANCIAL AID?

Financial difficulty is not a reason to put off your education!

#### ENROLLMENT FEE WAIVER

The Board of Governors Fee Waiver (BOGW) provides a waiver of enrollment fees to qualifying students who are California residents. A BOGW application is on page 65 (in Spanish on page 68). You are eligible to receive a fee waiver if you are a California resident and you meet any ONE of the following criteria:

#### Method A

- 1. Are currently receiving benefits from TANF/CalWORKs, SSI/SSP or General Assistance;
- 2. Are a dependent student whose parent(s) are currently receiving TANF/CalWORKs or SSI/SSP;
- 3. Are certified by the California Department of Veterans Affairs or the National Guard Adjutant General that you are eligible for a dependent's fee waiver;
- 4. Are a recipient of the Congressional Medal of Honor or are a child of a recipient, or a dependent of a victim of the September 11, 2001, terrorist attack;
- 5. Are eligible as a dependent of a deceased law enforcement / fire suppression personnel killed in the line of duty.

#### Method B

Meet the income standards below:

| BOGW Income Standards                 |                  |  |  |  |
|---------------------------------------|------------------|--|--|--|
| FAMILY SIZE                           | YEAR 2005 INCOME |  |  |  |
| 1                                     | \$14,355         |  |  |  |
| 2                                     | \$19,245         |  |  |  |
| 3                                     | \$24,135         |  |  |  |
| 4                                     | \$29,025         |  |  |  |
| 5                                     |                  |  |  |  |
| 6                                     |                  |  |  |  |
| 7                                     | \$43,695         |  |  |  |
| 8                                     | A . A A -        |  |  |  |
| Each Additional Family Member\$ 4,890 |                  |  |  |  |

## You must complete the BOGW application to apply for a fee waiver.

If you do not meet any of the criteria, you may still qualify for a fee waiver under Method C.

#### **Method C**

To apply for a Method C Enrollment Fee Waiver you must complete the Free Application for Federal Student Aid (FAFSA). Applications are available at your financial aid office or you may apply online at www.fafsa.ed.gov. If you need assistance completing your application, please contact your financial aid office.

#### Example of BOGW "C" eligible student

An independent student with a family of three, earning \$67,000, per year may be ELIGIBLE for the Method C Fee Waiver. If your family size is greater than three family members, you can earn up to \$67,000, per year and still qualify for the Method C Fee Waiver

Many students will lose the opportunity to receive the BOGW Fee Waiver because they did not apply. <u>Do not assume you are not eligible.</u> APPLY TODAY.

Fee waivers are valid for the entire academic year including Summer semester.

#### **FINANCIAL AID**

In addition to enrollment fee waivers, you may also apply for assistance with other educational expenses, e.g., books, transportations, etc. The financial aid office has the Free Application for Federal Student Aid (FAFSA) for students who wish to apply for financial assistance for the 2006-07 academic year. Those applications cover both federal and state financial aid programs, including the following:

Federal Pell Grant Federal Work Study Federal Supplemental Educational Opportunity Grant Cal Grants A, B, C and Transfer Grant

Interested students should **APPLY AS EARLY AS POSSIBLE!** Financial aid will be awarded to eligible students subject to availability of funds. For more information and application forms, please contact the financial aid office. Our staff will be happy to assist you!

Oxnard College
FINANCIAL AID OFFICE • LRC-2

(805) 986-5828

email: ocfa@vcccd.net

#### **CALIFORNIA COMMUNITY COLLEGES**

#### 2006-2007 Board Of Governors Fee Waiver Application

This is an application to have your enrollment fees waived. This **FEE WAIVER** is for California residents only. If you need money to help with books, supplies, food, rent, transportation and other costs, please complete a FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA) immediately. Contact the Financial Aid Office for more information. **The FAFSA is available at www.fafsa.ed.gov or at the Financial Aid Office Note:** Students who are exempted from paying nonresident tuition under **Education Code Section 68130.5 (AB 540)** are NOT California residents. If you are NOT a California resident, you are not eligible for this fee waiver. Do not complete this application. You may apply for financial aid by completing the FAFSA.

| Name:  | Last   | First   |  | Stude<br>Middle Initial  | nt ID #   |   |                                       |
|--|--|---|--|--|---|---|---------------------------------------|
| Email (if availabl   | e):  |   |  | _ Telephone Number: (_   | )   |   | · · · · · · · · · · · · · · · · · · · |
| Home Address:_   |  |   |  |  | Date of Birth:  | /_                                      | _/                                    |
|  | Street   |   | ity  | Zip Code   |   | _                                       | _                                     |
|  |  | r's Office determined tl  |  |  |   | ☐ Yes                                   | □ No                                  |
| IMPLEMEN'  | TATION OF THE  | CALIFORNIA DO   | MESTIC PARTI   | NER RIGHTS AND   | RESPONS   | SIBILITI                                | ES ACT                                |
| partnerships regineration (RDP), you will be information for you same as a student of the control of the contro | stered with the Califor<br>e treated as an Indepour domestic partner.<br>nt with married parent                      | and Responsibilities Act<br>nia Secretary of State und<br>endent married student to<br>If you are a dependent stu<br>s and income and househ<br>te funded student finance | ler Section 297 of the determine eligibility foudent and your parent old information will be | Family Code. If <b>you</b> are or this Fee Waiver and will is in a Registered Dome required for the parent's | in a Registered<br>Il need to provid<br>stic Partnership<br>domestic partne | Domestic<br>le income a<br>, you will b | Partnership and household             |
| (Answer "Yes" if   | you or your parent a   | d Domestic Partnership we<br>be separated from a Regis<br>ary of State's Office.)   | vith the California Sec<br>stered Domestic Part  | cretary of State under Sener but have <b>NOT FILE</b>  | <b>D</b> a Notice of Te   | e Family C<br>ermination<br>☐ Yes       | ode? ?<br>of Domestic<br>□ No         |
|  |  | above treat the Register<br>mation or your parent's d   |  |  |   |   |                                       |
| Student Marital S  | Status: ☐ Single ☐   | Married ☐ Divorced ☐  | Separated   Wido   | wed Registered Dom   | nestic Partnersh  | nip                                     |                                       |
| DEPENDENC  | Y STATUS   |   |  |  |   |   |                                       |
| 1. Were you bor  | n before January 1,  | 983?  |  |  |   | ☐ Yes                                   | □ No                                  |
| As of today, a termination not a service of the service of th      | are you married or in otice to dissolve partr  | a Registered Domestic Pa<br>ership.)  | artnership? (Answer  | "Yes" if you are separate  | ed but not divor  | ced or hav                              | e not filed a<br>□ No                 |
|  |  | more than half of their su<br>an half of their support fr   |  |  | e with you (othe  | er than you<br>□ Yes                    | r children and<br>☐ No                |
| 4. Are you an or   | phan or a ward of the  | e court, or <b>were</b> you a wa  | rd of the court until y  | our 18th birthday?   |   | ☐ Yes                                   | □ No                                  |
| 5. Are you a vet   | eran of the U.S. Arme  | ed Forces?  |  |  |   | ☐ Yes                                   | □ No                                  |
| must provi   | de income and hou  | of the questions 1 - 5, y<br>sehold information abo<br>estions 1 - 5, complete  | ut vourself (and vou   | ir spouse or RDP if apr  |   |   |                                       |
|  | (s) or his/her RDP file either or both of you  | ed or will file a 2005 U.S. parents?  | Income Tax Return,   |  | claimed on thei<br>Will Not File  | r tax returi<br>□ Yes                   | n as an<br>No                         |
| 7. Do you live w   | ith one or both of you   | r parent(s) and/or his/her  | RDP?   |  |   | ☐ Yes                                   | □ No                                  |
| about your  If you answaid except get your Pawithout yo  | r PARENT(S)/RDP.<br>vered "No" or "Pare<br><u>this fee waiver</u> . Yoo<br>ARENT information<br>ur parent(s) informa | ions 1 - 5 and "Yes" to<br>Please answer question<br>nt(s) will not file" to que<br>u may answer questions<br>and file a FAFSA so you<br>tion.                            | is for a DEPENDEN<br>estion 6, and "No" to<br>as as an INDEPENDE                             | T student in the section o question 7, <u>you are a</u> ENT student on the rest                              | ns that follow.<br>dependent st  of this application                        | udent for ation, but                    | all student<br>please try to          |
| METHOD A   |  |   |  |  |   |   |                                       |
| TÁNF/CalW  | ORKs? upplemental Security   | ly receiving monthly cash<br>Income/State Supplement  |  |  |   | ☐ Yes<br>☐ Yes<br>☐ Yes                 | □ No<br>□ No<br>□ No                  |
| 9. If you are a de source of inco  |  | your parent(s)/RDP rece   | eiving monthly cash a  | ssistance from TANF/Ca   | alWORKs or SS   | I/SSP as a<br>□ Yes                     | primary<br>No                         |
| required to  | show current proo  | tion 8 or 9 you are eligi<br>f of benefits. Ask the F   |  |  |   |   |                                       |
| opportunit   | l <del>e</del> 5.  |   |  |  |   | Continue                                | d on other side                       |

| METHOD B   |   |   |                    |                    |                 |                    |
|--|---|---|--------------------|--------------------|-----------------|--------------------|
|  |   | sons are in your parent(s)/RDP hore than 50% of their support from  |                    |                    |                 |                    |
|  |   | persons are in your household?<br>pport from you, now and throug  |                    |                    | RDP, and anyone | e who lives with   |
| 12. 2005 Income Informat   |   | PENDENT STUDENT: INDEPENDENT STUDEN RENT(S)/ RDP INCOME STUDENT ( & SPOUSE'S RDP) INCOME                        |                    |                    |                 |                    |
|  |   |   |                    |                    | Noi / iii.co.ii |                    |
| '  | •   | ne Tax Return was filed, enter<br>A, line 21; 1040EZ, line 4).  | \$                 |                    | \$              |                    |
| h. All other income (Include   | e ALL money earr  | ned in 2005 that is not included  | +                  |                    |                 |                    |
| `  | •   | lisability, Social Security, child  |                    |                    |                 |                    |
| support).  |   | <i>y</i> ,  | \$                 |                    | \$              |                    |
| TOTAL Income for 2005  | 5 (Sum of a + b)  |   | \$                 |                    | \$              |                    |
|  |   | income and let you know if you  |                    | WAIVER III         | -               | If you do not      |
| qualify using this simple  |   |   | Ju quality for a l | FEE WAIVER W       | IUCI MICUIOG S. | II you do not      |
| SPECIAL CLASSIFIC  | ATIONS FEE  | WAIVERS   |                    |                    |                 |                    |
|  |   |   |                    |                    |                 |                    |
| Submit certification.  | ·   | artment of Veterans Affairs that yo   | •                  | ·                  | ☐ Yes           | □ No               |
| 14. Do you have certification<br>Submit certification  | າ from the National   | l Guard Adjutant General that you   | are eligible for a | dependent's fee    | waiver? ☐ Yes   | □ No               |
| 15. Are you eligible as a recipient of the Congressional Medal of Honor or as a child of a recipient?  Submit documentation from the Department of Veterans Affairs  ☐ Yes ☐ No  |   |   |                    |                    |                 | □ No               |
| 16. Are you eligible as a dependent of a victim of the September 11, 2001, terrorist attack?  Submit documentation the CA Victim Compensation and Government Claims Board  ☐ Yes ☐ No  |   |   |                    |                    |                 |                    |
| 17. Are you eligible as a dependent of a deceased law enforcement/fire suppression personnel killed in the line of duty?  Submit documentation from the public agency employer of record  Yes No   |   |   |                    |                    | □ No            |                    |
| • If you answered "Yes' waiver/reductions. Si  | ◆ If you answered "Yes" to any of the questions from 13 - 17, you are eligible for a FEE WAIVER and perhaps other fee waiver/reductions. Sign the Certification below. Contact the Financial Aid Office if you have questions.  |   |                    |                    |                 |                    |
| CERTIFICATION FOR ALL APPLICANTS: READ THIS STATEMENT AND SIGN BELOW   |   |   |                    |                    |                 |                    |
|  |   |   |                    |                    |                 | If asked by        |
| an authorized official, I ag<br>partner and/or my parent's<br>give proof when asked may  | I hereby swear or affirm, under penalty of perjury, that all information on this form is true and complete to the best of my knowledge. If asked by an authorized official, I agree to provide proof of this information, which may include a copy of my and my spouse/registered domestic partner and/or my parent's/registered domestic partner's 2005 U.S. Income Tax Return(s). I also realize that any false statement or failure to give proof when asked may be cause for the denial, reduction, withdrawal, and/or repayment of my waiver. I authorize release of information regarding this application between the college, the college district, and the Chancellor's Office of the California Community Colleges. |   |                    |                    |                 |                    |
| Applicant's Signature  |   | Date Pa   | rent Signature (D  | ependent Stude     | nts Only)       | Date               |
| California Information Privacy Act   | i.  |   |                    |                    |                 |                    |
| State and federal laws protect an individual's right to privacy regarding information pertaining to oneself. The California Information Practices Act of 1977 requires the following information be provided to financial aid applicants who are asked to supply information about themselves. The principal purpose for requesting information on this form is to determine your eligibility for financial aid. The Chancellor's Office policy and the policy of the community college to which you are applying for aid authorize maintenance of this information. Failure to provide such information will delay and may even prevent your receipt of financial assistance. This form's information may be transmitted to other state agencies and the federal government if required by law. Individuals have the right of access to records established from information furnished on this form as it pertains to them. |   |   |                    |                    |                 |                    |
| The officials responsible for maintaining the information contained on this form are the financial aid administrators at the institutions to which you are applying for financial aid. The SSN may be used to verify your identity under record keeping systems established prior to January 1, 1975. If your college requires you to provide an SSN and you have questions, you should ask the financial aid officer at your college for further information. The Chancellor's Office and the California community colleges, in compliance with federal and state laws, do not discriminate on the basis of race, religion, color, national origin, gender, age, disability, medical condition, sexual orientation, domestic partnership or any other legally protected basis. Inquiries regarding these policies may be directed to the financial aid office of the college to which you are applying.                     |   |   |                    |                    |                 |                    |
| FOR OFFICE USE OF  | NLY   |   |                    |                    |                 |                    |
| □ BOGFW-A □ TANF/CalWORKs □ GA □ SSI/SSP   | □ BOGFW-B □ BOGFW-C   | Special Classification Vet/National Guard De Medal of Honor/or 9/11 Dependent of decease enforcement/fire suppr | Dependent<br>d law | RDP Student Parent | ☐ Studer        | nt is not eligible |
| Comments:  |   |   |                    |                    |                 |                    |
| Certified by:  |   |   |                    | Date:              |                 |                    |



## ¿NECESITA ASISTENCIA PARA PAGAR POR LAS CUOTAS DE INSCRIPCIÓN O NECESITA AYUDA ECONÓMICA?

¡Las dificultades económicas no son un obstáculo para aplazar su educación!

## SOLICITUD PARA EVITAR PAGO DE LA CUOTA DE INSCRIPCIÓN (FEE WAIVER)

La Solicitud para Evitar Pago de la Cuota de Inscripción de los Centros de Estudios Comunitarios [Board of Governor's Enrollment Fee Waiver] paga por las cuotas de inscripción de los alumnos elegibles y que son residentes de California. Esta solicitud está disponible en la página 68. Usted es elegible para recibirla si es residente de California y satisface uno de los siguientes requisitos:

#### Método A

- Está actualmente recibiendo Asistencia Temporal para Familias Necesitadas (TANF)/Asistencia Social (CalWORKS), Beneficios de Seguro Social/ Beneficios de Seguro Social Suplemental (SSI/SSP).
- 2. Es alumno dependiente cuyos padres actualmente reciben TANF/CalWorks o SSI/SSP.
- Está acreditado como alumno dependiente por el Departamento de California de Asuntos de Veteranos o de la Guardia Nacional de California para recibir el "fee waiver".
- 4. Es usted elegible por ser recipiente de la Medalla de Honor del Congreso o hijo de quien la recibió; o por ser dependiente de una víctima de los ataques terroristas del 11 de septiembre.
- 5. Es usted elegible por ser dependiente de un policía o bombero que murió en la línea de servicio.

#### Método B

Satisface las pautas de ingreso a continuación:

| NÚMERO DE PERSONAS | INGRESO DEL AÑO 2005 |
|--------------------|----------------------|
| EN SU HOGAR        |                      |
| 1                  | \$14,355             |
| 2                  | \$19,245             |
| 3                  | \$24,135             |
| 4                  | \$29,025             |
| 5                  | \$33,915             |
| 6                  | \$38,805             |
| 7                  | \$43,695             |
| 8                  | \$48,585             |

Tiene que llenar la solicitud para solicitar evitar el pago de la cuota de inscripción.

Si usted no satisface las previas normas establecidas, usted todavía puede recibir el "fee waiver" por medio del Método C.

#### Método C

Para ser elegible para evitar el pago de la cuota de inscripción bajo el Método C, usted debe llenar la Solicitud Gratuita de Ayuda Federal Estudiantil (FAFSA) 2005-2006, disponible en la Oficina de Ayuda Financiera o por la Internet en www.fafsa.ed.gov. Si desea asistencia para llenar esta solicitud, póngase en contacto con la Oficina de Ayuda Financiera.

#### EJEMPLO DE UN ESTUDIANTE ELEGIBLE PARA EL "FEE WAIVER" POR MEDIO DEL MÉTODO C

Un estudiante independiente con una familia de tres y con un ingreso de \$67,000 por año, podría ser ELEGIBLE para el Método C y evitar pago de la cuota de inscripción. Si el número de personas en su familia es superior a tres miembros de familia, usted puede ganar hasta \$67,000 y aún ser elegible bajo el Método C y evitar pago de la cuota de inscripción.

Muchos estudiantes pierden la oportunidad de recibir el "fee waiver" por que no lo solicitan. <u>No deduzca que no es elegible.</u> ¡SOLICÍTELO HOY!!

El fee waiver prevalece durante todo el año académico, incluyendo el semestre de verano.

#### **AYUDA FINANCIERA ESTUDIANTIL**

Además del "fee waiver", usted también puede solicitar asistencia monetaria para libros, comida, renta y transportación. La Oficina de Ayuda Financiera provee la Solicitud Gratuita de Ayuda Federal Estudiantil (FAFSA) a los alumnos que desean solicitar asistencia monetaria para el año académico 2006-2007. La solicitud FAFSA ofrece ambos programas de ayuda financiera estudiantil federal y estatal, incluyendo los siguientes:

Beca Federal Pell \* Becas Cal Grant A, B, C Beca Federal de Trabajo-Estudio Beca Federal Complementaria para Oportunidades Educativas Beca para Transferirse

¡Los alumnos interesados deben solicitar TAN PRONTO COMO PUEDAN! La ayuda financiera estudiantil se otorgará a los estudiantes elegibles y está sujeta a la disponibilidad de fondos. Para adquirir formularios o información adicional, póngase en contacto con la Oficina de Ayuda Financiera: ¡nuestro personal le asistirá con mucho gusto!

Colegio de Oxnard
Oficina de Ayuda Financiera \* LRC-2
(805) 986-5828
correo electrónico: ocfa@vcccd.net

## La Exoneración de Cuotas de Inscripción de la Junta de Gobernadores de los Colegios Comunitarios de California (Fee Waiver) 2006-2007

Esta es una solicitud para recibir una exoneración en las cuotas de inscripción. Esta Exoneración (fee waiver) es exclusivamente para los residentes de California. Si necesita ayuda económica para la compra de libros, útiles escolares, alimentos, pago de renta, transporte y otros gastos, llene en la brevedad posible la SOLICITUD GRATUITA DE AYUDA FEDERAL PARA ESTUDIANTES (FAFSA por sus siglas en inglés). La FAFSA está disponible en la red www.fafsa.ed.gov o en la Oficina de la Ayuda Económica. **Nota aclaratoria:** Los estudiantes que han sido exentos del pago de inscripción como no residentes de California, según la Cláusula 68130.5 (AB 540) del Código de Educación no se consideran residentes de California para efectos de esta solicitud. Si tú no eres residente de California, no eres elegible para la exoneración de inscripción, por lo tanto, no llenes este formulario.

| Nombre:  | <del></del>   |  | Número de  | e ID#   |
|--|---|--|--|---|
|  | Apellido  | Nombre   | Inicial del Segundo Nombre   |   |
| Correo elec  | trónico (opcional):   |  | Número de Teléfono   | : ()  |
| Dirección:   |   |  | Fecha de N   | acimiento://  |
|  | Calle   | Ciudad   | Código Postal  |   |
| ¿Ha determ   | ninado la Oficina de Reç  | jistros y Admisiones que er  | es residente de California?  | ☐ Sí ☐ No   |
|  |   |  | RE DERECHOS Y RESPONSABILIDADES  |   |
| sonas que f<br>Familia. Si t<br>considerado<br>proveer info<br>relación de<br>doméstica o<br>Nota aclara<br>económica<br>¿Estas tú o<br>Código de                    | forman parte de una Rela<br>tú estas registrado en una<br>o como un estudiante inde<br>ormación sobre tu familia<br>RDP, serás considerado<br>de tu padre/madre.<br>atoria: Estas cláusulas s<br>federal.<br>tu padre/madre viviendo<br>Familia? (Responde "sí"   | ción Doméstica Registrada con relación doméstica bajo Regependiente-casado, a fin de de y de los ingresos de tu pareja como un estudiante con padre e aplican sólo a los solicita con una pareja registrada con si tu padre/madre están sepa   | ende nuevos derechos, beneficios, responsabilidon la Secretaría del Estado de California bajo la<br>gistered Domestic Partnership (RDP por sus sigla<br>eterminar la elegibilidad para esta exoneración do<br>doméstica. Si eres un estudiante dependiente y<br>es casados, por lo cual también tienes que prove<br>untes de la ayuda económica estatal y por lo<br>mo RDP con la Secretaría del Estado de California<br>a Secretaría del Estado de California)? | sección 297 del Código de as en inglés), entonces serás de cuotas de inscripción. Debes o tu padre/madre está en una eer el ingreso de la pareja tanto, excluyen a toda ayuda nia bajo la cláusula 297 del  |
| el ingreso d   | e tu pareja, o de la pareja   | doméstica de tu padre/madr   | reja doméstica registrada como cónyuge. Debes<br>re en las preguntas 3, 6, 7, 8, 9, 10, 11, 12.<br>o 🏻 Viudo(a) 🗖 Pareja Doméstica Registrada  | ·   |
| ESTADO D   | DE DEPENDENCIA  |  |  |   |
| 2. En la actudivorciado 3. ¿Tienes l'reciban d 4. ¿Eres hud 5. ¿Eres vel Si res inform Si res 6. Si tu/s pa exención 7. ¿Vives co Si res de tu/ Si res la ayud estud | o, o si no has presentado nijos que reciben de ti más e ti más de la mitad de tu érfano, o estás bajo la tut terano de las Fuerzas Arripondiste "si" a cualquimación familiar y el ingrespondiste "no" a todas ladre/s o su RDP presental por alguno o ambos pado nalguno o ambos de sepondiste "no" a las pre/s padre/s o RDP. Llena spondiste "no" o "padre uda estudiantil, salvo er liante INDEPENDIENTE, iderado para otro tipo de | vives con una pareja de Rela un aviso de terminación para s de la mitad de tu manutenco manutención, ahora mismo y ela legal, o estuviste bajo la nadas de los Estados Unidos era de las preguntas de 1 a eso de tu cónyuge o RDP, s las preguntas 1-5, llena las eron o van a presentar una De res?  us padres, y/o su RPD? reguntas 1 a 5 y "sí" a la pre las preguntas para estudiar /s no presentara/n" en la pre lesta solicitud de exonerac pero intenta obtener la info | ión, u otros dependientes que viven contigo (apa<br>y hasta el 30 de junio del 2007?<br>tutela legal hasta la edad de los 18 años?<br>?<br>5, eres considerado estudiante INDEPENDIEI<br>si es aplicable. Pasa a la pregunta #8.   | ☐ Sí ☐ No  arte de tus hijos y cónyuge) que ☐ Sí ☐ No ☐ Sí ☐ No ☐ Sí ☐ No NTE y deberás proporcionar tu  Serás considerado como □ Sí ☐ No ☐ serás considerado como □ puestos ☐ Sí ☐ No ☐ Sí ☐ No □ ación familiar y los ingresos guen. Idiante dependiente para toda reguntas que siguen como tud FAFSA para que seas |
| MÉTODO /   |   |  |  |   |
| TANF SSI/S Asiste 9. Si eres e como su • Si re al final  | F/CalWORKs? SSP (Seguro Social)? encia General? estudiante dependiente, fuente principal de ingre espondiste "sí" a la pre de este formulario. Se   | esos?<br>egunta 8 o 9, eres elegible<br>e te requerirá mostrar cons  | mente ayuda monetaria de:  cibiendo mensualmente ayuda en efectivo de:  para una Exoneración de Cuotas de Inscristancia reciente de beneficios. Solicita a la ortunidades de ayuda económica.  | ☐ Sí ☐ No<br>pción. Firma la certificación  |

| METODO B   |  |  |   |  |   |  |
|--|--|--|---|--|---|--|
| que viva con tu/s padre/s<br>11. ESTUDIANTE INDEPENI   | o RDP y reciba i<br><b>DIENTE</b> . ¿Cuanta  | personas hay en la familia de tu<br>más del 50% de su manutenciór<br>as personas hay en tu familia? (i<br>utención, ahora mismo y hasta e  | i, ahora mismo y h<br>ncluyéndote a ti, tu  | asta el 30 de juni<br>ı cónyuge/RDP y  | o del 2007.)  |  |
| 12. Información sobre los In   | ngresos del 2005   | 5  | Estudiante Dep<br>Ingreso del Pad<br>o RDP  | dre/s In   | studiante Independiente:<br>greso del Estudiante, conyuge<br>RDP  |  |
| a. Ingreso Bruto Ajustado ((\$ 2005, escriba la cantidad 1040EZ, línea 4)  |  | claración de Impuestos del<br>40, línea 37; 1040A, línea 21;   | \$  | \$_  |   |  |
|  | riba (i.e. beneficio   | anado en el 2005 que no esta<br>os de discapacidad, Seguro   | \$  | \\$_   |   |  |
| TOTAL de ingresos para   | a el 2005 (Sum   | a de a+b)  | \$  | \$   |   |  |
| Cuotas de Inscripción la llenes la FAFSA.  | oajo el Método   | evisara tus ingresos y te r<br>o B. Si no eres elegible us   | ando este mét   | odo sencillo,  |   |  |
| CLASIFICACIONES ESPE   | CIALES PARA  | LA EXONERACION DE CU   | OTAS DE INSC  | RIPCION  |   |  |
| exoneración? Entrega co.  14. ¿Tienes una Certificación Entrega constancia  15. ¿Eres elegible, como ben Entrega constancia del D  16. ¿Eres elegible como depe Entrega documentación o  17. ¿Eres elegible como depe Entrega documentación o  • Si respondiste "sí" tal vez otro tipo de la Ayuda Económic  | eficiario de la Me Departamento de endiente de una volente de algún de la public agen de ca. | acional General que establezca de dalla de Honor del Congreso o de Asuntos de Veteranos.  Víctima de los atentados terroriste in agente del orden/personal de cocy employer of record  de las preguntas de 13 a 17, escuotas. Firma la certificación | que eres un depen<br>como hijo de alguie<br>as del 11 de septie<br>aims Board.<br>ontrol de incendios<br>res elegible para<br>de abajo. ¿Preg | diente elegible pa<br>en quien la ha rec<br>embre del 2001?<br>s, muerto en el cu<br>a la Exoneración<br>untas? Ponte el | Sí No ibió? Sí No Sí No mplimiento de su deber? Sí No n de Cuotas de Inscripción y n contacto con la Oficina de |  |
| CERTIFICACIÓN PARA TODOS LOS SOLICITANTES: LEE ESTA DECLARACIÓN Y FIRMA ABAJO  |  |  |   |  |   |  |
| conocimiento. Si personal aut<br>copia de mi Declaración de Ir<br>que cualquier declaración fals<br>reducción o retiro y/o devoluc   | torizado me lo pio<br>mpuestos del 200<br>sa, o el incumplim<br>sión de mi exoner            | ena de perjurio, que toda la infor<br>de consiento a ofrecer pruebas r<br>15, la de mi cónyuge y/o la pareja<br>niento en la presentación de prue<br>ración de cuotas de inscripción. /<br>ina del Rector de los Colegios C                          | elacionadas con es<br>a doméstica registr<br>ebas cuando me so<br>Autorizo el intercan  | sta información, la<br>rada de mis padre<br>ean solicitadas po<br>nbio de informació                                     | as cuales podría incluir una<br>d/madre. También reconozco  |  |
| Firma del solicitante  |  | Fecha Fin  | ma del padre (Sól   | o para estudiant   | es dependientes) Fecha  |  |
| Ley de California sobre las Prácticas de Información. Las leyes federales y estatales protegen el derecho del individuo con respecto a los límites de revelación de su información personal. La Ley de California referente a las Prácticas de Información de 1977 (California Information Practices Act 1977) requiere que la siguiente información sea suministrada a todos los solicitantes de la ayuda económica de quienes se les ha pedido proveer su información personal. La información que proporcione en este formulario se usará para determinar si usted tiene el derecho a recibir la ayuda económica. La política de la Oficina del Rector de los Colegios Comunitarios (Chancellor's Office) junto a la política del colegio comunitario a quien ha solicitado la ayuda económica autoriza el mantenimiento de ésta información. La omisión de dicha información demoraría y hasta podría prevenirle de recibir la ayuda económica. La información en este formulario podría ser cedida a otros organismos estatales y al gobierno federal, si es requerido por ley. Los individuos tienen el derecho a acceder su historial personal establecido en base a su información personal proveída. La autoridad responsable de mantener la información incluida en este formulario son los administradores de la ayuda económica en la institución a la cual está solicitando la ayuda económica. El número de Seguro Social podría ser utilizado para verificar su identidad bajo el sistema de registros establecido antes del primero de enero de 1975. Si su colegio comunitario le pide que proporcione su número de Seguro Social y tiene alguna pregunta, usted debería preguntarle al administrador de la ayuda económica en su colegio para obtener más información. La Oficina del Rector y los Colegios Comunitarios, de acuerdo con las leyes federales y estatales, no discrimina en base a raza, religión, color, nacionalidad, sexo, edad, incapacidad, condición médica, orientación sexual, relación domestica registrada, o cualquier otra condición amparada legalmente. Cualquier pregunta sobr |  |  |   |  |   |  |
| FOR OFFICE USE ONLY  |  |  |   |  |   |  |
| □ BOGFW-A □ TANF/CalWORKs □ GA □ SSI/SS  | □ BOGFW-B □ BOGFW-C  | Special Classification Vet/National Guard De Medal of Honor/or 9/1 Dependent of decease enforcement/fire suppr   | Dependent<br>d law  | RDP Student Parent   | ☐ Student is not eligible   |  |
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## **ADMISSIONS AND RESIDENCY REQUIREMENTS**

#### **ADMISSIONS**

#### **Being Admitted to Oxnard College**

Your application for admission must be on file before you can register for classes. Applications for admission to Oxnard College are available year-round and can be filed at any time with the Admissions and Records Office in the LRC Building or on the web @ www.oxnardcollege.edu/apply.

Before submitting your application, please make certain you have provided at least two full years of residence information (see details below). Not providing sufficient residence information could delay processing your application. Once your application is submitted to the Admissions and Records Office, you will be directed to the Matriculation Office located in LRC-6 to receive an overview of Oxnard College's matriculation process. Questions regarding application for admission, residence requirements, or registration procedures should be directed to the Admissions and Records Office at 986-5810.

#### RESIDENCY REQUIREMENTS

California state law requires each student enrolled in, or applying for admission to, a California community college to provide the information and evidence deemed necessary by the VCCCD Board of Trustees to determine his/her residence classification.

#### Students 19 Years of Age or Older

A student 19 years of age or older may establish residency by meeting the following requirements:

- 1. Verify physical presence in California one year prior to the day before the start of the semester. Residency is determined by union of act and intent. The one-year period begins when the student is not only present in California, but also has demonstrated clear intent to become a permanent resident of California.
- 2. Clearly verify an intent to make California a permanent place of residency by:
  - A. Primary Determinants
    - · filing California state tax as a resident
    - · possessing California motor vehicle license plates and registration
    - · possessing a valid California driver's license or a Department of Motor Vehicles ID card
    - · registering to vote in California
  - B. Supplemental Determinants
    - · showing California as a home address on federal tax forms
    - · being a petitioner for divorce in California
    - · obtaining a license from California for professional practice
    - · establishing and maintaining active California bank accounts
    - · owning residential property
    - · holding active membership in service or social clubs
    - · having spouse, children, or other close relatives reside in California
- 3. Not be involved in conduct inconsistent with a claim of California residency. Some examples of inconsistent conduct which nullify intent are:
  - · maintaining voter registration in another state
  - · being a petitioner for divorce in another state
  - · attending an out-of-state institution as a resident of that state
  - declaring nonresidency for state income tax purposes
  - retaining a driver's license and/or keeping a vehicle registered in another state during the time period for which California residence is claimed

No one factor is controlling. All criteria must be met. The responsibility for establishing residence lies with the student and proof must be presented.

#### **Students Associated with the Armed Forces**

Students who are members of the armed forces of the United States stationed on active duty in California shall be entitled to resident classification (Education Code 68075.1). Spouses and dependents of military personnel shall be entitled to resident classification until they have resided in the state the minimum time necessary to become a resident (Education Code 68074).

Further information regarding residency is available from the Admissions and Records Office at 986-5810.

The Application for Admissions is located in the center pages of this schedule or go to www.oxnardcollege.edu/apply.

LOOK WHAT YOU CAN DO!



If you have an application for admission on file with Moorpark, Oxnard, or Ventura College, login to webSTAR using your Social Security number or ID number and PIN.

These Student Services are now available...

- Add/Drop classes.
- View/request transcript, account balance, holds
- Check your grades
- Search for open classes
- Update address/phone information
- Add closed classes with add authorization code
- Pay for classes with Visa or Mastercard
- Locate Deadline Dates for short-term courses by CRN
- Enrollment verification
- CSU and IGETC Transfer Progress/Associate Degree Check
- Closed Class Wait List if you have an e-mail address on file with the college add your name

www.oxnardcollege.edu/webstar



### Mission Statement, Vision, and Goals

Oxnard College promotes high quality teaching and learning that meet the needs of a diverse student population. As a multicultural, comprehensive institution of higher learning, Oxnard College works to empower and inspire students to succeed in their personal and educational goals and aspirations.

As a unique and accessible community resource, our mission is to provide and promote student learning:

- Transfer, occupational, and general education, second language acquisition, and basic skills development;
- · Student services and programs;
- · Educational partnerships and economic development; and
- · Opportunities for lifelong learning.

Oxnard College intends to lead its community to fulfill its highest potential.

#### The Oxnard College Vision

The collaborative learning community of Oxnard College will..

- rely upon scholarly, comprehensive, and current knowledge in all areas of instruction and service;
- provide innovative, appropriate, and effective instruction for student success:
- facilitate and maximize students' use of services that enables their educational success;
- · encourage students to enjoy self-reliant, lifelong learning;
- ensure student and staff access to technology and develop proficiency in all forms of communication, information retrieval, critical thinking and applied analysis;
- demonstrate and embrace respect for varied educational needs and cultural contributions;
- enhance our students' connections to the world by promoting leadership qualities, their understanding of global inter-dependence, their appreciation of vast diversity of human cultures, and their cross-cultural competencies;
- establish mutually beneficial relationships with the industries and communities we serve;
- provide leadership and resources for economic development and for improving the quality of life within the region;
- challenge students and the entire staff to a commitment in serving their communities and fellow human beings;
- · promote a community culture of kindness, respect and integrity;
- secure sufficient resources material, financial and otherwise to facilitate the accomplishment of all of the above.

#### **Oxnard College's Core Values**

We, the members of Oxnard College, are inspired by and will strive to exemplify through our collaborative actions the following core values:

## **Diversity and Commonality**

We value others and ourselves as unique individuals and embrace the commonalities and the differences that promote the best of who we are.

#### **Excellence**

We value vision, creativity, risk taking and innovation to achieve and sustain excellence.

#### Integrity and Civility

We value integrity, honesty and congruence in action and word by demonstrating kindness and respect in all our interactions.

#### Learning

We value learning as a lifelong process in the pursuit of knowledge and personal growth.

#### **Shared Decision Making**

We value shared decision making (shared governance) as the process that provides each of us the opportunity to build consensus.

#### **Oxnard College Strategic Goals**

- To develop and strengthen a positive college image in our community.
- 2. To obtain additional financial and human resources to strengthen the institution.
- To provide facilities, technology, and other learning resources necessary to meet the educational and cultural needs of our growing community.
- To enhance the economic, cultural, and social well-being of individuals and families in our community.
- To use research and program review to assess program quality and guide institutional development.
- 6. To maximize student success.

#### Philosophy of the College

Wise I may not call them; for that is a great name that belongs to God alone-lovers of wisdom or philosophers is their modest and befitting title. --Socrates

Oxnard College is dedicated to the philosophy of providing educational programs that develop individual abilities, strengthen human relationships, enhance community life, and heighten global consciousness. We recognize that the process of education is a process of exploration that depends on mutual responsibility.

The College schedules programs that reflect changing local, national, and international needs. Dedicated professionals create an environment that stimulates intellectual curiosity, nurtures learning, and develops an understanding of society and how individuals can influence its workings. The students develop self-understanding, pursue educational objectives, and ultimately stand accountable for their own progress.

Oxnard College celebrates diversity and cultural understanding at all levels throughout the campus. Cultural and aesthetic activities are also relevant in today's society and are to be fostered. The College strives to provide open-access to educational opportunities so that every adult, regardless of age, sex, race, disability, or ethnic socioe-conomic, cultural or educational background shall have the opportunity for appropriate education to fulfill his or her potential.

Oxnard College looks to the past to understand the present in order to produce a more successful future. It strives to be innovative and responsive to the educational needs and demands of society in an atmosphere of shared governance, mutual respect, and trust. Oxnard College is responsive not only to community needs but also to the needs of our larger society.



## ASSESSMENT TESTING SCHEDULE

MATRICULATION: STEPS TO SUCCESS

You should submit your application for admission to the Admissions and Records Office before coming to be assessed, or making an appointment for Orientation/Group Counseling. If you have not purchased a regular parking permit, please obtain a visitor permit from Parking Lot "A" (Corner of Simpson Drive and South Campus Road.)

1

## **Application for Admission submitted to Admissions Office.**

2

#### **ASSESSMENT TESTING (English & ESL Sessions)**

The Assessment Center is located in the College Administration/LRC Building in Room LRC 5A. Assessment testing is computerized, and **does not require an appointment.** Students are serviced on a Walk-in/First-Come/First-Served basis.

#### The Assessment Center Weekly Hours are:

Monday thru Thursday – 8:30 AM – 6:00 PM (No one admitted after 6:00 pm) 1st and 3rd Friday – 8:30 AM – 12:00 PM (EAC & ATB Only) 1st and 3rd Friday – 1:00 PM – 4:00 PM (No one admitted after 4 pm) 2nd and 4th Friday 8:30 am - 4 pm (No one admitted after 4 pm)

If you have any questions, please call the Matriculation Office at (805) 986-5864

Please arrive 10 minutes before

the scheduled time you've selected. No one will be admitted after the scheduled time! There is no feeeverything will be provided.

#### **ABILITY TO BENEFIT TEST SCHEDULES**

The Ability to Benefit Test is for those students who do not have a high school diploma or GED and are applying for federally funded financial aid. Please contact the Financial Aid Office, 986-5828, for further information. All tests will be held in LRC-5A.

3

## ORIENTATION/GROUP COUNSELING (English & ESL Sessions)

To schedule Counselor Orientation appointment, please call the **Student Information Center** (805) 986-5837, or come in person to the College Administration/LRC Building, Room LRC 1.

### MATRICULACIÓN: PASOS AL EXITO

Debe de entregar su solicitud de admisión a la oficina de Admisiones y Registros antes de ser evaluado, ó hacer una cita para una orientación ó asesoría. Si no ha comprado un permiso de estacionamiento, por favor obtenga un permiso de visitante en el estacionamiento "A" (localizado en la esquina de Simpson Drive y South Campus Road).

1

### Entregue su solicitud de admisión a la oficina de Admisiones y Archivos.

2

#### Examen de Evaluación (sesiones de Inglés y ESL)

El Centro de Evaluación esta localizado en el edificio de la Administración del Colegio en el salón LRC 5A. El examen de evaluación es computarizado, y no requiere cita. Estudiantes son ayudados en el orden de su llegada.

### Las horas del Centro de Evaluación son las siguientes:

Lunes a jueves de 8:30AM-6:00PM (nadie será admitido después de las 6:00pm) 1ro y 3er viernes de 8:30am – 12:00pm (EAC y ATB nada más) 1ro y 3er viernes de 1:00pm-4:00pm (nadie será admitido después de las 4:00pm) 2do y 4to viernes 8:30am-4:00pm (nadie será admitido después de las 4:00pm)

Si tiene preguntas, por favor llame a la oficina de Matriculación al (805) 986-5864.

3

Orientación/Asesoría en grupo (Sesiones de Inglés y ESL)

Para hacer cita de asesoría con un consejero, por avor llame al **Centro de Información Estudiantil** al (805) 986-5837, o venga personalmente al edificio de Administración del Colegio, salón LRC 1.

HORARIO PARA EL EXAMEN DE AYUDA FINANCIERA

El examen para calificar para recibir ayuda financiera (ATB) está diseñado para aquellos estudiantes que no poseen ni Diploma de High School ni su Certificado de Educación General (GED), y necesitan solicitar ayuda financiera. Para más información comuníquese con la oficina de ayuda financiera al 986-5828.

Los exámenes se darán en el salón LRC-5A.

L=Lunes Ma=Martes M=Miercoles J=Jueves V=Viernes S=Sabado

Por favor trate de llegar 10 minutos antes de su cita. Personas que lleguen después no serán admitidas. No existe cobro alguno.

## **POLICIES & FEES**

#### **Matriculation Exemption Policy**

During the admissions process, all first-time students are classified as exempt or non-exempt from the matriculation process or any of the individual steps. Oxnard College's exemption policy is outlined below.

#### Criteria for Exemption from Orientation, Assessment, or **Counseling Advisement**

You may be exempted if...

- 1. You have already earned an AA/AS degree or higher.
- 2. You have completed a basic skills assessment or prerequisite courses at other colleges and can demonstrate this with documentation
- 3. You are concurrently enrolled at another college in the district, or a four-year college or university, and have completed fewer than 16 units of college credit.
- 4. You have completed fewer than 16 units and your educational goals are among the following:
  - a. Updating or advancement of job skills.
  - b. Maintenance of a certificate (e.g., nursing or real estate).
  - c. Educational development.
  - d. Personal interest.

#### **Alternative Matriculation Services**

Oxnard College provides the following alternative matriculation services:

- 1. Admissions and registration materials in Spanish for those who need assistance. Contact the Admissions and Records Office.
- 2. If you have a physical, visual, or communication limitation that might require special assistance for any segment of the matriculation process, please contact the Educational Assistance Center located in the Student Services building. If you have questions, challenges, or need for further information regarding the matriculation process or any of the component steps, contact the Admissions and Records Office or the Counseling Office in the LRC building.
- 3. Prerequisite/Co-requisite Challenge. If there is any prerequisite or co-requisite that you disagree with or that prevents you from entering a class, please pick up a challenge form in the Student Learning Office.

#### **Academic Dismissal**

If you are placed on Academic Dismissal status, you must see a counselor prior to registering. Complete information about academic dismissal is in the college catalog.

#### Auditing a Class

- 1. You may petition to audit a maximum of one 3-unit class per semester or summer session.
- 2. Obtain an Audit Form from the Admissions and Records Office and have the class instructor sign the form.
- 3. Take the signed Audit Form to the Admissions and Records Office for processing during the last two days of the Program Adjustment period.
- 4. Audit fees are \$15 per unit (plus a \$14 health fee during the regular semester or a \$11 health fee during Summer session.)
- 5. No class credit is given. Audit fees are non-refundable.

#### **Audit Rules**

- 1. You may audit one class per semester or summer session.
- 2. The Audit Form is accepted only during the last two days of the published add/drop period.
- 3. Enrollment in any audited course may not be changed in an attempt to receive credit for the course.
- 4. Audited courses may not be challenged at a later date in order to receive credit for the course. 7

- 5. If you audit a course, you may not take the class exams.
- 6. Instructors are under no obligation to grade assignments of students auditing a course.

Students enrolled in classes to receive credit for ten or more units shall not be charged a fee to audit three or fewer semester units.

#### **Courses Open to Enrollment**

Each course offered by the Ventura County Community College District and its colleges is open to enrollment and participation by any person who has been admitted to the college and who meets the prerequisites to the class or program, unless specifically exempted by the state.

#### **Credit by Examination**

Each division of the college determines the courses for which credit by examination may be granted. This list is maintained in the Office of Student Learning. Units which are earned through credit by exam to establish eligibility for athletics, financial aid, and veteran's benefits are subject to the rules and regulations of the external agencies involved. If you wish to petition for credit by examination, you should make an appointment with a counselor. Do not enroll in the class you are attempting to challenge. Credit by examination may only be granted if you are currently enrolled in at least one credit course at the college, have completed 12 units in residence in the colleges of the VCCCD, are not on academic probation, have submitted transcripts of all previous course work, have not earned credit in more advanced subject matter, have not been or are not currently enrolled in the subject course as an auditor, and have not received a grade (A, B, C, D, F, CR, NC or equivalent) in the course for which credit by exam is being petitioned. Approved petitions for credit by exam must be on file with the administering instructor. The exam must be administered prior to the last day of the session for which you are enrolled. A grade of "CR" or "NC" will be given for the exam.

#### **Credit/No Credit Grading Option**

Some courses have a "credit/no credit" grading option available to students. Check the college catalog (not the schedule) to see whether the course you are enrolling in has this option. If it does and you choose this option, you must complete a Request for Credit/No Credit form available in the Admissions and Records Office. This form must be returned to the Admissions and Records Office by no later than the first 30% of the class. By exercising this option, you will receive a grade of "CR" which denotes work equivalent to a letter grade of "C" or better. A maximum of 20 units of "CR" may be applied to an AA or AS degree or a certificate of achievement. Units earned on a credit/no credit basis may not be used to calculate grade point averages. However, units attempted for which NC is recorded shall be considered in probation and dismissal policies. You should be aware that other colleges and universities may restrict the acceptance of courses taken on a credit/no credit basis, especially in satisfaction of major or general education requirements. Consult your counselor for more information.

#### **Course Repetition Policy**

Regulations of Title V of the California Code of Regulations strictly limit how many times you may repeat courses. Ordinarily, you may not repeat for credit any course which you have completed previously with a satisfactory grade (C/Cr or better). The college catalog identifies those courses which may be repeated for a specific number of times. (Petition for Course Repetition forms are available in the Counseling Office.)

#### Course Prerequisites, Corequisites, and Recommended Preparation

A course prerequisite indicates the preparation which is required to complete a particular course successfully. For example, if you enroll in general chemistry, you are likely to have difficulty in the course without adequate preparation in algebra.

A course corequisite indicates the course or courses in which you must be concurrently enrolled in order to succeed in a specific course for which you are registered. 7



Recommended preparation indicates the preparation suggested by the faculty to complete a particular course successfully. While encouraged to do so, you do not have to satisfy recommended preparation guidelines to enroll in a course.

Course prerequisites, corequisites, or recommended preparation are specified within course descriptions announced in the catalog; they are also specified in this schedule of classes. A course has no prerequisites or corequisites unless so designated. You are expected to have satisfied the prerequisite or corequisite requirements for all courses in which you enroll.

If you have the equivalent past experience, have completed appropriate course work, or desire to challenge the validity of a prerequisite/corequisite, the state law permits that process. The petition for the aforementioned challenge is available in the Counseling Office. The challenge process requires you to show specific grounds for waiving the prerequisite or corequisite. The grounds you may use to pursue a challenge are as follows:

- You will be subject to undue delay in attaining the goal of your educational plan because the prerequisite or corequisite course has not been made reasonably available.
- The prerequisite or corequisite is not valid because it is not necessary for success in the course for which it is required.
- 3. The prerequisite or corequisite is unlawfully discriminatory or is being applied in an unlawfully discriminatory manner.
- You have the knowledge or ability to succeed in the course despite not meeting the prerequisite or corequisite.

#### **Full-Time Status**

You are a full-time student if you are registered in 12 units or more in a regular semester; 4 units or more in a summer session.

#### **Dropping a Class or Withdrawing From School**

You may drop a class by using one of the methods listed below:

- on the web at www.oxnardcollege.edu/webstar
- in person at the Admissions Office (LRC Bldg)

A& R Hours are Monday 8 am - 7 pm, Tuesday 8 am - 5 pm, Wed/Thurs 10 am - 7 pm, and Friday 8 am - noon

IF YOU WITHDRAW FROM CLASS WITHOUT PAYING YOUR STUDENT FEES, YOU MAY STILL BE LIABLE FOR THOSE FEES, AND A "HOLD" WILL BE PLACED ON YOUR STUDENT RECORDS UNTIL THEY ARE PAID IN FULL. CONTACT THE STUDENT BUSINESS OFFICE AT 986-5811 IF YOU HAVE ANY QUESTIONS ABOUT YOUR STUDENT FEES.

#### Grades

Grades are available approximately 3 weeks after the last day of any semester or summer session. You may obtain your grade report by doing one of the following:

- Student Web www.oxnardcollege.edu/webstar
- Request a transcript to the Admissions Office. (Signature required) 4000 S. Rose Ave., Oxnard, Ca 93033.

#### **High School Students**

Qualified local high school juniors and seniors may enroll for classes at Oxnard College without paying enrollment fees up to 11 units, under the Special Admission program. However, students must pay the mandatory health, student representation, and student center fees. Students who are not California residents must also pay nonresident tuition

Students may take up to seven college units (seniors in their final semester may take 12 units, but are NOT exempt from the enrollment fees). Units may apply toward certificate or degree programs and may transfer to other colleges and universities.

High School Advanced Placement Students must submit the Advanced Placement petition from their high school and receive registration instructions at the Admissions Office. Once admission is granted, the student must complete the three matriculation activities of orientation, assessment and advisement. All activities must be completed prior to the beginning of walk-in registration.

If you are below the 11th grade you and your parent must interview with the Dean of Student Services, 986-5847.

Additional information is available from the Counseling Center, 986-5816, or Admissions and Records, 986-5810.

#### **Maximum Units Allowed**

You may register for up to 19.5 units in a regular semester (9 units for Summer) without obtaining the approval of a counselor. An Academic Overload Petition is required to exceed these maximum units. Forms are available in the Counseling Office.

#### **Outstanding Obligations**

If you owe course enrollment fees, library fines, bookstore charges, financial aid loans, or Student Fee Installment Agreements from past semesters, you must clear these obligations before you register for classes, obtain grades, obtain transcripts or any other student records. A "hold" will be placed on your student records until you pay all outstanding obligations in full. Please pay your obligation amounts at the Student Business Office located in the Bookstore, or with a Visa or Mastercard online at oxnarcollege.edu/webstar.

#### **Requesting Your Oxnard College Transcripts**

You may request official copies of your Oxnard College transcripts (form available at www.oxnardcollege.edu/transcripts) by completing and submitting a Transcript Request form at the Admissions Office. Requests are also accepted by mail, providing they include all of the following information:

- · Full name, including prior names
- Date of birth, social security number (or college ID number)
- · Dates of attendance
- Clear instructions as to where transcripts are to be sent.
- Signature required

FAX requests are accepted, but transcripts cannot be sent via FAX. Fees are \$3 for regular processing (allow a minimum of two weeks) and \$5 for RUSH processing. The first 2 transcripts that you ever request are free of charge. Unofficial copies are \$1. Pay your transcript fee at the Student Business Office. You may view your transcript at www.oxnardcollege.edu/webstar.

#### Transcripts - Incoming From Other Colleges

- All new students are required to forward their high school transcripts if they have attended high school in the past three years.
- All veterans and financial aid students are required to forward transcripts of any courses completed at other colleges and universities.
- All students enrolling in any math courses are required to forward transcripts of any math courses completed either in high school or at other colleges and universities during the past three years.
- All applicants for associate degrees and/or certificates of achievement are required to forward transcripts of any courses completed at other colleges and universities.
- Programs with special admissions requirements such as varsity athletics require a student to file all high school and college transcripts to verify eligibility.
- All other students are urged to have transcripts of both high school and college work forwarded to the Counseling office.

#### **Veterans' Affairs**

The Veterans' Readjustment Act of 1966 (PL 89-358) provides educational assistance for veterans who served on active duty for a period of more than 180 days.

The monthly basic educational assistance allowance for training may be paid on a full-time (12 units), three quarter-time (9 units), or half-time (6 units) basis.

All veterans receiving Veteran's Educational Benefits are required to:

- 1. Submit to the Admissions and Records Office official academic transcripts from each college previously attended.
- 2. Complete a Student Educational Plan (SEP) with a VA college counselor and submit the SEP to the VA representative in the Admissions Office.

Courses will not be certified for VA benefits until this is completed. Only courses that meet requirements for the major and degree objective indicated on the SEP will be certified for payment. If the educational objective is changed, the student must complete a new SEP and report to the Veterans' Assistant to update the 22-1995 form. Veterans must request enrollment certification each semester, if they want to continue to receive benefits.

In addition to the academic probation and dismissal standards applicable to all students, the Veteran's Administration requires that standards of progress be adopted for Certification of Educational Benefits. The Admissions and Records Office will notify the VA that satisfactory progress is not being made and will not certify educational benefits eligibility if the veteran has been dismissed due to academic or progress probation regulations.

Credit may be granted for regular training courses completed at a military base during a term of military service based on the recommendations of the American Council on Education (ACE), and for approved courses completed with the United States Armed Forces Institute. In order to receive credit for military training, Veterans must see a Veteran's Counselor and present authentic military service and training records (DD295) and/or a copy of their discharge paper (DD214). Under existing Veterans' Administration regulations, a student repeating a course is not eligible for veterans' benefits in most cases. Veterans should, therefore, check with the Veterans' Assistant in the Admissions Office before repeating a course.

#### **MANDATORY FEES**

All fees are due and payable immediately. Students who do not pay their fees in a timely manner may have one or both of the following actions taken: be dropped from their classes and required to re-enroll and/or have a financial hold placed against their records which until paid will prevent all enrollment, drops, and withdrawals, prohibit access to transcripts, grades, and limit access to certain campus services.

Students who drop classes after the refund deadline are held responsible for all fees owed. The last date to drop a semesterlength class for fee credit/refund purposes is January 19, 2007. If you need assistance to pay your fees, contact the Financial Aid Office at 986-5828.

#### Enrollment fee for all students \$20.00 per unit, \$10.00 per 1/2 unit, \$5.00 per 1/4 unit

Nonresident tuition for non-California residents \$169 per unit plus enrollment, health, and other fees.

Foreign Student Capital Outlay Surcharge \$14.00 per unit plus enrollment/nonresident tuition/health fees

| Application fee (International Students), non-refundable\$50.00 |
|---|
| Health Fee\$15.00 regular semester/\$12.00 summer               |
| session   |
| Student Representation Fee\$1.00 per semester                   |
| Student Center Fee\$1.00 per unit, maximum \$10 per year        |
| Materials Feeas required per semester, see class listing        |
| Remote registration fee (WebSTAR\)\$3 per semester              |

#### **ENROLLMENT FEE FAQS:**

- Q When are my fees due?
- A All fees are due at the time of registration. Payments can be made on-line with a credit card at www.oxnardcollege.edu/webstar, by phone at 986-5811, or in person at the Business Office.
- Q Will I be dropped if I don't pay my fees?
- A You MAY be dropped.
- Q What if I don't have the money to pay right away?
- Contact the Financial Aid Office to see if you qualify for a Board of Governors Fee Waiver. If the Financial Aid Office determines you are not eligible, then contact the Student Business Office to see if you qualify for a temporary fee deferral or Student Fees Installment Agreement.
- Q What if my fees are going to be paid by a scholarship, vocational rehabilitation or tuition assistance programs?
- A Contact the Student Business Office immediately after you register for classes. You will be required to present documented confirmation that the fees will be paid by a third party.
- Q Can I pay my fees in installments?
- A Under special circumstances a Student Fees Installment Agreement may be approved. Contact the Student Business Office for more information.

It is your responsibilty to drop by the published deadlines for a refund. If you have been charged for a course and drop after the refund deadline you are still responsible for the fees.

#### WE ARE HERE TO HELP. HAVE A QUESTION WE HAVE NOT ANSWERED? CALL US.

Financial Aid Office (805) 986-5828 (805) 986-5811 Student Business Office Admissions & Records Office (805) 986-5810

#### **Enrollment Fee for California residents**

The enrollment fee is set by the California Legislature, is subject to change without notice, and may be retroactive. The fee is \$20 per unit, \$10.00 per  $\frac{1}{2}$  unit, \$5.00 per  $\frac{1}{4}$  unit. California residents who are receiving benefits under CalWORKs. SSI/SSP. or General Assistance. or who meet certain income standards may be eligible for a Board of Governors' Fee Waiver (BOGW.) Contact the Financial Aid Office, (805) 986-5828, for further information. High school students taking College classes are exempt from this fee, unless they are taking 12 or more

Enrollment fees are set by the California Legislature, are subject to change without notice, and may be retroactive. All other fees are set by the Ventura County Community College District Board of Trustees and may change by board action.

#### Nonresident Tuition for Non-California residents

The Ventura County Community College District Governing Board has adopted the state-mandated nonresident tuition fee of \$169 per unit for students who are non-California residents including international students. This fee is in addition to the mandatory enrollment fee and health fee. Nonresident students, including international students, who withdraw from full-term classes are eligible for a refund of 100% of nonresident tuition if they withdraw during the first two weeks of the semester or 50% of nonresident tuition if they withdraw during the third week of the semester.

#### Foreign Student Capital Outlay Surcharge

The Ventura County Community College District Governing Board has adopted the state-mandated surcharge of \$14.00 per unit for international students. This fee is in addition to the mandatory enrollment fee, nonresident tuition, and health fees unless you meet one of the exemptions listed below pursuant to Ed Code §76141:

- · You must demonstrate economic hardship, or
- · You must be a victim of persecution in the country in which you are a resident



#### **Application Fee (International Students)**

The Ventura County Community College District Governing Board has adopted a non-refundable \$50 fee to apply for admission to Oxnard College. This fee covers the cost of federally-mandated documentation. You are required to pay the fee unless you meet one of the exemptions listed below pursuant to Ed Code §76142:

- · You must demonstrate economic hardship, or
- You must be a victim of persecution in the country in which you are a resident.

#### **Health Fee**

A mandatory \$15 per semester (\$12 summer session) Health Fee entitles you to the services of the Student Health Center. In accordance with the California Education Code and Board policy, you are required to pay a health fee, regardless of the units taken, unless you meet one of the exemptions listed below pursuant to Ed Code §76355:

- You depend exclusively on prayer for healing in accordance with the teachings of a bona fide religious sect, denomination, or organization. Documentary evidence of such an affiliation is required.
- You are attending college under approved apprenticeship training program.

Student Representation Fee of \$1.00 per semester provides support for student representatives to lobby for legislation affecting Community Colleges. However, you may for religious, political, financial, or moral reasons refuse to pay this fee by indicating your reason on the Student Representation Fee Waiver form, which is obtained in the Financial Aid Office, 986-5828.

Student Center Fee was established by a vote of the students to build a Student Center. The fee is \$1 per unit, maximum \$10 per academic year. If you receive benefits under CalWORKs, SSI/SSP, or General Assistance, you may be exempt from this fee. Contact the Financial Aid Office for further information.

#### **Materials Charge**

Students who enroll in certain courses are charged for required course materials necessary for successful course completion. Materials may include, but are not limited to, textbooks, tools, equipment, clothing, and materials necessary for the student's vocational training and employment.

#### **Refund or Credit**

If you drop your classes within the deadline for refund/credit and you are eligible for a refund, there is a \$10 charge to process the refund if you request it. If you have a credit balance on account, you may apply the balance toward other student fees and charges, either in the current term or in a future term. You may also apply a credit balance toward Bookstore purchases.

#### Returned Checks/Returned Credit Cards Charge

If you pay for your student fees, book purchases, or other transactions with a check or credit card that is returned or charged back by the bank, you will be charged a \$10.00 service charge. You will be required to pay the full amount of your transaction, plus the \$10.00 charge. Please make all payments at the Student Business Office.

#### **Fee Obligations**

If you owe student fees, bookstore charges, emergency student loans, library fines, or Student Fee Installment Agreement amounts from prior semesters, you may not register for classes, obtain grades, obtain transcripts or any other student records until all obligations have been paid in full. A "hold" will be placed on your student records until you pay all oustanding obligations in full. Please make all payments at the Student Business Office.

Reminder: Fees must be paid before a program will be released. The Student Business Office, located in the Bookstore, handles all refunds. Instructions to view the last day to officially drop a course and credit your account is located on Page 10.

#### **OPTIONAL FEES**

#### College Photo Identification/ASB Card

A College Photo Identification Card is available for \$6.00 a semester or \$10 for the year. Cards for the year can be purchased only in the fall semester. There is a \$5.00 replacement charge for a lost card. All registered students are encouraged to buy their cards as early as possible to ensure maximum benefits. Funds from the purchase of cards support the operations and activities of student government and, in turn, various college programs. Check with the Associated Student Government Office at 986-5800 Ext. 2094 for further information.

#### **Parking Permits**

| Automobile, Regular semester/Summer semester            | \$40/\$19 |
|---|-----------|
| Motorcycle, Regular semester/Summer semester            | \$28/\$12 |
| Additional Permit, same registered owner                |           |
| Regular semester/Summer semester                        | \$8/\$7   |
| Replacement Permit (Requires return of original permit) |           |
| Regular semester/Summer semester                        | \$7/\$5   |
| Single-day Permit                                       | \$1       |

You may purchase Parking Permits at the Student Business Office. They are required for all lots on the campus! We must have your license plate number to issue a parking permit. Campus Police will issue a citation for a vehicle without a valid permit. For a Parking Permit Application Form see page 94.

If you receive benefits under CalWORKs, SSI/SSP, or general assistance, you are exempt from parking fees in excess of \$20.00 per semester. (See parking brochure for specific parking regulations.)

Ridesharing/Carpooling—To encourage ridesharing and carpooling, if you certify that you have two or more passengers regularly commuting to the college in your vehicle, you may qualify for a reduced parking fee of \$30.00 for fall/spring semesters and \$10.00 for summer session. Apply for carpool permits at the Student Business Office.

**Single-day Permits**—Single-day permits may be purchased for \$1.00 at the Parking Permit Machines on South Campus Road and parking lot H off North Campus Road.

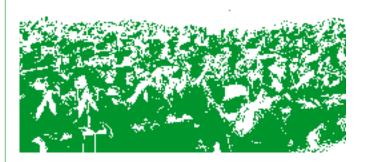
**Textbooks and Supplies**—These may be purchased at the College Bookstore. Their cost will vary each semester depending on individual class requirements. Contact the Financial Aid Office at (805) 986-5828 to inquire about financial assistance to help pay for textbooks and related materials.

## AB540 NONRESIDENT TUITION EXEMPTION

In accordance with Education Code section 68130.5, any student, other than a student who is a nonimmigrant alien under 8 U.S.C. 1101(a)(15), shall be exempt from paying nonresident tuition at any community college district after filling out a questionnaire form prescribed by the State Chancellor if he or she:

 Attended high school in California for three years or more; and
 Graduated from a California high school or attained the equivalent of such graduation.

For further details please contact the Admission Office at (805) 986-5810.



#### STUDENT SERVICES

#### **ADMISSIONS & RECORDS**

LRC Building, (805) 986-5810

Monday 8 a.m. to 7 p.m.; Tuesday 8 a.m. to 5 p.m.; Wednesday & Thursday 10 a.m. to 7 p.m.; Friday 8 a.m. to noon.

#### ASSOCIATED STUDENTS OF OXNARD COLLEGE

Student Center, (805) 986-5800 ext.2094

Monday-Friday: 8:30 a.m.-5 p.m.

A sure way to enrich your education is to involve yourself in campus activities outside of classes. Students who are involved enjoy school more, achieve more, and leave with a more meaningful experience. Whether you are engaged in a full-time degree program or non-degree program, you can participate in the many activities available to you. If you like to be involved with change and want to enhance your resume, you may want to join the Associated Student Government (ASG) or a shared governance committee which deals with an area of specific interest. These committees include members of the college staff as well as student representatives. You may become a member of a shared governance committee by appointment of the ASG President. You can pick up an ASG or committee application at the ASG Office.

#### College Photo ID/ASB Card Student Discount Program

College Photo ID (ASB) cards can be purchased at the Student Business Office in the Bookstore and photos taken at the Student Center. (Check with the ASG Office at 986-5800 x2094 for the picture-taking schedule.)

Students are encouraged to purchase their College Photo ID (ASB) cards as soon as possible to ensure maximum benefits. Cards are \$6 for a 1-semester card and \$10 for the academic year (\$5 replacement fee for lost card.) Cardholders are eligible for the following benefits:

- Merchandise discounts up to 20 percent at favorite food, clothing and novelty stores
- · Discount to all on-campus athletic events
- · Discount to all club-sponsored events
- · Discount to musical and theatrical productions
- 10% discount on used books, school supplies, and clothing at the bookstore
- Eligibility to apply for Associated Student Government scholarships
- · Discounts at movie theaters
- · And more!

The funds received from the sale of student body cards are used for financing the operations and activities of the ASG scholarship and awards, club activities, concerts, lectures, and other major college events.

**Educational Talent Search (ETS),** a federally funded TRIO program of the U.S. Department of Education, is designed to assist participants in reaching their academic potential. The program assists students who are new or re-entering into education.

The following goals guide the work of the ETS staff:

- Identify, recruit, and select participants who have the potential to succeed in completing high school or GED programs, as well as post-secondary education.
- Familiarize participants with the admissions and financial aid application processes.
- Assess and guide participants' interests in professional careers.
- Provide experiences that will enhance participants' intellectual, cultural, social and personal development.

 Motivate participants to maximize their academic and personal potential.

For more information go to:

http://www.oxnardcollege.edu/studentservices/ETS/ets.asp or contact (805)986-5800 x2097. Hours: M - F 8 am to 4:30 pm

#### STUDENT BUSINESS OFFICE

Building OE-6 (in the Bookstore), (805) 986-5811

First two week of the semester

Monday - Thursday from 8 a.m. to 7 p.m. Friday 8 a.m. to 5 p.m. Beginning the third week of the semester

Monday - Thursday from 8 a.m. to 7 p.m. and closed on Friday

All student fee payments are processed through the Student Business Office. You may pay your fees by cash, check, Visa, or Mastercard. You must pay your student fees within 7 business days or you may be dropped. You may still be liable for your student fees if

- you are dropped for non-payment, or
- you withdraw from classes without paying.

Failure to pay student fees will result in the suspension of registration privileges and the placement of a hold on grades, transcripts, and other records.

If you withdraw from classes and have a credit balance on account, you may apply the balance toward other student fees and charges, either in the current term or in a future term. If you request a refund, there will be a \$10 service charge to process the refund.

#### **BOOKSTORE**

Building OE-6, (805) 986-5826, Fax (805) 986-5955 www.bookstore.oxnardcollege.edu.

Come visit our central campus location for all your academic needs. Our friendly staff will be glad to help students and staff with their selection of textbooks, supplies, computer software, electronics, clothing, balloons, gift items, and more. Other services available include UPS, FAX, mailing supplies, lamination, and Notary Public services.

#### **SPRING 2007 STORE HOURS**

| January 5, 12 & 19, 2 | 2007                    |
|-----------------------|-------------------------|
| Friday (LATE CLOSE    | E)7:30 A.M. – 5:00 P.M. |
| January 6, 2007       |                         |
| Saturday              | 9:00 a.m 2:00 p.m.      |
| January 22 – May 18   | , 2007                  |
| Mon – Thurs           | 7:30 a.m 7:30 p.m       |
| Friday                | 7:30 a m = 2:00 p m     |

#### **SPRING 2007 BOOK BUYBACKS**

| January 6, 2007           | 9 a.m 2 p.m.                  |
|---------------------------|-------------------------------|
| January 8 & 9, 2007       | 9 a.m 3 p.m. and 4 p.m 7 p.m. |
| May 10, 14, 15 & 16, 2007 | 9 a.m 3 p.m. and 4 pm 7 p.m.  |
| May 11, 2007              | 9 a.m. – 2 p.m.               |

#### **SPRING 2007 HOLIDAY CLOSURES**

| Martin Luther King Day       | January 15  |
|------------------------------|-------------|
| Abraham Lincoln's Birthday   | February 16 |
| George Washington's Birthday | February 19 |
| Spring break                 | April 2-8   |

### **LAST DAY FOR REFUNDS AND EXCHANGES:**

#### **CAREER CENTER**

#### Located in CSSC Room 113, 986-5838.

Need help in choosing a career? The Career Center has research materials to assist you in personal decision-making. These include interest inventories, and personality type indicators. Campus and outside employment opportunity listings are maintained by the center, along with information on job-related matters such as labor outlook information, resume writing, job search skills, and job placement services for students.

The Career Center also has reference materials such as videotapes of interviewing skills and company information. Internet access is available for direct connections to on-line job search engines and to information on jobs and careers nationwide. Information on resume writing and job search skills is also available.

The Job Placement services include employment information for enrolled students and alumni. The Career Resource Specialist maintains a listing of campus and outside employment opportunities and coordinates all student employment. For those who have received a Federal Work Study Award as part of their financial aid, the office maintains a listing of all available positions on campus and directs all steps necessary for placement.

#### CHILD DEVELOPMENT CENTER

Located at the north end of the campus, Phone (805)986-5801.

Monday thru Friday 7:30am - 4:00pm.

The Oxnard College Child Development Center provides childcare and early education programs for children between the ages of 12 months through 5 years. The children's program is well rounded and promotes creativity, experimentation, critical thinking, language and literacy, music, art, socialization and school readiness. The Center also serves as a model laboratory preschool for college students preparing for a career working with young children.

The Center is open to families from the local area as well as from the college community. There is a non-refundable \$50 deposit. Contact the Center for the dates of registration. Tuition fees are paid on a monthly basis on advance of services based on a contracted schedule. There is a minimum requirement of three hours per day and two days per week. Registration materials are available at the Center. Call the Center Director at (805) 986-5801 for more information.

#### **ACADEMIC COUNSELING**

LRC-22, (805) 986-5816

Office Hours: MWTh 8 am - 7 pm, T 8 am - 5 pm, F 8 am - noon

If you have questions about your major for a certificate, graduation and/or transfer to a four-year college or university, you are welcome to see any counselor. Information on A.A. or A.S. degrees and transfer requirements are listed in the OC Catalog or can be obtained from counselors. If you are undecided about a college major, the counseling faculty can assist you in exploring and formulating your educational and career goals. You can sign up for one of several career and life planning courses or personal growth classes, and you can see a counselor for help in making a decision.

#### PERSONAL COUNSELING

Oxnard College counselors are trained professionals available to help you with personal concerns. In the Summer available by appointment only.

A career is much more than just a job; it is a way of life. It is the way most people will spend one-third of their lives. Recent research indicates that most people average five career and ten job changes in their lifetime. Counselors help students develop lifelong skills that will serve them in making present and future career decision. Counselors can assist you early in your academic program to relate aptitudes, experience, attitudes, and resources in developing career goals and alternatives through individual and group counseling, workshops, seminars, academic classes, and other career information programs. They also can guide you in learning about clusters of occupations and employment data, position requirements and related information, and provide information on and interpretation of the labor market.

The counselors are a resource for students and faculty in locating the most current and accurate career information. All of the counselors are generalists and work with students from all academic areas.

#### **CAREER AND PERSONAL ASSESSMENT**

Any Oxnard College student can receive a customized plan for personal and career development. An assessment service is available simply by making an appointment with the Career or Counseling Center.

Specialized services available to first-time and continuing students

Athletics

7

- · General Counseling
- Teen Parent Program

- Personal GrowthCareer and Transfer
- Re-entryMatriculation
- Vocational EducationVeterans

#### **DEAF STUDENT SERVICES**

Student Services Building, Suite 105 (805) 488-8022 (TTY); (805) 986-5928 (Fax) isachs@vcccd.net (e-mail)

Monday - Friday: 8:30am-5:30pm.

Please refer to the Educational Assistance Center (EAC) for services.

### **DENTAL HYGIENE CLINIC**

Please call 986-5823 for appointments.

The Oxnard College Dental Hygiene Clinic is offering services to all faculty, staff, and students of the VCCCD. Services offered include x-rays, cleanings, and exams. An office visit is \$30 and includes a routine cleaning, exam, and x-rays.

#### **EDUCATIONAL ASSISTANCE CENTER (EAC)**

Student Services Building, Suite 105 (805) 986-5830; (805) 986-5928 Fax; (805) 488-8022 TTY

M W F: 8:00 a.m. - 5:00 p.m.; T TH: 8:00 a.m. - 7:00 p.m.

The Educational Assistance Center (EAC) offers support services to insure inclusion, integration and full participation of students with disabilities.

The purpose of the EAC is to provide support services and reasonable accommodations to qualified students with verified disabilities.

The EAC promotes the educational and vocational potential of students with mobility, visual, hearing, speech, learning, acquired brain injuries, developmental, and/or other disabilities.

#### Services

Early Registration • Tutoring Referrals • Note Taking • Alternate Media Materials • Scribes • Readers • Interpreters for Deaf Students Learning Disability Assessment.

#### Counseling

Academic Advisement • Personal Counseling • Career Counseling
University Transfer Assistance

#### Job Placement

Available through the WorkAbility III Grant Program

#### Classes

Basic Reading • Spelling • Math • Vocabulary Development • Improving Written Language Skills • Memory Strategies • Adaptive Physical Education

#### **High Tech Center**

Computer-assisted instruction are also available in our High Tech Center located next to the EAC office. Specific adaptive equipment includes screen readers, enlarged print, speech synthesizers, keyboard adaptations, optical character recognition and voice-activated computers.

#### **POLICY & PROCEDURES**

Utilizing academic adjustments and accommodations provided by the Educational Assistance Center (EAC) program & services is strictly voluntary and no student may be denied necessary accommodations because he/she chooses not to use the EAC program. Students must provide professional documentation of their disability to their general college counselor or classroom instructor who shall arrange for the accommodation.

Procedures: (To be retained in the EAC, Health Office and the Dean of Student Services office for reference.)

Students with a disability who choose not to register with the EAC but require an academic adjustment or accommodation may request the needed service from a general counselor or an instructor.

- Student identifies him/herself to the general counselor or instructor as a student with a disability who does not want to be associated with the EAC.
- 2. Student requests the accommodation(s) needed.
- Student must supply professionally generated written documentation of disability to contact person that should then be forwarded to the college health center.
- Instructor or counselor may consult with the EAC Coordinator or special needs counselor for assistance or advice regarding accommodation(s) requested.
- 5. If the accommodation requires funding, please contact the Dean of Student Services.

## EXTENDED OPPORTUNITY PROGRAMS AND SERVICES (EOPS)

Community Student Services Center, Rooms 104 & 105, EOPS/CARE (805) 986-5827

Office hours

Monday thru Thursday: 8 a.m.-7 p.m.; Friday: 8 a.m.-5 p.m.

What is EOPS? The Extended Opportunity Program and Services (EOPS) is a state-funded support services program. It is designed to assist low-income and educationally disadvantaged students achieve their educational goals through a college education.

All CARE students are EOPS. CARE is Cooperative Agencies Resources for Education and is under the umbrella of EOPS. CARE provides services to EOPS eligible, single heads of households, with one child under the age of 14 that is receiving cash aid. CalWORKs students that meet CARE criteria may also be eligible for services.

#### **SERVICES**

Assessment • Grants \* • EOPS College Success Class
Early registration • Field trips to Universities
Help through the financial aid process • Job placement assistance
Referrals • Tutoring • Assistance with Books\*

\*Dependent on available funds

#### COUNSELING

Academic Advisement • Personal Counseling
Career Counseling • University transfer assistance
College orientation • CalWORKs Assistance

#### **WORKSHOPS**

Transferring to a University • Academic Policy • Time Management • Graduation Requirements

#### Additional Services for CARE-eligible students

Childcare\* • PG-7: Single Parent Issues Class • Auto Repair\*
Meal Vouchers\* • Assistance with Books and Parking permits\*

\* Dependent on available funds.

#### FINANCIAL AID

LRC-2, (805) 986-5828 email: ocfa@vcccd.net

Monday, 8:00 am to 6:30 pm; Tuesday 8:00 am to 5:00 pm Wednesday and Thursday 10:00 a.m. to 6:30 p.m. Friday 8:00 am to 12:00 pm at the A&R Window

The Financial Aid Office participates in a full range of federal and state grant programs. These programs are designed to assist financially needy students from low- and middle-income families with their educational expenses. The Free Application for Federal Student Aid (FAFSA) is available at the Financial Aid Office or financial aid website. Workshops to help students complete the FAFSA are at 1:30 p.m. (English) Thursdays and 2:30 p.m. (Spanish) Thursdays in LRC-5. Information and an application for the Board of Governors Fee Waiver program available to California residents are on Page 81 in this schedule or at the Financial Aid Office.

For faster, easier processing students are encouraged to apply on the Internet at www.fafsa.ed.gov.

#### STUDENT HEALTH CENTER

Student Services Building, (805) 986-5832

Office hours

Monday and Wednesday 1:00 - 7:00 pm; Tues-Thurs 9:00-3:00 pm; Friday - Closed Call for an appointment.



The Health Fee that you are required to pay when you register entitles you to ALL health programs at the Student Health Center. It also provides accident insurance coverage while you are on campus if you are an enrolled student. There is a deductible.

#### **General Health services include:**

- Immunizations—Tetanus\*, Measles, Mumps, Rubella\*, Hepatitis A\* and Hepatitis B \*
- TB Tests \*
- Emergency care for cuts, burns, etc.
- Tests: Pregnancy\*, Cholesterol\*, Diabetes\*, etc. \*
- · Evaluation by Family Practice Physician
- · Blood pressure, vision, and hearing screening
- \* Additional fee

#### **Speciality Services:**

- Women's Health (family planning, STD treatment, etc.)
- Personal Counseling. An appointment can be arranged for students who have personal concerns which are interfering with achieving academic goals.

The schedule for professional care varies each semester and includes some evening hours. Consult the Student Health Center brochure for designated times. For prompt attention an appointment is suggested.

#### INTERNATIONAL STUDENT PROGRAM

CSSC Building, (805) 986-5859

Monday -Thursday 1-3pm.

The application process for International Students may be involved and Admission and Records staff are prepared to assist individuals with the process. When appropriate, International Students planning to attend the college should contact the office and meet with staff before submitting their application. Once they are accepted to the college, new students need to make arrangements with the Matriculation Office (805) 986-5864 to schedule a date for their assessments in English, Mathematics and Counseling orientation in order to ensure their academic success. Students receive assistance and advisement with the preparation of various Immigration forms including student Visas, I-20AB and other related INS documents. Students are also provided information and advisement for health/medical insurance. Information is available at 986-8200.

#### **LEARNING CENTER**

The Learning Center at Oxnard College is located on the mezzanine level of the Library and Learning Resources building (LRC).

The hours for the Learning Center for the Spring are Monday-Thursday 8 am - 9 pm and Friday 8 am - 5 pm.

Through a variety of programmed learning materials, covering many disciplines, the Learning Center provides a broad range of services to supplement classroom instruction across the curriculum and encourage individualized independent study. A variety of services and resources are available for students, faculty, staff and members of the community. Individualized instructional modules are available in reading (for speed and comprehension), writing, spelling, vocabulary, note-taking, library resources, study skills, essay and objective test taking, grammar and punctuation brush-up and research paper writing. These self-instructional modules or mini-courses offer students the opportunity to

learn at their own pace. The materials are available whether offered during the semester for class credit or not each semester. Multi-media and self-instructional materials are also available to supplement classroom instruction or for independent study.

Videotapes on time management, how to write a research paper, listening and note taking and other study skill areas are obtainable for student utilization. Workbooks (with and without cassettes), and skill building computerized instruction are some of the resources available to assist in student learning and supplement classroom instruction. An example would be videotapes for Math which are available from Math 9 - Math 120.

Tele-course videos such as-Business Law, Unfinished Nation (America In Perspective), Economics USA, Sociological Imagination (Sociology), Marketing (Business), Anthropology (Faces of Culture), Introduction to Biology, Earth Revealed (Geology) and others are available for student viewing.

The Learning Center staff assists students with the computers for web star registration, grammar review, math review, Language acquisition, checking of grades, viewing holds, word processing for general purposes and for CIS classes, accessing on-line homework, quizzes and or syllabi, on-line exams, on-line lab assignments and/or on-line academic research, for Spanish, English 96, English 101, History, Health, etc. Students may type research papers, homework and/or essays

Supplemental lab hours are completed in the Learning Center for designated classes.

The Learning Center is closed weekends and all academic holidays. You may direct questions to the Learning Center staff, by calling (805) 986-5800 ext. 1974 or (805) 986-5839.

#### LIBRARY INFORMATION

LRC Building (805) 986-5818, Admin; (805) 986-5819, Circulation; (805) 986-5820, Reference.

http://www.oxnardcollege.edu/library/index.asp

The Library hours are Monday - Thursday 8 am - 9 pm and Friday 8 am - 5 pm.

The Library is closed weekends and all academic holidays. You may direct questions to the Library staff, by calling (805) 986-5820/5819 or 986-5800 ext. 1971.

The Oxnard College Library supports the curriculum by providing a collection of 34,000 books, 67 hard-copy periodicals and online databases to meet the diverse information needs of students, faculty, staff, and the community. The online databases available to the Oxnard College community are Netlibrary, searchable full-text of 8000+ electronic books, Biography Resource Center, CQ Researcher, Health&Wellness, FACTS.com and ProQuest. Off-site access to our electronic collection is available to currently registered students, faculty, and staff. To access the databases from home:

- 1. Point Browser to http://www.oxnardcollege.edu/library/index.asp
- 2. Click on "Online Databases".
- 3. Click on "Oxnard College Library Remote Access Login".
- 4. Enter your social security number and PIN as directed.
- Select database from "Oxnard College Library On-Line Resources" list.

Inquire at the Circulation Desk for lending policies, library cards, reserve books, and questions of a general nature. The loan period for circulating materials is three weeks. Reserve materials may be requested by course number at the Circulation Desk. Inquire at the Reference Desk for book information, reference questions, assistance with class assignments or placing interlibrary loans. Instructors may

schedule library tours and orientations for their classes. Printers and copy machines are also available in the College Library. Professional librarians and staff are on duty both day and evening to assist you. Students are encouraged to make optimum use of the Library and its resources.

Note - Please check at the Circulation desk to see if we have the textbook for your class in our Reserve Collection.

#### **TUTORIAL CENTER**

Learning Resources/Library Building (upstairs), (805) 986-5846.

Tutoring Hours: Monday - Thursday 8:00pm - 7:00pm and Fridays 9:00am - 3:00pm

The Tutorial Center provides tutoring to all enrolled students who wish to do better in their classes. The mission of the Oxnard College Tutorial Center is to assist students to become independent learners through the use of study skills and strategies that will help them succeed in classes across the curriculum. Tutors are available for short- or long-term assistance, on a drop-in basis, and for small group study sessions. Also available is the Writing Skills Center to assist with writing/research projects across the curriculum and the Math Skills Center to assist from Basic Math to Calculus/Physics. The Center helps to ensure success in college classes. Tutoring is provided to all students FREE of charge.

#### STUDENT INFORMATION TRANSFER CENTER

#### LRC-1

For an appointment with the transfer center counselor, please call 805-986-5816.

Office Hours MWTh 10-7 and TF 8-5.

The Oxnard College Student Information Transfer Center in collaboration with our PASS student mentor program, is available to provide the necessary support services to promote educational and vocational success. Services provided consist of assistance with Admissions & Records, Matriculation, Financial Aid, academic counseling information, EAC, EOPS.

#### TRANSFER CENTER

The Transfer Center will provide transfer advice to public and private institutions of higher education. College catalogs, the computerized ASSIST Program for academic information along with the Transfer Center counselor can assist students in developing an educational plan.

Discuss your transfer opportunities with a university representative. Advisors from various public and private institutions are on the campus every semester to meet with individual students to evaluate transcripts, conduct workshops on transfer procedures, and give assistance and follow-up services on the admission application.

Obtain information on Transfer Admission Guarantees. Learn about the Transfer Admission Agreements and Tranfer Admission Guarantees (TAAs and TAGs) that Oxnard College has to give students priority in gaining admission to colleges and specific majors. Oxnard currently has agreements with UC Santa Barbara, UC Santa Cruz, UC Riverside, CSU Northridge, CSU Channel Islands and California Lutheran University.

#### WAIT LIST TERMS AND CONDITIONS

Students may choose to place themselves on a waitlist for closed classes. Being on a waitlist affords the best chance of being admitted to a closed class. The deadline to place your name on a waitlist for a closed class is January 7.

MAKE THE WAITLIST WORK FOR YOU! Here's what you need to know:

- Being on a waitlist does not guarantee admission to the class. Waitlisted students will automatically be registered into the waitlisted class in priority order when a seat becomes available. While the colleges will make every attempt to notify students by email when they are moved from the waitlist into the class, it is the student's responsibility to be aware of their registration status.
- Fees will be assessed when a student is moved from the waitlist and registered in the class.
- Check the status of waitlisted classes frequently.
- Make sure you have an active email address on file. This is how the college will notify you if you are moved from the waitlist into the class.
- Don't register or place yourself on the waitlist for any other class that meets at the same time as the waitlisted class.
- Don't register or place yourself on the waitlist for another section
  of the same course as the waitlisted class. Example: if you are
  registered in English R101, you cannot also be on the waitlist for
  a different section of English R101.
- Be sure you meet the prerequisites for the waitlisted course.
   This means that students must have completed the prerequisite course at this college with a grade of A, B, C or CR, or must have seen a counselor for prerequisite clearance.
- Do not exceed the maximum allowable number of units including the waitlisted course. Requests for unit overload must be approved by a counselor and filed with Admissions and Records.
- Do not exceed the maximum allowable number of repeats for any class.

If you are still on the waitlist on the first day of instruction, you must attend the first class meeting! The instructor will use the waitlist on the first day of class to admit additional students (if seats are available).



## ESL and Bilingual Course Offerings - Spring 2007

### Cursos Bilingües y de Inglés Como Segundo Idioma

Para información acerca de las inscripciones, llame al 986-5864. NOTA: El número entre paréntesis () indica el nivel de inglés recomendado para tomar esa clase. Para saber su nivel, regístrese para una sesión de evaluación en la oficina de matriculación, 986-5864.

| INGLES COMO SEGUNDO IDIOMA VOCABULARIO/VOCABULARY  (*Inguiracia in ana para FSI POSP) F. F. C. catán abiantes do la primara |              | ECTURA/READING   | adina Skilla 1                          |                          |                  |            |
|---|--------------|--|---|--------------------------|------------------|------------|
| (*Inscripciones para ESL R098D, E, F, G están abiertas de la primera<br>la doceava semana del semestre.)                    |              | SL R050 - Lectura 1/Rea<br>652 Simmen VS                               | 9:30-10:50am<br>+ 2 horas adicior       | MaJ                      | NH-4<br>LC       | 3.0        |
| ESL R098D - ESLVocabulario I/ESLVocabulary I 32340 Simmen VS 1.50 horas por semana LC .50                                   |              | 264 Villalpando MR   | 7-9:50pm<br>+ 2 horas adicior           | L                        | LRC-4<br>LC      | 3.0        |
| ESL R098E – ESL Vocabulario II/ESLVocabulary II 32342 Simmen VS 1.50 horas por semana LC .50                                | 0            | SL R052 - Lectura 2/Rea<br>Recomendación: ESL<br>234* Fullante L       |   | LM                       | LDC 2            | 3.0        |
| ESL R098F - ESLVocabulario III/ESLVocabulary III 32343 Merrill JA 1.50 horas por semana LC .50                              |              | * Esta clase no es bilir   |   | M                        | LRC-3<br>NH-4    | 3.0        |
| <u> </u>  |              |  | ·                                       |                          |                  |            |
| ESL R098G – ESL Vocabulario IV/ESL Vocabulary IV  32344 Merrill JA 1.50 horas por semana LC .50                             | 0            | <u>SL R054 - Lectura 3/Rea</u><br>Recomendación: ESL<br>224* Sánchez M |   | MaJ                      | LRC-5            | 4.0        |
| CONVERSACION/CONVERSATION   | <u> </u>     |  | + 3 horas adicior                       |                          | LC               |            |
| (*Inscripciones para ESL R030H y ESL R030J están abiertas de la primera a la doceava semana del semestre.)                  | 342          |  | 7-9:50pm<br>+ 3 horas adicion           | M<br>nales               | LRC-5<br>LC      | 4.0        |
| ESL R030H - Crossroads Café 1   |              | *Estas clases no son t   | oilingues.                              |                          |                  |            |
| Recomendación: ESL R042. Se ofrece por medio de videos en e laboratorio y por Crédito/No Crédito únicamente.                | el <u>EN</u> | IGL R056 - Lectura 4/R<br>Recomendación: ESL                           |   |                          |                  |            |
| 36193 Simmen VS 3 horas por semana LC 1.0   |              | 227* Sánchez M   | 11 am- 2:20pm                           | LM                       | LRC-5            | 3.0        |
| ESL R030J – Crossroads Café 2   |              | 291* Dozen PE<br>*Estas clases no son b                                | 5:30-6:50 pm<br>pilingües.              | LM                       | LRC-5            | 3.0        |
| Recomendación: ESL R042. Se ofrece por medio de videos en e<br>laboratorio y por Crédito/No Crédito.                        |              | RAMATICA Y ESCRITUI  | RA/GRAMMAR A                            | AND WRITIN               | 1G               |            |
| 32346 Simmen VS 3 horas por semana LC 1.0   |              |  |   |                          |                  |            |
| ESL R040- Conversación en Inglés 1/English Conversation 1   |              | <u> SL R060 - Gramática-Es</u><br><u>211</u> Simmen V                  | <u>scritura 1/Gramn</u><br>9:30-10:50am | <u>nar-Writing</u><br>LM | <u>1</u><br>NH-4 | 3.0        |
| 34197 Merrill JA 11am -12:10 pm LMaMJ LA-14 3.0   |              | ZII OIIIIIICII V   | +2 horas por sen                        |                          | LC               | 5.0        |
| <b>34288</b> Villalpando GG 7-9:20pm MaJ LS-14 3.0  | 0 342        | 277 Villalpando MR   | 7-9:50pm<br>+2 horas por sen            | M<br>nana                | LA-15<br>LC      | 3.0        |
| ESL R042 - Conversación en Inglés 2/English Conversation 2  | E0           | N DOCO Cramática Es  | aritura 2/Cramo                         | aau Wuitina              | •                |            |
| Recomendación: ESL R040  34243 Simmen VS 11:00-12:20pm MaJ NH-4 3.0   |              | SL R062 - Gramática-Es<br>Requisito: ESL R060                          | SCIILUIA ZIGIAIIIII                     | nar-writing              | <b>∠</b>         |            |
| 34283 Kornelsen RR 7:00-9:50pm Ma LRC-5 3.0   |              | <b>181*</b> Smith P  | 9:30-10:50 am<br>+2 horas por sen       | MaJ<br>nana              | LA-15<br>LC      | 3.0        |
| ESL R044 - Conversación en Inglés 3/English Conversation 3<br>Recomendación: ESL R042                                       | 342          | 262* Villalpando G   | 5:30-6:50pm<br>+2 horas por ser         | LM<br>nana               | NH-5<br>LC       | 3.0        |
| 34230* Burciaga A 12:30-1:50pm LM NH-4 3.0<br>34281* Kornelsen RR 5:30-6:50pm MaJ LRC-4 3.0                                 |              | *Esta clase no es bilin  | güe.                                    |                          |                  |            |
| *Estas clases no son bilingües. LRC-4 3.0   |              | <u>SL R064 - Gramática-Es</u><br>Requisito: ESL R062                   | scritura 3/Gramn                        | nar-Writing              | <u>3</u>         |            |
| ESL R046 - ESL Oral/Listening Skills (4)  |              | 222* Sánchez M   | 9:30-10:50am                            | LM                       | LRC-5            | 3.0        |
| Recomendación: ESL R044   |              | 252* Betancourt HM   | 5:30-6:50pm                             | LM                       | LRC-4            | 3.0        |
| 38911* Culhane LP 12:30-1:50pm LM LS-14 3.0<br>39775* Kornelsen R 7:00-9:50pm J LRC-5 3.0                                   |              | *Esta clase no es bilin  | gue.                                    |                          |                  |            |
| *Esta clase no es bilingüe.   |              | IGL R066 - Gramática-<br>Requisito: ESL R064                           | Escritura 4/Gram                        | <u>nmar-Writin</u>       | <u>g 4</u>       |            |
| SPEECH R108 - Comunicación Oral Para Estudiantes de ESL/  | 342          | 237* Sánchez M   | 11-12:20pm                              | MaJ                      | LRC-5            | 3.0        |
| ESL Oral Communication (5)  Recomendación: ESL R046   |              | *Esta clase no es bilin  | + 2 horas adicior                       | nales                    | LC               |            |
| 34466* Smith P 11:00-12:20 pm MaJ LRC-4 3.0   | 0 342        | 256* Newton P  | 7-9:50pm                                | M                        | SH-2             | 3.0        |
| + 1 hora por semana de laboratorio<br>*Esta clase no es bilingüe. Recomendada para estudiantes en el                        |              | *Esta clase no es bilin  | + 2 horas adicior güe.                  | nales                    | LC               |            |
| nivel 5.  | Co           | NGL R140 - Composició<br>omposition:ESL Empha<br>Requisito: ENGL 68    |   | ntes de ESL              | <u>.1</u>        |            |
|   |              |  | 9:30-11:50am<br>7:00-9:20 am            |                          | SH-2<br>SC-107   | 5.0<br>5.0 |
|   |              | *Estas clases no son ten el nivel 6.                                   | Dillingues. Recom                       | endadas pai              | a estudiar       | ites       |

#### **ESPAÑOL/SPANISH**

#### SPAN R104 - Español Intermedio II/Intermediate Spanish II PREREQ: SPAN R103 o equivalente. LRC-4 36080 Milán C 9:30-10:40 am LMaMJ 5.0 SPAN 105 - Español Para el Hispanohablante 1/ Native Speaker Spanish 1 4:30-6:50 pm LRC-3 5.0 30932 Centeno R SPAN R106 - Español Para el Hispanohablante 2/ Native Speaker Spanish 2 12:30-1:40pm LMaMJ LRC-4 5.0 30335 Milan C SPAN R117 - Literatura Hispanoamericana/ **Hispanic-American Literature** 2:00 - 3:20 pm MaJ LRC-4 3.0 **31851** Milan C

#### ARTES/ARTS

## ART R150A - Cerámica Para Principiantes/

Beginning Ceramics (2+)30584\*Flocco VR9-11:50amMaJSH-43.030588\*Flocco VR12-2:50pmMaJSH-43.0\*Estas clases no son bilingües. Estudiantes con inglés limitado

son bienvenidos.

#### PE R124 - Baile Folklórico Mexicano

39491 Sánchez M 4-6:50 pm Lunes PE-3 1.5

#### **COMPUTACION**

### CIS R020A - Introducción a Computación/

Introduction to Microcomputers

31443\* Tafoya RC 6:00-9:50 pm Lunes LA-7 3.0 \*CRN 31443: Para estudiantes con inglés limitado. Ayuda disponible en español.

#### **DESARROLLO PERSONAL**

#### PG R100A Éxito Académico: EOPS/Student Success:EOPS

31640 Rivera EG 3:00pm-4:50pm Jueves LS-13 1.0 Nota: CRN 31640 es clase de 18 semanas 02/08/2007 a 03/29/2007 y provee ayuda en español.

#### **EDUCACION FÍSICA**

#### PE R124 - Baile Folklórico Mexicano

39491 Sánchez M 4-6:50pm Lunes PE-3 1.5

Para más clases de educación física, vea el horario de clases bajo la sección de "Physical Education" en la página 54.

NOTA: El número entre paréntesis () indica el nivel de inglés recomendado para tomar esa clase. Registrese para una sesión de evaluación en la oficina de Matriculación (986-5864).

L=Lunes Ma=Martes M=Miércoles J=Jueves V=Viernes S=Sábado

Estudiantes tienen 7 días para pagar su cuota de inscripción. Después de este tiempo, se les cancelará la inscripción.

## **COMUNICADO DE PRENSA**

Líderes Educacionales Aplauden la Próxima Reducción de las Tarifas para los Colegios Comunitarios de California

## Regresa la Accesibilidad y los Precios Equitativos para Estudiantes

Sacramento, CA – El Secretario de Educación de California, Alan Bersin, y el Rector de los Colegios Comunitarios de California, Marshall "Mark" Drummond, anunciaron una reducción de casi un 25 porciento a las cuotas de matriculación para los actuales y futuros estudiantes de los 109 colegios comunitarios a través del estado de California. La AB 1802, firmada por el gobernador Arnold Schwarzenegger, y aprobada con el apoyo bipartidario de la Legislatura, es una medida conjunta educativa, que inicia la implementación del Presupuesto Estatal del 2006-2007, el cual incluye la reducción a la cuota de matriculación, de \$26 dólares por clase a \$20 dólares por clase, a partir del 1 de enero del 2007.



# Earn a UC Degree Through the UCSB Ventura Center

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## Ventura County Community College District COMPLAINT PROCEDURE FOR HARASSMENT/DISCRIMINATION

Members of a college community—students, faculty, administrators, staff, and visitors—must be able to study and work in an atmosphere of mutual respect and trust. Ventura County Community College District is actively committed to creating and maintaining an environment which respects the dignity of individuals and groups.

The goal of Ventura County Community College District is to be sensitive to the needs of students, staff and those who interact with the college community, while preserving the rights of those against whom allegations have been made.

Employees or students of the District who feel that they have been harassed or discriminated against based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status, or physical or mental disability have the right to file a complaint. The procedures outlined govern the process for all discrimination complaints filed by employees or students, including sexual harassment. Complaints may be filed student against student, student against employee, employee against student, employee against employee, visitor against employee, employee, employee against visitor, etc.

Complaints must be filed with the District within one year of the alleged harassment or discrimination or within one year of the date on which the Complainant knew or should have known of the facts of the alleged incident.

District employees involved in any aspect of investigating or resolving a complaint of harassment or discrimination will have received training from a qualified source in advance of their service.

Non-retaliation for filing—no individual will suffer retaliation as a result of filing a claim or being a witness in regard to harassment/discrimination allegations. Persons engaging in retaliation are subject to disciplinary action.

#### **DEFINITIONS**

**Complainant:** An individual who believes that he/she has been the victim of harassment or discrimination.

**Respondent:** An individual against whom a claim of harassment or discrimination is made.

**Complaint:** A written allegation that a student, staff member, or other individual who interacts with VCCCD has subjected someone to harassment or discrimination.

**Responsible District Officer:** The person at the District who is responsible for coordinating the investigations of all harassment and discrimination complaints.

**Intake Facilitator:** The person on the campus or at the District Service Center who is responsible for conducting the informal and/or formal investigation of all harassment/discrimination complaints.

The District has established the following procedures to resolve charges of harassment or discrimination.

#### **INFORMAL PROCESS**

An individual who has reason to believe that he or she has been a victim of harassment or discrimination based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, marital status, veteran status, or physical or mental disability may resolve the matter through an informal process under this procedure. Participation in the informal process is optional and not a prerequisite to filing a formal complaint.

- A person who believes that he or she has personally suffered harassment or discrimination should contact the appropriate Intake Facilitator at their location to directly discuss his or her concerns.
- 2. The Intake Facilitator may inform the Respondent of the possible complaint and shall meet with the Complainant to:

a. understand the nature of the concern:

 b. give to Complainant a copy of the District's Sexual Harassment Policy brochure and this "Complaint Procedure for Harassment/Discrimination" document;

- c. inform Complainant of his or her rights under this complaint procedure;
- d. assist the Complainant in any way advisable.
  - 3. If the Complainant and the Respondent agree to a proposed resolution, the resolution shall be implemented and the informal process shall be concluded. At any time during the informal process, the Complainant may initiate a formal complaint.
- 4. The Intake Facilitator shall keep a written log of discussions and a record of the resolution. This information shall become part of the official investigation file if the Complainant initiates a formal complaint. If the parties reach a tentative agreement upon resolution of the complaint, a letter summarizing the resolution shall be sent to the Complainant and the Respondent. A copy of this letter shall be sent to Human Resources for approval.
- Once a complaint is put in writing and signed by the Complainant, the Complaint is considered to be formal and the formal complaint procedures should be followed.

#### **FORMAL PROCESS**

- 1. A person who alleges that he or she has personally suffered harassment or discrimination based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status, or physical or mental disability shall complete and sign the District's Harassment/Discrimination Complaint Form within one year of the alleged incident or within one year of the date on which the Complainant knew or should have known of the facts of the harassment or discrimination incident.
- 2. On the complaint form, the Complainant shall describe in detail such alleged harassment or discrimination and the action the Complainant requests to resolve the matter. All written complaints shall be signed and dated by the Complainant, and shall contain at least the name(s) of the individual(s) involved, the date(s) of the event(s) at issue and a detailed description of the actions constituting the alleged harassment or discrimination. Names, addresses and phone numbers of witnesses or potential witnesses should also be included, when possible.
- 3. The Intake Facilitator will review the complaint to determine whether it describes the kind of harassment or discrimination which is prohibited under these procedures and whether the complaint sufficiently describes the facts of the alleged misconduct. If the complaint does not describe the kind of prohibited conduct the District investigates under the procedures, the Complainant will be notified and will be referred to the appropriate process. If the complaint does not sufficiently describe the facts giving rise to the complaint so that a determination can be made regarding whether the alleged misconduct is covered under these procedures, the complaint will be returned and the Complainant will be invited to submit an amended complaint providing enough factual detail to allow the above determination to be made.
- 4. After a proper complaint is received, the Intake Facilitator shall investigate the charges as stated in the complaint. The Intake Facilitator shall send a copy of the complaint to the Responsible District Officer, who, after consultation with the Vice Chancellor of Human Resources and the District Chancellor, shall send a copy to the State Chancellor of the California Community College System. A summary of the complaint and procedures shall also be sent to the Respondent. A copy of the complaint will be maintained in the Office of Human Resources at the District Service Center.

- 5. The Intake Facilitator shall meet with the Complainant to review the nature of the complaint and identify the scope and nature of the investigation. If the Complainant fails to meet with the Intake Facilitator within a reasonable time (usually 10 working days), the Intake Facilitator will continue the investigation to the best of his/her abilities based on the written formal complaint. After meeting with the Complainant, the Intake Facilitator shall give the Respondent an opportunity to meet with him/her to receive the Respondent's answer to the complaint and to review with Respondent the scope and nature of the investigation. Complainant and Respondent may inform the Intake Facilitator of witnesses to contact and may present documents in support of their positions.
- 6. Prior to completing the investigation, the Intake Facilitator shall meet again with the Complainant and the Respondent separately, to give an overview of the steps taken during the investigation, to ask Complainant and Respondent for the names of any other individuals the Intake Facilitator might speak with to request any additional information.
- 7. The Responsible District Officer shall determine whether harassment or discrimination did or did not occur with respect to each allegation in the complaint. The findings shall take into consideration the severity of the conduct, the pervasiveness of the conduct, the pertinent background, and other relevant District policies.

If disciplinary action is recommended, appropriate contractual due process and statutory processes will be invoked. If the Responsible District Officer finds there is no evidence to sustain the allegation, the record shall be kept confidential, except to the extent that disclosure may be required by law. The records will be destroyed to the extent the law allows.

After completion of the investigation, the Intake Facilitator shall meet with the Responsible District Officer who shall be responsible for reviewing the Intake Facilitator's report, making factual determinations, reaching a conclusion regarding the charges, and recommending appropriate action, if any.

- 8. In the event the complaint is against the Responsible District Officer, the Vice Chancellor of Human Resources shall appoint an investigator to review the complaint. In the event the complaint is against the Vice Chancellor of Human Resources, the District Chancellor or designee shall appoint an investigator to hear the complaint, receive the report, and make a determination on any final action.
- 9. The District shall complete its investigation and forward to the Complainant and Respondent within 90 calendar days of receiving a complaint, and the Chancellor of the California Community College System within 150 calendar days of receiving a complaint, all of the following:
- a. A summary of the investigative report;
- b. A written notice setting forth:
  - (1) the findings of the District investigator and District Chancellor as to whether harassment or discrimination based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status, or physical or mental disability did or did not occur with respect to each allegation in the complaint;
  - (2) a description of actions to be taken, if any, to remedy any discrimination or harassment that occurred and to prevent similar problems from occurring in the future;
  - (3) the proposed resolution of the complaint;
  - (4) the Complainant's right to appeal to the District Chancellor, then the State Chancellor of the California Community College System; and
  - (5) In the event disciplinary action is recommended for the Respondent, he/she shall be entitled to all due process procedures provided by statute and/or the employee collective bargaining agreement.

#### **APPEAL RIGHTS**

If the Complainant is not satisfied with the results of the formal level administrative determination, the Complainant may appeal the determination by submitting objections to the District Chancellor within fifteen calendar days of the receipt of the determination. Within forty-five calendar days of receiving the Complainant's appeal, a copy of the final District decision rendered by the District Chancellor shall be forwarded to the Complainant, the State Chancellor of the California Community College System, and, if appropriate, the Respondent.

If the District Chancellor does not act within forty-five calendar days, the administrative determination shall be deemed approved and shall become the final District decision in the matter. Complainant shall have the right to file a written appeal with the State Chancellor of the California Community College System within thirty calendar days after the District Chancellor has issued the final District decision or permits the administrative determination to become final

#### HOW TO FILE A HARASSMENT OR DISCRIMINATION COMPLAINT

- 1. A copy of these procedures and the Ventura County Community College District's Harassment/Discrimination Complaint forms are available in the Office of Human Resources, the offices of the Intake Facilitators on each campus, and in the Executive Vice President's Office on each campus.
- Completed complaint forms may either be mailed or delivered to the Ventura County Community College District, Assistant Vice Chancellor of Human Resources, 333 Skyway Drive, Camarillo, CA 93010, or to one of the Intake Facilitators on each campus.
- 3. Complaints must be filed with the District within one year of the alleged unlawful harassment or discrimination or within one year of the date on which the Complainant knew or should have known of the facts of the alleged incident.
- 4. A person who alleges that he or she has personally suffered harassment or discrimination based on race, color, national or ethnic origin, age, gender, religion, sexual orientation, veteran status, marital status, or physical or mental disability, or one who has learned of such unlawful harassment or discrimination, shall invoke the procedures described above
- 5. An individual may also file a complaint of unlawful discrimination with the Equal Employment Opportunity Commission, 2014 "T" Street, Suite 210, Sacramento, CA 98514, the United States Department of Education, Office of Civil Rights, 50 United Nations Plaza, Room 239, San Francisco, CA 94102, or the Department of Fair Employment and Housing may be called at 1-408-291-7352. These additional procedures may be used at the time of filing a complaint, during, or after use of the District harassment or discrimination complaint process. Filing deadlines for the aforementioned offices may vary. Note that the filing deadlines and procedures for each agency may differ.
- 6. Non-retaliation for filing—no individual will suffer retaliation as a result of filing a claim or being a witness in regard to harassment/discrimination allegations. Persons engaging in retaliation are subject to disciplinary action.

#### **DISSEMINATION**

The District will disseminate the information regarding District policies and appropriate procedures on harassment and discrimination to all employees and students by announcing its existence in prominent places throughout the District including, but not limited to, the college catalog and schedule of classes, appropriate employee and/or student publications, on official District and Union bulletin boards, and by direct communication to District employees.

## California Nonresident Tuition Exemption Request

## For Eligible California High School Graduates

| the Colle<br>Universi                             | Complete and sign this form to request an exemption from Nonresident Tuition. You must submit any documentation required by the College or University (for example, proof of high school attendance in California). Contact the California Community College, University of California or California State University campus where you intend to enroll (or are enrolled) for instructions on documentation, additional procedures and applicable deadlines. |  |  |   |  |  |
|---|--|--|--|---|--|--|
| ELIGIBI   | LITY:  |  |  |   |  |  |
| I, the un (specify                                | dersigned<br>the colleg  | , am applying for a Califo<br>e or university)   | ornia Nonresident Tuition Ex   | emption for eligible  | California high school ond I declare the follow                                  | graduates at<br>ing:                                     |
| Check Y   | YES or No  | O boxes:   |  |   |  |  |
| ☐ Yes   | Yes □ No I have graduated from a California high school or have attained the equivalent thereof, such as a High School Equivalency Certificate, issued by the California State GED Office or a Certificate of Proficiency, resulting from the California High School Proficiency Examination.  |  |  |   |  |  |
| ☐ Yes   | □ No   | I have attended high scl   | hool in California for three or  | r more years.   |  |  |
|   |  | Provide ir   | nformation on all school(s) y  | ou attended in grad   | es 9 - 12  |  |
| School  |  |  | City   | State   | Dat<br>From - Month/Year   | es:<br>To - Month/Year                                   |
|   |  |  |  |   | 110III - WOIIIII/ Teal   | 10 - Month / Tear  |
|   |  |  |  |   |  |  |
|   |  |  |  |   |  |  |
|   |  |  |  |   |  |  |
| L   |  |  | dance and graduation (or its<br>sity and some California Con   |   |  |  |
| Check t   | he box th  | at applies to you che  | eck only one box:  |   |  |  |
|   | I am a n<br>visitor (J   |  | ined by federal law, [includin   | g, but not limited to   | , a foreign student (F v   | risa) or exchange  |
|   | OR   |  |  |   |  |  |
|   |  | T a nonimmigrant alien (<br>tion status).  | including, but not limited to,   | a U.S. citizen, perm  | nanent resident, or an a   | alien without lawful                                     |
| AFFIDA  | VIT:   |  |  |   |  |  |
| this form<br>exemption<br>I have find<br>understa | n is true and on for eligoted an appending that if an appending that if  | nd accurate. I understan-<br>ible California high schoo<br>plication to legalize my im<br>any of the above informa | of perjury under the laws of to<br>d that this information will be<br>of graduates. I hereby decla<br>amigration status or will file a<br>ation is untrue, I will be liable<br>ry action by the College or U | e used to determine<br>re that, if I am an al<br>an application as so<br>e for payment of all I | my eligibility for the no<br>ien without lawful immi<br>on as I am eligible to d | onresident tuition<br>gration status,<br>o so. I further |
| Print Fu  | ıll Name (   | as it appears on your car  | mpus student records)  | Campus/Student I  | dentification Number   |  |
| Print Fu  | ıll Mailing  | Address (Number, Street  | t, City, State, Zip Code)  | Email Address (Op   | otional)   |  |
|   |  |  |  | Phone Number (O   | intional)  |  |
|   |  |  |  | THORE NUMBER (O   | phonai,  |  |
| Signatu   | ıre  |  |  | Date  |  |  |
|   |  |  |  |   |  |  |

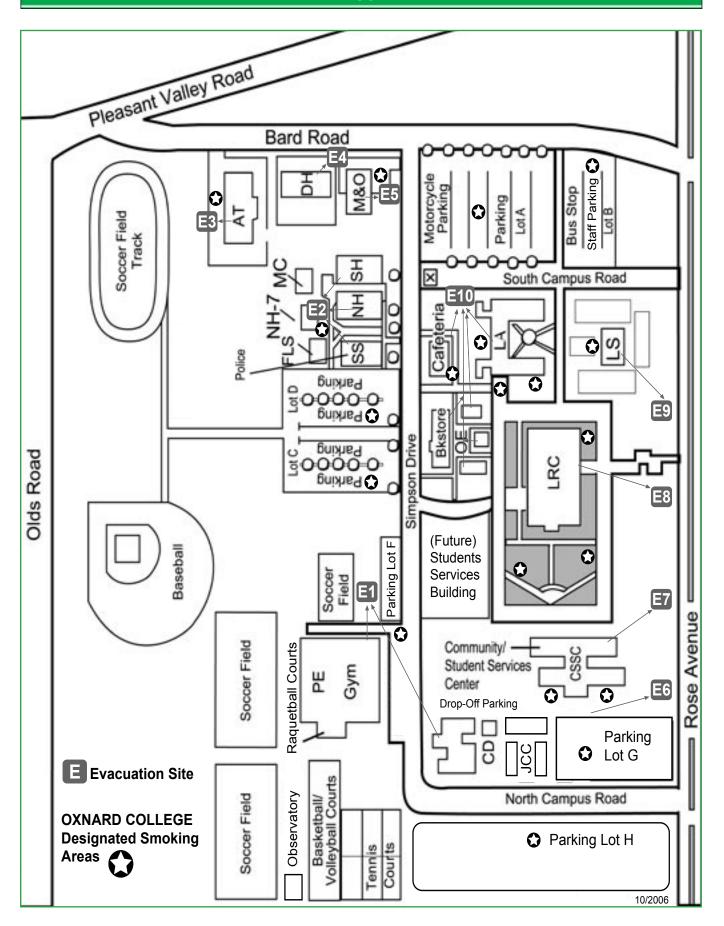
## Solicitud para la colegiatura estatal de California

## Para graduados de una preparatoria en California

Al completar esta solicitud, fírmela para calificar bajo la ley AB 540 y pagar la colegiatura estatal. Debe someter la documentación

| los docu                                       | ımentos ne  | cesarios para admisiones  | y los plazos, póngase en con<br>a (CCC), Universidad Estatal   | tacto con el colegio   | o universidad de uno de   | e los siguientes   |
|--|---|---|--|--|---|--|
| Elegibil                                       | idad:   |   |  |  |   |  |
| Yo, el so<br>de la pre                         | olicitante de<br>eparatoria (   | el presente, estoy aplicand<br>en California y buscan adn<br>y declaro lo sig                                       | o para ser elegible a la colegi<br>nisiones a (especifica un cole<br>juiente:  | atura estatal dispon<br>gio o universidad) _   | ible para los estudiante  | s que se han recibido  |
| Marca I  | a respuest  | ta correspondiente a tu s   | situación:   |  |   |  |
| □ Si   | Si No Yo me he recibido de una preparatoria (high school) y tengo un diploma o el equivalente GED (General Education Diploma), el certificado de equivalencia de la preparatoria (High School Equivalency Certificate), o algún otro certificado resultando del examen de aprendizaje al nivel de preparatoria (Certificate of Proficiency, resulting from the California High School Proficiency Examination). |   |  |  |   |  |
| ☐ Si   | □ No  | Yo he asistido a una prep   | oaratoria (high school) en Cali  | fornia por lo menos  | tres años o más.  |  |
|  |   | Presente información s  | obre todas las escuelas en qu  | e se ha registrado e   | en los niveles de 9 - 12:   |  |
| Prepara  | atoria  |   | Ciudad   | Estado   | Fed   | cha:   |
|  |   |   |  |  | De – Mes/ Año   | A – Mes/ Año   |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
| Doc  |   | rnia (UC), las Universidade   | una preparatoria y la graduaci<br>es Estatales de California (CS<br>vor de seguir la dirección de d  | U), y los Colegios C   | Comunitarios de Californ  |  |
| Marca I  | a respues   | ta correspondiente a tu s   | situación – solo marca una r   | espuesta:  |   |  |
|  |   |   | nigrant alien) al par con la defi<br>visitante o turista de intercamb  |  |   | a, un estudiante de  |
|  | 0   |   |  |  |   |  |
|  | Yo NO soy un inmigrante legal (NOT a nonimmigrant alien) al par con la definición federal [(incluyendo, pero no limitado a, un ciudadano estadounidense, un residente permanente, o una persona sin estatus inmigratorio legal o indocumentada)].   |   |  |  |   |  |
| DECLA  | RACIÓN:   |   |  |  |   |  |
| do en es<br>estatal p<br>he aplica<br>hacerlo. | sta solicitud<br>para estudia<br>ado para le<br>Además,   | d es verdadera y exacta. E<br>antes graduados de una p<br>egalizar mi estatus inmigra<br>entiende que si la informa | ena de perjurio bajo las leyes<br>Entiendo que esta información<br>reparatoria en California. Asir<br>torio o (2) comenzaré a legaliz<br>ción que he presentado es fal<br>cionalmente, pueden haber ac | será utilizada para<br>nismo, declaro que<br>car mi estatus inmig<br>sa, yo seré respons | determinar mi elegibilid<br>si soy una persona indo<br>ratorio en cuanto tenga<br>able de pagar todos los | ad para la colegiatura<br>ocumentada, (1) ya<br>la oportunidad de<br>cargos de |
| Nombre   | Completo  | (escrito como aparece en  | la registración escolar)   | Numero de Identifi   | cación Escolar  |  |
|  |   |   |  |  |   |  |
| Direccio                                       | ón (Calle, C  | Ciudad, y Código Postal)  |  | Correo Electrónico   | (Opcional)  |  |
|  |   |   |  | Numero de Teléfor  | no (Opcional)   |  |
|  |   |   |  |  |   |  |
| Firma  |   |   |  | Fecha  |   |  |

## **CAMPUS MAP**



### **BUILDING & SERVICES GUIDE**

## **Building Guide**

#### AT (Auto Technology)

**Automotive Technology** Auto Body Repair

## **CD** (Child Development Center) **CSSC (Community Student Services**

Career & CalWORKs Services Center for International Trade Dev. **Economic Development/Community** Initiatives **EOPS** 

O.C. Foundation International Students Job & Career Center Off-Campus Programs

Re-entry Center Student Activities

Student Conference Center

Student Government

#### **DH** (Dental Hygiene Facility) **FLS (FL Language Centre)** JCC (Job & Career Center Classrooms)

#### LA (Liberal Arts Building)

**Business** 

Forum (LA-6) Offices and Classrooms Addictive Disorders Studies Child Development

Computer Information Systems

Math Science Humanities

#### LRC (Learning Resources Center)

Administrative and Faculty Offices

Admissions and Records

Civic Center

Community Services Counseling Office

**Evening Programs** 

Financial Aid

**Human Resources** 

Learning Center

Library

Media Center **Tutorial Center** Television Studio

Traffic School

Veterans Assistance

#### LS (Letters & Science)

Computer Science English Language Math Science Social Science

Liberal Education Division Office Math, Science, Health Division

Office

#### MC (McNish Art Gallery) M & O (Maintenance and Operations)

NH (North Hall)

Office Occupations Preparation Multi Media (NH-7)

#### **OE (Occupational Education)**

Air Conditioning

Bookstore

Business/Technology Division Office

Cisco Academy

Computer Information Systems Information Processing Systems Hotel and Restaurant Management Publications/Campus Resource

Center

Student Business Office

#### PE (Physical Education)

Athletics Gymnasium Physical Education

#### SH (South Hall)

Ceramics Art

#### SS (Student Services Building)

**Educational Assistance Center Health Center** High-Tech Center Police (Campus)

#### **SERVICES GUIDE**

|                               | Building |
|-------------------------------|----------|
| Administrative Offices        | LRC      |
| Admissions & Records          | LRC      |
| Bookstore                     | OE       |
| Career & CalWORKs Services    | CSSC     |
| Campus Police                 | SS       |
| Campus Resource Center        | OE       |
| Center for International      |          |
| Trade Development             | CSSC     |
| Child Development Center      | CD       |
| Cisco Academy                 |          |
| Civic Center                  | LRC      |
| Community Services            | LRC      |
| Counseling                    | LRC      |
| Economic Development          | CSSC     |
| Educational Assistance Center | rSS      |
|                               |          |

| EOPS/CARE                 | CSSC      |
|---------------------------|-----------|
| Evening Programs          | LRC       |
| FLS                       | FLS       |
| Financial Aid             | LRC       |
| Food Services             | Cafeteria |
| Forum                     | LA        |
| Foundation                | CSSC      |
| Health Center             | SS        |
| High-Tech Center          | SS        |
| Human Resources           | LRC       |
| Information Technology    | LRC       |
| International Students    |           |
| Job & Career Center       | CSSC      |
| Learning Center           | LRC       |
| Learning Resources Center | LRC       |
| Library                   | LRC       |
|                           |           |

| Maintenance & Operations     | M&O    |
|------------------------------|--------|
| McNish Art Gallery           |        |
| Media Center                 | LRC    |
| Multi Media                  | NH-7   |
| Off-Campus Programs          | CSSC   |
| Parking Permit Machine       | X      |
| Police (Campus)              |        |
| Publications/Campus Resource | CntrOE |
| Re-entry Center              | CSSC   |
| Student Business Office      | OE     |
| Student Center               | CSSC   |
| Television Studio            | LRC    |
| Traffic School               | LRC    |
| Transfer Center              | LRC    |
| Tutorial Center              | LRC    |
| Veteran's Assistance         | LRC    |

### **CAMPUS SAFETY STATISTICS**

The Crime Awareness and Campus Security Act of 1990 requires institutions to report data for certain criminal acts that occur on campus. The Ventura County Community College District Police Department office reported the following crimes on the Oxnard College campus for the reporting period January 1, 2005 to December 31, 2005:

| Criminal | Homicide | 0 |
|----------|----------|---|
| Rape     |          | 0 |
|          | ·        |   |

| Aggravated Assault                    | 0  |
|---------------------------------------|----|
| Theft                                 | 18 |
| Motor Vehicle Theft                   | 1  |
| Arson                                 | 0  |
| Misdemeanor Assault                   | 2  |
| Drug Violations                       | 0  |
| Alcohol Violations                    |    |
| Weapons Violations                    | 0  |
| Vandalism                             | 6  |
| Bomb Threats                          | 0  |
| Fraud/Embezzlement                    | 1  |
| Stolen Property (Buy/Receive/Possess) | 0  |
| Sex Crimes                            |    |
| Ruralary                              | 2  |

| wiscellarieous                              | 9    |
|---|------|
| Computer Crime                              | 0    |
| Fraffic Accidents                           | 9    |
| Battery                                     | 1    |
| Felony Arrest                               | 1    |
| Misdemeanor Arrest (Traffic Related Include | d)75 |
| Restraining Order                           |      |
| Hate Crimes                                 |      |
| Stalking                                    | 2    |
| DUI Arrest                                  | 1    |
| Annoying Phone Calls                        | 0    |
| Criminal Threats                            | 0    |
| Disturbing the Peace                        | 2    |
|   |      |

#### Statement of Nondiscrimination

The Ventura County Community Colleges are committed to providing an equal opportunity for admissions, student financing, student support facilities and activities, and employment regardless of race, color, religion, sex, national origin, handicap, age, marital status or Vietnam veteran status, in accordance with the requirements of Title IX of the Education Amendments of 1972, Title VII of the Civil Rights Act of 1964 (as amended by the Equal Employment Opportunity Act of 1972), sections 503 and 504 of the Rehabilitation Act of 1973 and the Rehabilitation Act Amendments of 1974, Executive Order 11246 (as amended by Executive Order 11375), and the Federal Age Discrimination Employment Act of 1967 and the Age Discrimi-Nation Employment Act Amendments of 1978 and the Americans with Disabilities Act of 1992.

The Ventura County Community College District has a policy of nondiscrimination regarding persons with disabilities and a process for resolving allegations of discrimination. If you feel that you have been discriminated against because of a disability, you should first contact the program coordinator at (805) 986-5830 or the dean at (805) 986-5847.

### **Oxnard College CalWORKs**

The Oxnard Community College California Work Opportunities and Responsibility to Kids program (CalWORKs) combines workforce preparation efforts with intensive student services to assist Temporary Assistance for Needy Families (TANF) recipients to achieve their educational and career goals.

- Academic and CalWORKS
   Counseling
  - ORKS Job readiness workshops
- Development of an
- Financial Aid Assistance
- Individualized Training Plan
- Child Care Assistance
- Work-Study
- Financial Aid AssistanceDental service referrals
- Assistance with Job
- Tutoring referrals
- Placement
- Short-term courses
- Internships
- Orientation and assessment

## FOR INFORMATION and appointments CALL 986-5887

Oxnard College CalWORKs office located in the Community Student Services Center (CSSC) - Room 119.



## Transfer to CSU Channel Islands

#### Degrees available to students with 60 transferrable units:

Art, Biology, Business, Chemistry, Communication\*, Computer Science, Early Childhood Studies\*, Economics, English, Environmental Science & Resource Management, History, Liberal Studies, Mathematics, Nursing\*, Performing Arts, Political Science, Psychology, Sociology, Spanish



Visit us on the web at www.csuci.edu or call (805) 437-8500.

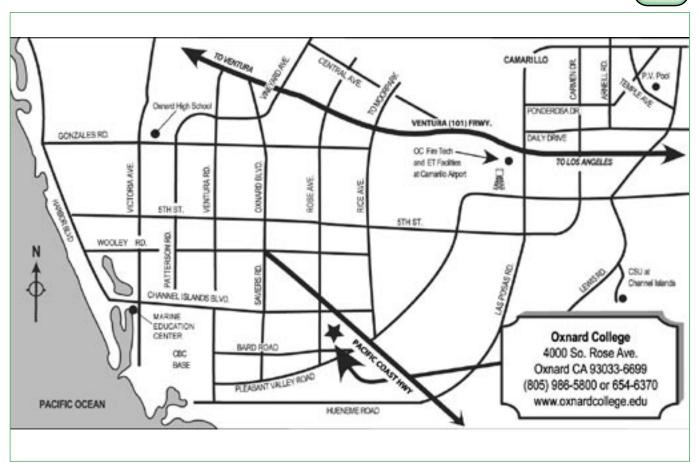
We look forward to seeing you on campus!

'Proposed programs for the 2007-08 academic year

#### AVOID THE LINES ON THE FIRST DAY OF CLASSES!

- 1. Register on the web or by phone.
- 2. Pay your fees in advance on line Visa/MastercarD

|                      | e of information we need from you for parking permit, pou in person to get your parking permit at the Student |                   |  |  |
|----------------------|---|-------------------|--|--|
| Date                 | Social Security #   | Social Security # |  |  |
| Name                 |   |                   |  |  |
| Last                 | First   | Middle            |  |  |
| Address              |   |                   |  |  |
| Address & Street     | City  | Zip               |  |  |
| License Plate #      | License Plate #   |                   |  |  |
| Make                 | Year Make   | Year              |  |  |
| Office use: Permit # | Office use: Permit #  |                   |  |  |



## **Other Campus Numbers**

#### Area Code (805)

| General                      | Information        | Institutional Research            | 986-5897           |
|------------------------------|--------------------|-----------------------------------|--------------------|
| (Numbers not listed below)   | 986-5800           | Instruction                       | 986-5814           |
| Addictive Disorders Studies  | 986-5800 Ext. 1946 | Liberal Studies Division          | 986-5804           |
| Athletic Program/            |                    | Math, Science, Health & Athletics | s Division986-5803 |
| Physical Education/Health    | 986-5825           | Public Relations Office           | 986-5809           |
| Business/Technology Division | 986-5824           | Off-Campus Programs               | 986-5888           |
| Economic Development         | 986-5831           | OC-TV                             | 986-5817           |
| ESPIGA/Bilingual Services    | 986-5864           | PACE Program                      | 986-5800 Ext. 2024 |
| Evening Programs             | 986-5807           | Registrar                         | 986-5843           |
| Facility Use                 | 986-5822           | Student Activities                | 986-5978           |
| Fire Academy/Technology      | 384-8110           | Student Services                  | 986-5847           |
| Human Resources              | 986-5860           |                                   |                    |

The Oxnard College Foundation has been in existence since 1983. Our Board of Directors consists of community leaders in the Oxnard/Camarillo area. OCF has earned \$500,000 in the Title V Endowment Grant to supplement the \$25,000 in Student Scholarships and Awards Ceremony. OCF involved in many community activities and fundraisers that include the weekend Community Market at Oxnard College (grossing \$600,000) and the M.O.V.E. Golf Tournament, Moorpark, Oxnard and Ventura for Education (\$30,000). Funds were provided by OCF to purchase equipment

for campus needs to include a street sweeper, 3 golf carts, furniture for three offices, portion of the Marquee, helped fund campaign for the "S Bond" in Ventura County, funding to build restrooms in the new parking lot. Campus sponsored programs include the Adopt-A-Computer Program (provided over 800 computers to students), Campus Clean-up Day, providing trees, trimming/removal, GEO Bowl, Proyecto Access, Interactive Science and Math Expo, Book Loan Vouchers, Discretionary Fund for Special Events and Multi-Cultural Day at Oxnard College.